



# AL-HIJR - THE ROCK



ACTIONS OF THOSE WHO DEFIANTLY OPPOSED THE PROPHET  
ARROGANCE OF SHAYTAN  
DIVINITY SUFFICIENT AS A VALIDATOR OF THE PROPHET AND THE QUR'AN

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DIVINITY SUFFICIENT AS A VALIDATOR OF  
THE PROPHET AND THE QUR'AN  
SURATUL FATIHA 87  
TASBEEH, HAMD & SUJOOD TO COMBAT NEGATIVITY



6

Ayaat 85-99

PROPHETS IBRAHEEM, LUT, ASHAABUL AYKAA  
(SHUAYB) AND ASHAABUL HIJR (SAALIH)



5

Ayaat 49-84

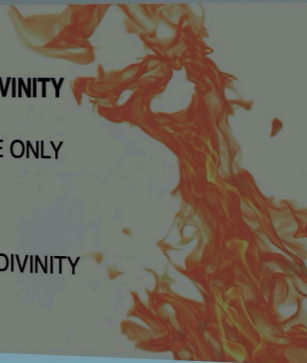
REWARD OF THE GOD CONCIIOUS  
JANNA, PEACE, SECURITY, NO ENMITY OR  
EXHAUSTION AND EXPULSION FROM JANNA



4

Ayaat 45-48

THE ARROGANCE OF SHAYTAN IN HIS CONVERSATION WITH DIVINITY  
REFUSED TO OBEY ALLAH IN DOING SAJDA TO ADAM BECAUSE HE ONLY  
SAW THE PHYSICAL FORM OF MUD  
ASKED FOR AND GRANTED RESPITE  
VOWS TO DEVIATE HUMANKIND EXCEPT THOSE WHO SUBMIT TO DIVINITY  
PROMISED JAHANNAM (7 GATES)



3

Ayaat 28-44

REFLECTION ON CREATION  
CONSTELLATIONS IN THE SKY  
MOUNTAINS, WINDS, WATER FROM CLOUDS  
ECOLOGICAL BALANCE & SUSTENANCE  
LIFE AND DEATH  
HUMAN BEING FROM CLAY  
JINN FROM FIRE



2

Ayaat 16-27

ACTIONS OF THOSE WHO DEFIANTLY OPPOSED  
THE PROPHET AND THE QUR'AN  
WILL REGRET THEIR BEHAVIOUR  
FOCUS ON TEMPORAL DISTRACTIONS AND HOPES  
CALLED THE PROPHET INSANE  
DEMANDED TO SEE ANGELS  
MOCKED PROPHETS



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Ayaat 1-15

## 015. Al-Hijr ~ The Rock

99 Ayaat (Makki)

### FOCUS

ACTIONS OF THOSE WHO DEFIANTLY OPPOSED THE PROPHET  
ARROGANCE OF SHAYTAN  
DIVINITY SUFFICIENT AS A VALIDATOR OF THE PROPHET AND THE QUR'AN

### DID YOU KNOW?

THE CHAPTER IS NAMED AFTER A ROCKY TRACT SOME 150 MILES NORTH OF  
MADINA TO WHOM PROPHET SAALIH WAS SENT. THE PEOPLE OF HIJR ARE  
ALSO KNOWN AS THE PEOPLE OF THAMUD  
THE REVELATION OF SURAT AL FATIHA TWICE IS MENTIONED IN VERSE 87

### SELECTED AYAAT

- 15:9 Allah is the guardian of the Qur'an
- 15:80 Rock city (Hijr)
- 15:87 7 oft repeated verses (Suratul Fatiha)

### NARRATIVE

THE CHAPTER BEGINS WITH THE ACTIONS OF THOSE WHO DEFIANTLY  
OPPOSED THE PROPHET AND THE INEVITABILITY OF DIVINE PUNISHMENT . IT  
RESPONDS TO THEIR DEMANDS OF BRINGING ANGELS SAYING THAT NOTHING  
THE PROPHET BROUGHT THEM WOULD MAKE THEM BELIEVE. AFTER  
REFLECTION ON CREATION, THE REBELLIOUSNESS OF THOSE WHO OPPOSED  
THE PROPHET IS COMPARED TO THE ARROGANCE AND REFUSAL OF  
SHAYTAN TO OBEY ALLAH WHEN ASKED TO DO SAJDA WHEN ADAM WAS  
CREATED.

THE CHAPTER THEN TALKS OF THE ANGELS WHO VISITED PROPHET IBRAHEEM  
AND RECOUNTS THE DESTRUCTION OF THE PEOPLE OF LUT. A MENTION OF  
THE PEOPLE OF AYKA TO WHOM PROPHET SHUAYB WAS SENT IS FOLLOWED  
BY A MENTION OF THE PEOPLE OF HIJR (THAMOOD) TO WHOM PROPHET  
SALIH WAS SENT AND FROM WHICH THE CHAPTER TAKES ITS NAME.  
IT ENDS WITH CONSOLATION AND ENCOURAGEMENT TO THE PROPHET NOT  
TO GRIEVE OVER HIS PEOPLES' REJECTION OF HIM AS ALLAH IS SUFFICIENT AS  
A VALIDATOR FOR HIM AND THE QUR'AN.