

THE STORY OF PROPHET MUSA
THOSE WHO DEFIANTLY OPPOSE DIVINE GUIDANCE & ACCOUNTABILITY THE STORY OF QAARUN



# ALL THINGS WILL RETURN TO THEIR RABB

THE PROPHET WILL RETURN TO MAKKA THE QUR'AN - A MERCY FROM ALLAH



Ayaat 85-88

# STORY OF QAARUN

EXAMPLE OF EXTRAVAGANCE, ARROGANCE & HOARDING TOLD NOT TO SHOW OFF AND TO GIVE IMPORTANCE TO THE AAKHIR ATTRIBUTED HIS WEALTH TO HIS INTELLIGENCE HIS WEALTH WAS SUNK INTO THE EARTH

**Ayaat 76-84** 

**DENIERS OF DIVINE GUIDANCE &** THE DAY OF RESURRECTION



Avaat 56- 75

yaat 51-55

**FOLLOWERS OF DIVINE GUIDANCE** 



THE STORY OF PROPHET MUSA

FIRAWN WEAKENED THE BANI ISRAAIL BY DIVIDING THEM MUSA PUT IN THE WATER BY HIS MOTHER AS ORDERED BY DIV AASIYA RESCUES AND CARES FOR MUSA IN FIRAWN'S PALACE MUSA STRIKES AND KILLS AN EGYPTIAN BULLY ESCAPES TO MADAIN AND IS EMPLOYED BY PROPHET SHUAYB & MARRIES HIS DAUGHTER

ENCOUNTER WITH THE FIRE WHERE HE HEARS DIVINITY SPEAK TO HIM MIRACLES OF THE STAFF AND ILLUMINATED HAND FIRAWN BUILDS A TOWER TO CHALLENGE THE GOD OF I

MUSA GIVEN TAWRAAT



88 Ayaat (Makki)

# **FOCUS**

THE STORY OF PROPHET MUSA THOSE WHO DEFIANTLY OPPOSE DIVINE GUIDANCE & ACCOUNTABILITY THE STORY OF QAARUN

## **DID YOU KNOW?**

THE CHAPTER TAKES ITS NAME FROM VERSE 25 WHERE PROPHET MUSA TELLS HIS FUTURE FATHER IN LAW (PROPHET SHUAYB) THE STORY OF HIS LEAVING EGYPT. 'QISSAA' IS A STORY THAT IS PASSED DOWN FROM GENERATION TO GENERATION.

SURATU TAHA, SHUARA AND QASAS TELL THE STORY OF PROPHET MUSA

### **SELECTED AYAAT**

28:5 The weak to be heirs of the land 28:76 Qar'un

28:25 Qasas (the story) Promise to return to Makka 28:85

28:55 Idle talk

### **NARRATIVE**

THE CHAPTER BEGINS WITH THE STORY OF PROPHET MUSA DESCRIBING THE OPPRESSION SUFFERED BY THE BANI ISRAAIL WHO WERE DIVIDED BY FIRAWN TO KEEP THEM WEAK. MUSA'S MOTHER IS ORDERED BY DIVINITY TO PUT HER INFANT IN THE RIVER, AFTER WHICH HE IS CARED FOR AND BROUGHT UP MY FIRAWN'S WIFE IN HIS PALACE.

THIS IS FOLLOWED BY AN INCIDENT WHERE MUSA STRIKES AND KILLS AND EGYPTIAN WHO WAS BULLYING ONE FROM THE BANI ISRAAIL AND HIS SUBSEQUENT ESCAPE TO MADAIN. THERE HE MEETS TWO SISTERS, ONE OF WHOM HE WOULD MARRY AND FINDS REFUGE AND EMPLOYMENT WITH HIS FATHER IN LAW - PROPHET SHUAYB.

THE CHAPTER CONTINUES TO THE ENCOUNTER OF MUSA ON THE MOUNTAIN WITH THE FIRE FROM WHERE DIVINITY ADDRESSES HIM AND GVIES HIM THE MIRACLES OF THE STAFF AND ILLUMINATED HAND. HE IS COMMANDED TO CONFRONT FIRAWN AND ASKS FOR HIS BROTHER HARUN TO ACCOMPANY HIM. FIRAWN CLAIMED DIVINITY AND BOASTED ABOUT BUILDING A TOWER TO CLIMB UPTO HEAVEN TO ENCOUNTER AND CHALLENGE THE GOD OF MUSA.

THE CHAPTER CONTINUES WITH THOSE WHO BELIEVE WHO ARE CONTRASTED WITH THOSE WHO DENY DIVINE GUIDANCE AND THEIR QUESTIONING ON THE DAY OF RESURRECTION.

THE STORY OF QAARUN FOLLOWS AS AN EXAMPLE OF EXTRAVAGANCE, ARROGANCE AND HOARDING WHO ATTRIBUTED HIS WEALTH TO HIS INTELLI-GENCE. HE IS WARNED NOT TO SHOW OFF AND TO GIVE IMPORTANCE TO THE AAKHIRA BUT HE IGNORED THE WARNINGS. HIM AND HIS HOME WERE SUNK IN THE EARTH AS A PUNISHMENT.

THE CHAPTER ENDS WITH CONSOLATION TO THE PROPHET THAT HE WILL RETURN TO MAKKA AND ALL THINGS WILL RETURN BACK TO ALLAH.