

026

NO MIRACLE WILL CONVINCe THOSE WHO WISH TO COVER UP THE TRUTH TO BELIEVE STORIES OF PREVIOUS PROPHETS DEMONSTRATING SIMILAR CHALLENGES AND FUNDAMENTAL TEACHINGS
THE QUR'AN - A REVELATION FROM DIVINITY TO THE HEART OF THE PROPHET

11
Ayaat 221-227

THOSE ON WHO SHAYTAN DESCENDS
THOSE WHO LIE
SAY WHAT THEY DO NOT DO
POETS REPRESENT A FALSE REPRESENTATION OF REALITY WITH NO DIRECTION



10
Ayaat 213-220

INSTRUCTIONS TO THE PROPHET
WARN YOUR NEAR RELATIONS (DA'WATU ZHUL 'ASHEERA)
TRUST IN DIVINITY



9
Ayaat 192-212

THE QUR'AN REVEALED TO THE HEART OF THE PROPHET



8
Ayaat 176-191

PROPHET SHUAYB (AS HAABUL AYKA) (PBUH)



7
Ayaat 160-175

PROPHET LUT (PBUH)



6
Ayaat 141-159

PROPHET SAALIH (PBUH)



5
Ayaat 123-140

PROPHET HUD (PBUH)



4
Ayaat 105-122

PROPHET NUH (PBUH)



3
Ayaat 69-104

PROPHET IBRAHEEM (PBUH)
DEBATE WITH HIS PEOPLE ABOUT IDOL WORSHIPPING
AN AWESOME DESCRIPTION OF ALLAH 78-81
DUA FOR FORGIVENESS, WISDOM, TRUTH AND JANNA 82-87



2
Ayaat 10-68

PROPHET MUSA (PBUH)
INVITING FIRAWN TO BELIEVE IN ALLAH
THE MIRACLES OF THE STAFF AND ILLUMINATED HAND
THE EVENT WITH THE MAGICIANS WHO SUBMITTED TO ALLAH
DELIVERANCE OF BANI ISRAAIL AND DROWNING OF FIRAWN



1
Ayaat 1-9

DEFIANT REJECTORS OF DIVINE GUIDANCE
REGARDLESS OF WHATEVER MIRACLE IS SENT - THEY WILL NOT BELIEVE



AL-SHU'ARAA - THE POETS



026. Al-Shu'araa ~ The Poet

227 Ayaat (Makki)

FOCUS

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THE QUR'AN - A REVELATION FROM DIVINITY TO THE HEART OF THE PROPHET

DID YOU KNOW?

ONE OF THE THREE CHAPTERS THAT BEGIN WITH 'TAA SEEN MEEM'. LARGEST NUMBER OF AYAAT IN A MAKKI SURAH
THE CHAPTER TAKES ITS NAME FROM VERSE 224-227 WHICH PORTRAYS POETS WHO WERE THE PHILOSOPHICAL LEADERS OF THE QURAYSH AND REGARDED AS HIGHLY EDUCATED ENTERTAINERS WITH NO DIRECTION
THE STYLE OF THE CHAPTER IS OF A RHYTHMIC AND POETIC NATURE

SELECTED AYAAT

- 26:47 Magicians of Pharaoh submit
- 26:78-82 Prophet Ibrahim's (pbuh) description of Allah
- 26:89 Qalbe Saleem
- 26:195 Arabic
- 26:214 Warning the nearest relations
- 26:224 Poets

NARRATIVE

THE CHAPTER BEGINS WITH TELLING THE PROPHET THAT REGARDLESS OF WHAT IS REVEALED, THOSE WHO ARE ADAMANT IN COVERING UP THE TRUTH WILL NOT BELIEVE.
MUCH OF THE REST OF THE CHAPTER RECOUNTS THE STORIES OF PREVIOUS PROPHETS WHO FACED SIMILAR CHALLENGES WITH THE SAME TEACHINGS. IT BEGINS WITH THE ACCOUNT OF PROPHET MUSA'S CONFRONTATION WITH FIRAWN, HIS CONTEST WITH THE MAGICIANS AND THEIR SUBSEQUENT SUBMISSION TO HIS LEAVING EGYPT WITH THE BANI ISRAAIL. THIS IS FOLLOWED BY AN ACCOUNT OF PROPHET IBRAHEEM AND THE DEBATE WITH HIS PEOPLE ABOUT IDOLS AND THEN HIS AWESOME DESCRIPTION OF ALLAH AND ASKING FOR FORGIVENESS, WISDOM, TRUTH AND JANNA. NEXT IS THE STORY OF PROPHET NUH AND HIS PEOPLE'S AVERSION TO A PERSON WHOM THE LOWER CLASS FOLLOWED. THIS IS FOLLOWED BY PROPHET HUD WHOSE PEOPLE ARE CONDEMNED FOR THEIR ARROGANCE OVER WORLDLY POSSESSIONS AND PROPHET SAALIH WHOSE PEOPLE ARE CHARACTERISED BY THEIR MATERIAL ATTACHMENT. FINALLY THERE ARE ACCOUNTS OF PROPHETS LUT AND SHUAYB.
THE CHAPTER AFFIRMS THAT THE QUR'AN WAS REVEALED TO THE HEART OF THE PROPHET IN ARABIC AND THE FIRST GROUP TO BE WARNED WERE THE PROPHETS NEAR RELATIONS. IT CONTINUES TO DESCRIBE THOSE ON WHOM SHAYTAAN DESCENDS AND CONCLUDES BY SAYING THAT THE POETS WHOM THE PRE ISLAMIC ARABS REVERED PORTRAYED A FALSE REPRESENTATION OF REALITY.