

SAJDA - THE PROSTRATION



ANSWERS OBJECTIONS AGAINST DIVINE GUIDANCE, RESURRECTION AND ACCOUNTABILITY
THOSE WHO BELIEVE, GO INTO SAJDA, PRAISE, THANK HIM AND ARE NOT ARROGANT

032

THE DAY OF RESURRECTION



3

Aya 25-30

DEFIANTLY DISOBEDIENT VS THOSE WHO SUBMIT TO DIVINITY

- DO NOT BELIEVE IN RESURRECTION
- WILL ASK TO BE SENT BACK TO BE ABLE TO DO GOOD
- NEGLECT ACCOUNTABILITY

- THOSE WHO ARE CERTAIN
- THOSE WHO DO GOOD DEEDS
- TO DEVOTE THEMSELVES TO ALLAH, DO SAJDA, PRAISE AND THANK HIM AND ARE NOT ARROGANT Aya 15



2

Ayaat 10-24

THE QUR'AN AND ITS AWESOME AUTHOR

QUR'AN SENT TO A PEOPLE WHO HAD NO WARNER FOR A PERIOD OF TIME
WARNING AT MOCKERY OF MESSAGE
ALLAH - THE CREATOR, OWNER OF TIME AND CONTROLLER
ORIGIN AND END OF THE HUMAN BEING

1

Ayaat 1-9



032. Sajda ~ The Prostration

30 Ayaat (Makki)

FOCUS

ANSWERS OBJECTIONS AGAINST DIVINE GUIDANCE, RESURRECTION AND ACCOUNTABILITY THOSE WHO BELIEVE, GO INTO SAJDA, PRAISE, THANK HIM AND ARE NOT ARROGANT

DID YOU KNOW?

THE CHAPTER TAKES ITS NAME FROM VERSE 15 WHICH IS A VERSE OF WAJIB SAJDA TILAAWA. IT IS ALSO KNOWN AS SURA AL MADAAJI MEANING SURA OF BEDS AFTER THE REFERENCE OF THOSE WHO LEAVE THEIR BEDS TO DEVOTE THEMSELVES TO ALLAH IN VERSE 16

SELECTED AYAAT

32:11 Angel of death

32:15 Wajib Sajda

NARRATIVE

THE CHAPTER BEGINS WITH THE QUR'AN AND ITS AWESOME AUTHOR - THE CREATOR OF THE HEAVENS AND EARTH AND THE OWNER OF TIME AND THE KNOWER OF THE SEEN AND UNSEEN. THE CREATION OF THE HUMAN BEING WITH THE SPIRIT OF ALLAH BLOWN INTO HIM IS THEN HIGHLIGHTED. THIS IS FOLLOWED BY A CONTRAST BETWEEN THOSE WHO ARE DEFIANTLY DISOBEDIENT AND THOSE WHO SUBMIT TO DIVINITY. THE OBJECTIONS ARE DIRECTED TOWARDS DIVINE GUIDANCE (THE PROPHET AND THE QUR'AN) AND RESURRECTION (AACCOUNTABILITY).

THE CONTRAST IS WITH THOSE WHO DO SAJDA, PRAISE AND THANK ALLAH AND DO GOOD THE BANI ISRAAIL ARE AN EXAMPLE OF THOSE WHO WERE GUIDED SO LONG AS THEY PERSEVERED AND FOLLOWED THE SIGNS OF DIVINITY.

THE CHAPTER CONTINUES WITH A CALL TO REFLECT UPON THE END OF PAST CIVILISATIONS AND A REFLECTION ON CREATION; FINALLY ENDING WITH A CHALLENGE TO THOSE WHO COVER UP THE TRUTH AND TO AWAIT THE ORDER OF ALLAH