

AL-AMBIYAA - THE PROPHETS



ALLAH'S RESPONSE TO HEEDLESSNESS OF ACCOUNTABILITY AND MOCKERY OF THE PROPHET
STORIES OF TRIALS OF PAST PROPHETS
THE PROPHET - A MERCY FOR THE WORLDS

021

THE PROPHET A MERCY FOR THE WORLDS

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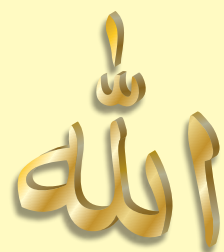
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ATTITUDE OF THE DEFIANTLY UNJUST TOWARDS THE PROPHET

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DIVINITY'S RESPONSE TO THE HEEDLESSNESS OF
ACCOUNTABILITY AND MOCKERY OF THE PROPHET
THEIR HEARTS ARE DISTRACTED
DISMISS THE PROPHET AS A MERE HUMAN BEING WHO DOES MAGIC,
NARRATES NIGHTMARES, FORGED THE QUR'AN, IS A POET
DEMAND MIRACLES

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113 Ayaat (Makki)

FOCUS

ALLAH'S RESPONSE TO HEEDLESSNESS OF ACCOUNTABILITY
AND MOCKERY OF THE PROPHET
STORIES OF TRIALS OF PAST PROPHETS
THE PROPHET - A MERCY FOR THE WORLDS

DID YOU KNOW?

THE CHAPTER TAKES ITS NAME FROM THE 16 PROPHETS MENTIONED IN IT.
"WHOEVER RECITES SURAH AL-'AMBIYA' ALLAH WILL TAKE HIS ACCOUNTING
EASY, AND EVERY PROPHET WHOSE NAME HAS BEEN MENTIONED IN THE
QUR'AN WILL GREET HIM AND SHAKE HIS HANDS." PROPHET (PBUH)

SELECTED AYAAT

- 21:16 Not created for sport
- 21:30 All beings made of water
- 21:35 All will taste death
- 21:69 The fire told to be a comfort to Prophet Ibrahim (pbuh)
- 21:73 Aimma
- 21:87 Ayatul Kareema
- 21:89 Dua of Prophet Zakariyya (pbuh)
- 21:96 Yajuj (Gog) and Majuj (Magog)

NARRATIVE

THE CHAPTER BEGINS WITH THE VARIOUS ACCUSATIONS DIRECTED TO THE PROPHET AND DIVINITY'S RESPONSE. A REMINDER THAT PEOPLES BEFORE THEM HAD BEEN DESTROYED FOR MOCKING DIVINE GUIDANCE AND COULD DO NOTHING TO WARD OFF PUNISHMENT. HUMAN BEINGS ARE REMINDED THAT ALL SOULS WILL TASTE DEATH AND WILL BE ACCOUNTABLE. AFTER A BRIEF MENTION OF MUSA AND HARUN, THERE IS A LONGER ACCOUNT OF IBRAHEEM WHEN HE BROKE THE IDOLS AND THE ATTEMPT OF HIS PEOPLE TO BURN HIM ALIVE IN RETALIATION. AFTER MENTIONING LUT AND NUH, THE CHAPTER TALKS ABOUT DAWUD AND SULAYMAN. THIS IS FOLLOWED BY THE DUA OF YUNUS IN THE BELLY OF THE WHALE AND MENTIONS OF ISMAIL, IDREES, ZHULKIFL, ZAKARIYYA, YAHYA & MARYAM. THE CHAPTER CONTINUES WITH THE SIGNS OF THE END OF THE WORLD AND THE COMING OF THE DAY OF JUDGEMENT. THE RELEASE OF YAJUJ AND MAJUJ AND THE ROLLING OF THE SKIES. IT ENDS WITH A STATEMENT THAT THE PROPHET IS A MERCY TO THE WORLDS AND HE IS A WARNER OF THE CONSEQUENCES OF DEFIANT DISOBEDIENCE TO DIVINITY AND DOES NOT KNOW WHEN FINALITY WILL OCCUR.