

# Rajab ul Asab

THE MONTH OF ABUNDANT MERCY



## MONTH OF RAJAB

### Significance

Rajab is a month of mercy and forgiveness and marks the beginning of the spiritual season with its climax being the month of Ramadhan. On sighting the new moon of Rajab, The Prophet (pbuh) used to pray saying: "O Allah, make the months of Rajab and Sha'ban blessed for us, and let us reach the month of Ramadhan (i.e. prolong our life up to the month of Ramadhan, so that we may benefit from its merits and blessings)."

The Prophet (pbuh) also said: "Indeed Rajab is a month unmatched by any other month in the respect and significance (accorded to it)... Rajab is Allah's month, Sha'ban my month and Ramadhan the month of my followers."

Imam Ali (pbuh) used to fast for the entire month of Rajab.

Rajab is also one of the sacred months mentioned in the Qur'an:

"Surely the number of months with Allah is twelve months in Allah's ordinance since the day when He created the heavens and the earth, of these



four being sacred..." 9:36

These being Dhulqa'da, Dhulhijja, Muharram and Rajab.



## RECOMMENDED 'AMAL

- “Whosoever **fasts** a day in the month of Rajab will be distanced from the fire by a year’s travel and one who fasts for three days will be entitled to Janna (paradise) “
- Rajab is a month in which to ask for **forgiveness**. It is also known as Rajab Al Asabb (abundant mercy is showered).  
Continuously recite:

أَسْتَغْفِرُ اللَّهَ وَأَسْأَلُهُ التَّوْبَةَ

I seek the forgiveness of Allah and repentant beseech Him.

Recite لَا إِلَهَ إِلَّا اللَّهُ

(There is no God but Allah) throughout the month.

- Recite **SURATUL IKHLAS** as many times as possible
- Recommended to go for ‘Umra

### 1<sup>st</sup> night of Rajab

- Ghusl on the first night of Rajab
- Ziyara of Imam Husayn (pbuh)



- 2 Rakats salaah after Isha:
- 1<sup>st</sup> Rakat – Suratul Fatiha, Suratul Inshirah and 3x Suratul Ikhlas
- 2<sup>nd</sup> Rakat - Suratul Fatiha, Suratul Inshirah, Ikhlas, Falaq & Naas.
- After salaam recite 30x LA ILAHA ILLALLAH.
- (Sins forgiven as though just born)
- Dua taught by Imam Ja'fer As-Sadiq (pbuh) recommended to be recited daily after Fajr and Maghrib salaah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ وَأَمِنْ سَخَطِهِ عِنْدَ كُلِّ شَرٍّ يَا مَنْ  
يُعْطِي الْكَثِيرَ بِالْقَلِيلِ يَا مَنْ يُعْطِي مَنْ سَأَلَهُ يَا مَنْ يُعْطِي مَنْ  
لَمْ يَسْأَلْهُ وَمَنْ لَمْ يَعْرِفْهُ تَحَنُّنًا مِنْهُ وَرَحْمَةً أَعْطَانِي بِمَسْأَلَتِي  
إِيَّاكَ جَمِيعَ خَيْرِ الدُّنْيَا وَجَمِيعَ خَيْرِ الْآخِرَةِ وَأَصْرَفَ عَنِّي



بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ شَرِّ الدُّنْيَا وَشَرِّ الْآخِرَةِ فَإِنَّهُ غَيْرُهُ

مَنْقُوصٍ مَا أَعْطَيْتَ وَزِدْنِي مِنْ فَضْلِكَ يَا كَرِيمُ

Then the 6<sup>th</sup> Imam held his beard in his left hand and gave a movement to the index finger in his right hand saying:

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا ذَا النِّعْمَاءِ وَالْجُودِ

يَا ذَا الْمَنِّ وَالطَّلُولِ حَرِّمْ شَيْبَتِي عَلَى النَّارِ

In the name of Allah, the Beneficent, the Merciful.  
O He from whom I can hope for all goodness  
And I am safe from His anger at every evil.

O He who gives a lot in exchange of a little.

O He who gives to one who asks Him.

O He who gives to one who does not ask Him and does not know Him, Out of His affection and mercy.

Give me, for my request is only to You alone,  
All the good of this world and all the good of the Hereafter.



Keep away from me, for my request is only to You alone,

All the evil of this world and the evil of the Hereafter.

For indeed it is not diminishing what is given by You.

Increase (for) me from Your bounty, O The Generous.

Then the 6<sup>th</sup> Imam held his beard in his left hand and gave a movement to the index finger in his right hand saying:

O The Sublime and The Distinguished,  
O The Bountiful and The Magnanimous,  
O The Gracious and The Mighty,  
Save my grey hairs from the fire (of Hell).

### **1<sup>st</sup> Thursday of Rajab – Laylatul Raghaib**

- Fast on the first Thursday of Rajab.
- In the evening between Maghrib and 'Isha, recite 12 rakats salaa. In each unit recite:
  - Suratul Fatiha,
  - 3x Suratul Qadr



- 12x Suratul Ikhlas

**After salaa recite 70 times:**

- Salawat (while sitting):

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ

O Allah! Send blessings on Muhammad, the Ummi Prophet and on his descendants.

- Tasbee – 70 times in Sajda:

سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ

Holy and Most Holy is the Rabb of the Angels and Spirits

- Istighfar – 70 times while sitting:

رَبِّ اغْفِرْ وَارْحَمْ وَتَجَاوَزْ عَمَّا تَعْلَمُ إِنَّكَ أَنْتَ الْعَلِيُّ

الْأَعْظَمُ

O Lord! Forgive, have mercy and be indulgent about that which You know well. Indeed You are the Most High and Magnificent.





- Tasbeeh – 70 times in Sajda:

سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ

Holy and Most Holy is the Rabb of the Angels and Spirits

### **Ayyamul Biydh – 13<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup> Rajab**

The 13<sup>th</sup>, 14<sup>th</sup> and 15<sup>th</sup> of Rajab, Sha’ban and Ramadhan are known as “Ayyamul Biydh” (Illuminated days).

Imam As-Sadiq (pbuh) has said: “Whosoever prays during the nights of “Ayyamul Biydh”, stands at the door of the abundant favours and bounties.”

It is highly recommended to fast on these days.

- It is also recommended to perform ‘Amal of Ummi Dawud on 15<sup>th</sup> Rajab for removal of difficulties and fulfilment of wishes.

#### **‘Amal of Ummi Dawud**

Effective for removal of difficulties and fulfilment of wishes, the ‘Amal was taught by Imam Ja’fer As-Sadiq (pbuh) to Fatima (Ummi Dawud) whose son was held captive by Mansur Dawanaqi. As soon as she finished the ‘Amal, Dawud was at the



door. Imam had told her that if performed sincerely, no desire would be left unfulfilled.

1. Fast on 13, 14 & 15 Rajab (Ayyamul Baydh)
2. On the 15<sup>th</sup> do ghusl just before the time of Dhuhr.
3. Pray nafilah of Dhuhr (8 raka'ats) and Dhuhr Salaa.
4. Pray 2 raka'ats salaa of hajaat and recite 100x

after salaam - <sup>TM</sup> يَا قَاضِي حَوَائِجِ الطَّالِبِينَ (O He who satisfies the needs of those who ask)

5. Pray nafilah of 'Asr with Suratul Ikhlas x3 & Suratul Kawthar in each of the 8 raka'ats followed by Salatul 'Asr.
6. Recite the following suwar:
  - a) Suratul Fatiha x100
  - b) Suratul Ikhlas x100
  - c) Ayatul Kursi x 10
  - d) Suratul An'aam (6)
  - e) Suratu Bani Israil (17)
  - f) Suratul Kahf (18)
  - g) Suratu Luqman (31)
  - h) Suratu Yaseen (36)
  - i) Suratus Saaffaat (37)



- j) Suratu Haamim Sajda (Fussilat) (41)
- k) Suratush Shura (42)
- l) Sauratul Dukhan (44)
- m) Suratul Fath (48)
- n) Suratul Waaqia (56)
- o) Suratul Mulk (67)
- p) Suratul Qalam (68)
- q) Suratul Inshiqaq (84) upto Suratun Naas (114) (30 suwer)

After completing these suwer recite the dua taught by Imam (Found in Mafatihul Jinaan)

### Dua Ummi Dawud

Allah is true that He is the Greatest such as there is no God but He, the Ever-living, the Eternal,  
The Lord of majesty and generosity, the Beneficent, the Merciful, the Benevolent, the Compassionate;

صَدَقَ اللهُ الْعَظِيمُ الَّذِي

لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

ذُو الْجَلَالِ وَالْإِكْرَامِ الرَّحْمَنُ

الرَّحِيمُ الْحَلِيمُ الْكَرِيمُ



There is nothing and no-one like Him, He is the All-Hearing, the All-Knowing, the All-Seeing, the Aware.

Allah bears witness that there is no god but He; and (so do) the angels and those who have knowledge, maintaining His creation with justice;

There is no God but He, the Mighty, the Wise. Surely the true religion with Allah is Islam).

His very noble Messengers had declared and made known, and I am of those who bear witness to these facts.

الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ  
السَّمِيعُ الْعَلِيمُ الْبَصِيرُ  
الْحَبِيرُ

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ  
وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ  
قَائِمًا بِالْقِسْطِ

لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ  
إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ  
وَبَلَغْتُ رُسُلَهُ الْكِرَامِ وَأَنَا  
عَلَى ذَلِكَ مِنَ الشَّاهِدِينَ



O Allah!

اللَّهُمَّ

To You belongs all  
praise, glory, honour,

لَكَ الْحَمْدُ وَلَكَ الْمَجْدُ وَلَكَ

الْعِزُّ

pride, supreme power,

وَلَكَ الْفَخْرُ وَلَكَ الْقَهْرُ

bounties, greatness,

وَلَكَ النِّعْمَةُ وَلَكَ الْعِظَمَةُ

mercy, reverence,

وَلَكَ الرَّحْمَةُ وَلَكَ الْمَهَابَةُ

sovereignty, beauty,

وَلَكَ السُّلْطَانُ وَلَكَ الْبَهَاءُ

benevolence,  
glorification,

وَلَكَ الْإِمْتِنَانُ وَلَكَ

التَّسْبِيحُ

holiness, "LAA ILAAHA  
ILLALLAAH"  
"Allaahu Akbar",

وَلَكَ التَّقْدِيسُ وَلَكَ

التَّهْلِيلُ وَلَكَ التَّكْبِيرُ



that which is seen, that  
which is not seen,

وَلَكَ مَا يُرَىٰ وَلَكَ مَا لَا يُرَىٰ

that which is far above  
the high heavens,

وَلَكَ مَا فَوْقَ السَّمَوَاتِ

that which is deep  
down under the abyss,

الْعُلِيِّ

وَلَكَ مَا تَحْتَ الثَّرَىٰ

the worlds below the  
heavens, the end and  
the beginning,

وَلَكَ الْأَرْضُ صَوْنَ السُّفْلَىٰ

وَلَكَ الْآخِرَةُ وَالْأُولَىٰ

that which You find  
loveable, beautiful and  
agreeable out of the  
felicitation, praise,  
thanks-giving and  
response to Your call.

وَلَكَ مَا تَرْضَىٰ بِهِ مِنَ التَّنَائِي

وَالْحَمْدِ وَالشُّكْرِ وَالنِّعْمَاءِ

O Allah send blessings  
on  
Muhammad, Your ‘abd,  
Messenger, confidant  
and beloved and on the  
children of

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ

وَرَسُولِكَ وَأَمِينِكَ وَحَبِيبِكَ

وَالِ مُحَمَّدٍ



Muhammad.  
O Allah send blessings  
on Jibrail, reliable  
carrier of Your  
revelations, prompt  
and energetic in  
conveying Your  
commands,

اللَّهُمَّ صَلِّ عَلَى جِبْرِئِيلَ  
أَمِينِكَ عَلَى وَحْيِكَ وَالْقَوِيِّ  
عَلَى أَمْرِكَ

come and go through  
heavens carrying out  
Your orders, operator  
of Your miracles, porter  
of Your words

وَالْمُطَاعِ فِي سَمَوَاتِكَ وَمَحَالِّ  
كَرَامَاتِكَ الْمُتَحَمِّلِ  
لِكَلِمَاتِكَ

helper of Your  
Prophets, destroyer of  
Your enemies.

النَّاصِرِ لِأَنْبِيَائِكَ الْمُدْمِرِ  
لِأَعْدَائِكَ

O Allah send blessings  
on Mikail, effective  
courier of Your mercy,  
created with Your  
compassion

اللَّهُمَّ صَلِّ عَلَى مِيكَائِيلَ  
مَلَكِ رَحْمَتِكَ وَالْمَخْلُوقِ  
لِرَأْفَتِكَ



and kindness to ask  
pardon for and be  
helpful to those who  
obey You.

وَالْمُسْتَغْفِرِ الْمُعِينِ لِأَهْلِ  
طَاعَتِكَ

O Allah send blessings  
on Israfeel, bearer of  
Your Arsh, announcer  
of the awaited call

اللَّهُمَّ صَلِّ عَلَى إِسْرَافِيلَ  
حَامِلِ عَرْشِكَ وَصَاحِبِ  
الصُّورِ الْمُنْتَظَرِ

when You will give the  
order; cautious, on his  
guard, in awe of Your  
reverential fear.

لِأَمْرِكَ الْوَجِلِ الْمُشْفِقِ مِنْ  
خِيفَتِكَ

O Allah send blessings  
on Izraeel who takes  
away the souls from all  
the living beings

اللَّهُمَّ صَلِّ عَلَى عِزْرَائِيلَ  
قَابِضِ أَرْوَاحِ جَمِيعِ خَلْقِكَ

O Allah send blessings  
on the chaste bearers  
of the Arsh;

اللَّهُمَّ صَلِّ عَلَى حَمَلَةِ الْعَرْشِ  
الطَّاهِرِينَ





on the Angels, the reporting emissaries who run to and fro tirelessly with the supplications of the faithful,

journeying to do anything in honour of the innocence of the upright,

on the “Kiraamil Kaatibeen” (The two recorders of the deeds);

on the Angels of the Gardens, storehouses of the bright lights,

the angels of death and the helpers.

O the Owner of majesty and honour.

O Allah send blessings on our father, Adam,

وَعَلَىٰ مَلَائِكَتِكَ الذِّكْرِ أَهْلِ  
تَّامِينَ عَلَىٰ دُعَاءِ الْمُؤْمِنِينَ

وَعَلَىٰ السَّفَرَةِ الْكِرَامِ الْبَرَّةِ  
الطَّيِّبِينَ

وَعَلَىٰ مَلَائِكَتِكَ الْكِرَامِ  
الكَاتِبِينَ

وَعَلَىٰ مَلَائِكَةِ الْجَنَّاتِ وَخَزَائِنِ  
النَّيِّرَانِ

وَمَلَكِ الْمَوْتِ وَالْأَعْوَانِ  
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

اللَّهُمَّ صَلِّ عَلَىٰ أَبِينَا آدَمَ



Your flesh and blood  
original creation, whom  
You distinguished by  
making Your Angels  
prostrate themselves in  
adoration before him  
and admitted him into  
Your paradise.

O Allah send blessings  
on our mother,  
Hawwaa,  
kept safe from impurity  
and foulness

endowed with love for  
mankind;

a dweller in the sacred  
quarters.

O Allah send blessings  
on Habel,  
Sheeth,

بَدِيعِ فِطْرَتِكَ الَّذِي كَرَّمْتَهُ  
بِسُجُودِ مَلَائِكَتِكَ وَابْتِغَاءِ  
جَنَّتِكَ

اللَّهُمَّ صَلِّ عَلَى أُمَّنَا حَوَّاءَ

أُمِّطَهْرَةَ مِنَ الرَّجْسِ

أُمِّصَقَاتِ مِنَ الدَّنَسِ

أُمِّفَضْلَةَ مِنَ الْإِنْسِ

أُمِّتَرَدِّدَةَ بَيْنَ مَحَالِّ الْقُدْسِ

اللَّهُمَّ صَلِّ عَلَى هَابِيلَ

وَشِيثَ



Idrees, Nuh, Hud, Saleh,

وَادْرِيْسَ وَنُوْحٍ وَهُودٍ وَصَالِحٍ

Ibrahim, Ismail, Ishaq,

وَإِبْرَاهِيْمَ وَإِسْمَاعِيْلَ

وَإِسْحٰقَ

Yaqub, Yusuf, Isbat, Lut,

وَيَعْقُوْبَ وَيُوْسُفَ وَالْأَسْبَاطِ

وَلُوْطٍ

Shoayb, Ayoub, Musa,  
Harun,

وَشُعَيْبٍ وَأَيُّوْبَ وَمُوْسَىٰ

وَهَارُونَ

Yusha, Meesaa, Khizr,

وَيُوْشَعَ وَمِيْشَا وَالْخِزْرِ

Zil Qarnayn, Yunus,  
Ilyas,

وَزِي الْقَرْنَیْنِ وَيُوْنُسَ

وَالْيَاسَ

Yas'a, Zil Kifl, Talut,

وَالْيَسَعَ وَزِي الْكِفْلِ



وَطَالُوتَ

Dawud, Sulayman,  
Zakariya, Yahya,

وَدَاوُدَ وَسُلَيْمَانَ وَزَكَرِيَّا

وَيَحْيَى

Turakh, Matta, Irmiya,  
Hayquq,

وَتُورَاخَ وَمَتَّى وَإِرْمِيَا

وَحَيْقُوقَ

Daniyal, Uzayr, Isa,  
Shamoon,

وَدَانِيَالَ وَعُزَيْرٍ وَعِيسَى

وَشَمُّعُونَ

Jirgis (and the obedient  
true disciples of Isa),  
Hanzalah and Luqman.

وَجِرْجِيْسَ وَالْحَوَارِيِّينَ

وَالْأَتْبَاعِ وَخَالِدَ وَخَنْظَلَةَ

وَلُقْمَانَ

O Allah send blessings  
on Muhammad and on  
the children of

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ



Muhammad;

مُحَمَّدٍ

envelop Muhammad  
and the children of  
Muhammad with Your  
mercy;

وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ

let Muhammad and the  
children of Muhammad  
be praised and  
hallowed;

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

as You blessed,  
mercified and made  
happy Ibrahim and the  
children of Ibrahim

كَمَا صَلَّيْتَ وَرَحَّمْتَ

وَبَارَكْتَ عَلَى إِبْرَاهِيمَ وَآلِ

إِبْرَاهِيمَ

Verily You art  
Praiseworthy, Glorious.

إِنَّكَ حَمِيدٌ مُجِيدٌ

O Allah send blessings  
on the Aemma [the  
descendents of Thy  
Prophet Muhammad  
(pbuh)] the successors,  
the fortunate martyrs,

اللَّهُمَّ صَلِّ عَلَى الْأَوْصِيَاءِ وَ

السُّعَدَاءِ وَالشُّهَدَاءِ وَآئِمَّةِ

الهُدَى



who guided the  
mankind to Your path.

O Allah send blessings  
on the moderate, on  
the rammed-in,

اللَّهُمَّ صَلِّ عَلَى الْأَبْدَالِ  
وَالْأَوْتَادِ

on the travelling, on  
the enslaved, on the  
freed,

وَالسُّيَّاحِ وَالْعِبَادِ  
وَالْمُخْلِصِينَ

on the ascetic and on  
the earnestly seeking  
perfection in the  
knowledge;

وَالزُّهَادِ وَأَهْلِ الْجِدِّ وَ  
الْإِجْتِهَادِ

and singularise  
Muhammad and his  
children

وَإِخْصَصْ مُحَمَّدًا وَأَهْلَ بَيْتِهِ

with Your best  
blessings, be liberal and  
give much in addition;

بِأَفْضَلِ صَلَوَاتِكَ وَأَجْزَلِ  
كَرَامَاتِكَ

let my invocation of  
blessings reach his  
body and soul,

وَبَلِّغْ رُوحَهُ وَجَسَدَهُ مِثِّي



distinct and  
wholesome, and  
bestow benefits on  
him, in abundance, the  
best,  
super passing in grace  
and nobility, till he  
occupies entirely the  
highest position

تَحِيَّةً وَسَلَامًا وَزِدْهُ فَضْلًا

وَشَرَفًا وَكَرَمًا حَتَّى تُبَلِّغَهُ

أَعْلَى دَرَجَاتِ

among the  
distinguished Prophets,

أَهْلِ الشَّرَفِ مِنَ النَّبِيِّينَ

Messengers and  
preferred favourites.

وَالْمُرْسَلِينَ وَالْأَفْضَالَ

الْمُقَرَّبِينَ

O Allah send blessings  
on those, I have  
referred to  
and on those, I have  
not quoted, from  
among Your Angels  
Prophets, Messengers  
and Your devoted  
servants,

اللَّهُمَّ صَلِّ عَلَى مَنْ سَمَّيْتُ

وَمَنْ لَمْ أَسْمِ مِنْ مَلَائِكَتِكَ

وَأَنْبِيَائِكَ وَرُسُلِكَ وَأَهْلِ



and let my invocation  
“to send blessings”  
reach them,

make them “the like of  
me” in this matter,

and be my co-prayers.

O Allah I turn to You in  
Your name to ask for  
Your intercession  
in the name of Your  
Generosity for Your  
kindness,  
in the name of Your  
liberality for Your  
benefits,  
in the name of Your  
compassion for Your  
mercy  
and in the name of  
Your devoted servants

طَاعَتِكَ

وَأَوْصِلْ صَلَوَاتِي إِلَيْهِمْ وَإِلَى

أَرْوَاحِهِمْ

وَأَجْعَلْهُمْ إِخْوَانِي فِيكَ

وَأَعُوَانِي عَلَى دُعَائِكَ

اللَّهُمَّ إِنِّي أَسْتَشْفِعُ بِكَ إِلَيْكَ

وَبِكْرَمِكَ إِلَى كَرَمِكَ

وَبِعُودِكَ إِلَى جُودِكَ

وَبِرَحْمَتِكَ إِلَى رَحْمَتِكَ

وَبِأَهْلِ طَاعَتِكَ إِلَيْكَ





who turn to You.

I beseech You O Allah  
for the whole of that  
which any one of them  
asked for in the matter  
of (their) close at hand  
dominating difficulties,  
never turned down,  
whereby (their) desires  
in the matter of (their)  
affairs received  
fulfilment, never left  
deluded in their hope.

O Allah, the Beneficent,  
the Merciful,  
the Forebearer, the  
Generous, the  
Magnificent,  
the Majestic, the  
Bestower, the  
Beautiful, the  
Warrantor,

وَأَسْأَلُكَ

اللَّهُمَّ بِكُلِّ مَا سَأَلْتُكَ بِهِ أَحَدٌ

مِنْهُمْ مِنْ مَسْئَلَةٍ شَرِيفَةٍ غَيْرِ

مَرْدُودَةٍ وَبِمَا دَعَوْتُكَ بِهِ مِنْ

دَعْوَةٍ مُجَابَةٍ غَيْرِ مُخَيَّبَةٍ

يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ

يَا حَلِيمُ يَا كَرِيمُ يَا عَظِيمُ

يَا جَلِيلُ يَا مُنِيلُ يَا جَمِيلُ

يَا كَفِيلُ



the Advocate, the  
Beloved, the Lenient  
Supporter, the  
Knowing,

يَا وَكِيْلُ يَا مُقْبِلُ يَا مُجِيْبُ  
يَا حَبِيْبُ

the Luminary, the  
Invulnerable, the  
Unseeable, the  
Lawgiver,

يَا مُنِيْبُ يَا مُنِيْعُ يَا مُدِيْلُ  
يَا مُحِيْلُ

the Great, the  
Omnipotent, the Seer,  
the Rewarder of  
thankfulness,

يَا كَبِيْرُ يَا قَدِيْرُ يَا بَصِيْرُ  
يَا شَكُوْرُ

the Source of all  
goodness, the Purifier,  
the pure, the Wielder  
of absolute power,  
the Manifest, the  
Hidden, the Covering  
Shelter,  
the Encompassing  
Guardian, the Powerful,  
the Preserver,  
the Helper of the  
needy, the Neighbour,

يَا بَرُّ يَا طَهْرُ يَا طَاهِرُ يَا قَاهِرُ  
يَا ظَاهِرُ يَا بَاطِنُ يَا سَاتِرُ  
يَا مُحِيْطُ يَا مُقْتَدِرُ يَا حَفِيْظُ  
يَا مُتَجَبِّبُ يَا قَرِيْبُ يَا وَدُوْدُ



the Loving Friend,  
the Praised, the  
Glorified, the  
Originator, the  
Restorer,  
the Witness, the Good  
who treats well, the  
Beauty who acts in a  
handsome manner, the  
Ecstasy who gives joy  
and happiness,  
the Superabundance  
who gives extra plus,  
the Constrictor, the  
Expander, the Guide,  
the Sender of  
Messengers, the Leader  
who leads on the Right  
Path, the Redeemer  
who grants  
compensation,  
the Very Liberal who  
gives out freely, the  
Protector, the  
Defender, the Exalter,

يَا حَمِيدُ يَا مُجِيدُ يَا مُبْدِي

يَا مُعِيدُ

يَا شَهِيدُ يَا مُحْسِنُ يَا مُجْمَلُ

يَا مُنْعِمُ

يَا مُفْضِلُ يَا قَابِضُ يَا بَاسِطُ

يَا هَادِي

يَا مُرْسِلُ يَا مُرْشِدُ يَا مُسَدِّدُ

يَا مُعْطِي يَا مَانِعُ يَا دَافِعُ يَا رَافِعُ



the Everlasting  
 Survivor, the Fulfiller of  
 promise, the Creator,  
 the Provider, the  
 Bestower, the  
 Answerer to the  
 repentants, the  
 Opener,  
 the Bountiful who  
 prompts gifts, the  
 Comforter  
 O He who holds all the  
 keys, promotes  
 interest,  
 grants amnesty, does  
 favours, gives  
 satisfaction, restores to  
 health, pardons,  
 requits, carries out  
 completely,  
 The Guardian, the  
 Incomparable, the  
 Compeller,  
 The Proud, the  
 Flawless, the Giver of

يَا بَاقِي يَا وَافِي يَا خَلَّاقِي

يَا رَزَّاقِي يَا وَهَّابِي يَا تَوَّابِي

يَا فَتَّاحِي

يَا نَفَّاحِي يَا مُرْتَحِمِي

يَا مَنْ بِيَدِهِ كُلُّ مِفْتَاحٍ يَا نَفَّاعِي

يَا رَوْفِي يَا عَطُوفِي يَا كَافِي

يَا شَافِي يَا مُعَافِي يَا مُكَافِي يَا وَفِي

يَا مُهَيِّمِي يَا عَزِيْزِي يَا جَبَّارِي

يَا مُتَكَبِّرِي يَا سَلَامِي يَا مُؤْمِنِي



Faith;

The One, the Eternal,  
Light, Director,

يَا أَحَدُ يَا صَمَدُ يَا نُورُ

يَا مُدَبِّرُ

Unique, Separate, Holy,  
Helper,

يَا فَرْدُ يَا وَتَرُ يَا قُدُّوسُ

يَا نَاصِرُ

Companion, the  
Resurrector, the  
Inheritor,

يَا مُؤَنِّسُ يَا بَاعِثُ يَا وَارِثُ

Knower, Ruler, First  
cause, Sublime,

يَا عَالِمُ يَا حَاكِمُ يَا بَادِي

يَا مُتَعَالِي

Artist, Whole, Loving  
Friend,

يَا مُصَوِّرُ يَا مُسَلِّمُ يَا مُتَحَبِّبُ

Everlasting, Eternal, the  
Knowing,

يَا قَائِمُ يَا دَائِمُ يَا عَلِيمُ

The Wise, Kind, Maker  
of perfect harmony, the  
Source of All goodness,

يَا حَكِيمُ يَا جَوَادِيَا بَارِي



يَا بَاسُّ

Joy, Just, Decisive,  
Judge,

يَا سَاسُّ يَا عَدْلُ يَا فَاصِلُ

يَا دَيَّانُ

Compassionate,  
Benefactor, All Hearing,  
Originator,

يَا حَنَّانُ يَا مَنَّانُ يَا سَمِيعُ

يَا بَدِيعُ

Escort, Supporter,  
Resurrector, Forgiver,

يَا خَفِيضُ يَا مُعِينُ يَا نَاشِرُ

يَا غَافِرُ

Infinite,  
Accommodating,  
Grantor of Success,

يَا قَدِيمُ يَا مُسَهِّلُ يَا مُيَسِّرُ

Deadly, Life-Giver,  
Beneficial, Sustainer,

يَا مُهِيتُ يَا مُحْيِي يَا نَافِعُ

يَا رَازِقُ

Powerful, Primary  
Cause, Liquidator,

يَا مُقْتَدِرُ يَا مُسَبِّبُ يَا مُغِيثُ



Enricher, Possessor,  
Creator Power,  
Observer,

يَا مُغْنِي يَا خَالِقُ

يَا رَاصِدُ

Incomparable, Present,  
Powerful,

يَا وَاحِدُ يَا حَاضِرُ يَا جَابِرُ

Guardian, Severe, Aide,

يَا حَافِظُ يَا شَدِيدُ يَا غِيَاثُ

Legislator, Siezer,

يَا عَائِدُ يَا قَابِضُ

O He who is Supreme  
at the utmost height of  
crowning point!

يَا مَنْ عَلَى فَاسْتَعْلَى فَكَانَ

بِلَمَنْظَرِ الْأَعْلَى

O He who is near,  
nearest; far, furthest;  
and is aware of the  
innermost and the  
hidden!

يَا مَنْ قُرْبٌ فَدَنَا وَبَعْدَ فَنَائَى

وَعَلِمَ السِّرَّ وَأَخْفَى

O He who plans  
prudently and executes  
well, knows the  
measure, extent and  
influence, also the

يَا مَنْ إِلَيْهِ التَّدْبِيرُ وَلَهُ

الْمُقَادِيرُ



possibilities!

O He who is able to do easily that which is difficult!

وَيَا مَنْ الْعَسِيرُ عَلَيْهِ سَهْلٌ  
يَسِيرٌ

O He who is able to do that which He wills!

يَا مَنْ هُوَ عَلَى مَا يَشَاءُ قَدِيرٌ

O He who makes the wind blow!

يَا مُرْسِلَ الرِّيَّاحِ

O He who causes the dawn to break forth!

يَا فَالِقَ الْأَصْبَاحِ

O He who awakens the souls!

يَا بَاعِثَ الْأَرْوَاحِ

O the Lord of generosity and clemency!

يَا ذَا الْجُودِ وَالسَّمَّاحِ

O He who restores to its former state that which had decayed!

يَا رَآدِ مَا قَدَفَاتِ

O He who brings the dead to life again!

يَا نَاشِرَ الْأَمْوَاتِ

O He who assembles the scattered together!

يَا جَامِعَ الشَّتَاتِ





O He who give  
sustenance, without  
measure, to  
whomsoever He wills!

يَا رَازِقَ مَنْ يَشَاءُ

بِغَيْرِ حِسَابٍ

O He who does that  
which He wills in  
whatever manner He  
desires!

وَيَا فَاعِلَ مَا يَشَاءُ كَيْفَ

يَشَاءُ

O the Lord of Majesty  
and kindness!

وَيَا ذِي الْجَلَالِ وَالْإِكْرَامِ

O Ever living! O  
Everlasting! O Ever  
living who was there  
when nothing was in  
existence!

يَا حَيُّ يَا قَيُّوْمُ يَا حَيُّ حِينَ لَا شَيْءَ

O Ever living! O He who  
brings back the dead to  
life!

يَا حَيُّ يَا حَيُّ الْمَوْتَى

O Ever living there is no  
god except You, the  
creator of the heavens  
and earth!

يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ بَدِيعُ

السَّمَوَاتِ وَالْأَرْضِ



O God and Master send  
blessings on  
Muhammad and on the  
children of Muhammad

يَا إِلَهِي وَسَيِّدِي صَلِّ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ

as You blessed,  
sanctified and  
comforted Ibrahim and  
the children of Ibrahim!

كَمَا صَلَّيْتَ وَبَارَكْتَ  
وَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَآلِ  
إِبْرَاهِيمَ

Verily You are  
praiseworthy,  
Almighty!  
Have mercy on my  
humiliation,  
helplessness,  
insufficiency, timidity,  
aloneness and  
submissiveness before  
You  
I rely upon You, I  
approach You furtively,

إِنَّكَ حَمِيدٌ مُجِيدٌ  
وَارْحَمْ ذُلِّي وَفَاقَتِي وَفَقْرِي  
وَإِنْفِرَادِي وَوَحْدَتِي  
وَخُضُوعِي بَيْنَ يَدَيْكَ  
وَاعْتِمَادِي عَلَيْكَ وَتَضَرُّعِي



I call upon You the  
prayer of a submissive,  
humble,

low, frightened,  
worried, miserable,

weak, modest, earthly,  
needy,

refugee seeking  
asylum, confessing sins,

asking for forgiveness  
and tranquillity from  
his Lord;

The cry of a supplicant  
who expected help but  
was betrayed and  
abandoned by his  
friends and therefore

إِلَيْكَ

أَدْعُوكَ دُعَاءَ الْخَاضِعِ الذَّلِيلِ

الْخَاشِعِ الْخَائِفِ الْمُشْفِقِ

الْبَائِسِ

الْمُهَيِّنِ الْحَقِيرِ الْجَائِعِ الْفَقِيرِ

الْعَائِذِ الْمُسْتَجِيرِ الْمُقَرِّ

بِذَنْبِهِ

الْمُسْتَغْفِرِ مِنْهُ الْمُسْتَكِينِ

لِرَبِّهِ

دُعَاءَ مَنْ أَسْلَمَتْهُ ثِقَتُهُ

وَرَفَضَتْهُ أَحِبَّتُهُ وَعَظَمَتْ



his agony is terrible,  
now sour, sad, sick,  
small, poor and  
disgusted turns to You  
pleading for sanctuary.

O Allah I beseech You  
because You are the  
Absolute Sovereign and  
verily that which You  
desire takes effect and  
verily that which You  
will You are able to do.

I beseech You in the  
name of this sacred  
month, the sacred  
House (Holy Ka'ba), the  
sacred City (Makka),  
the Rukn (the corner of  
the Holy Ka'ba) where  
the black stone (Hajr  
Aswad) is lying), the  
Maqaam [the spot  
where Prophet Ibrahim

فَجِيعَتُهُ دُعَاءَ حَرِيقِ حَزِينٍ

ضَعِيفٍ مَهِينٍ بَأْسِ

مُسْتَكِينٍ بِكَ مُسْتَجِيرٍ

اللَّهُمَّ أَسْأَلُكَ بِأَنَّكَ مَلِيكٌ

وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ

وَأَنَّكَ عَلَى مَا تَشَاءُ قَدِيرٌ

وَأَسْأَلُكَ بِحُرْمَةِ هَذَا الشَّهْرِ

الْحَرَامِ وَالْبَيْتِ الْحَرَامِ

وَالْبَلَدِ الْحَرَامِ وَالرُّكْنِ

وَالْمَقَامِ وَالْمَشَاعِرِ الْعِظَامِ

وَبِحَقِّ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ



used to stand for prayers], the majestic places where the multitude of Hajjis (pilgrims) performs the holy rites in Ka'ba and in the name of Your Prophet Muhammad, peace be on him.

O He who prepared and presented Sheeth to Adam, Ismail and Ishaq to Ibrahim!

! O He who brought back Yusuf to Yaqub!

O He who dispersed the sorrows, distressing Ayyub, after the test and trial!

O He who returned Musa to his mother, and made Khizr grow in his wisdom!

السَّلَامُ

يَا مَنْ وَهَبَ لِآدَمَ شَيْئًا  
وَلِإِبْرَاهِيمَ إِسْمَاعِيلَ وَإِسْحَاقَ  
وَيَا مَنْ رَدَّ يُوسُفَ عَلَى يَعْقُوبَ  
وَيَا مَنْ كَشَفَ بَعْدَ الْبَلَاءِ  
ضُرَّاءَ أَيُّوبَ  
يَا رَادَّ مُوسَى عَلَى أُمِّهِ وَزَادَ  
الْخِزْرَ فِي عِلْمِهِ



O He who prepared and presented Sulayman to Dawud,  
Yahya to Zakariyya and Isa to Maryam!

O He who guarded the daughter of Shuayb!

O He who took charge of the safety of the child of the mother of Musa!

I Beseech You to send blessings on Muhammad and on the children of Muhammad, and to absolve me from all my transgressions, set me free from the application of Your punishment, oblige me with Your approval, protection, favours, pardon and sanctuary.

وَيَا مَنْ وَهَبَ لِدَاوُدَ سُلَيْمَانَ  
وَلِزَكَرِيَّا يَحْيَىٰ وَلِمَرْيَمَ عِيسَىٰ

يَا حَافِظَ بِنْتِ شُعَيْبٍ

وَيَا كَافِلَ وَلَدِ أُمِّ مُوسَىٰ

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ  
وَأَلِ مُحَمَّدٍ وَأَنْ تَغْفِرَ لِي ذُنُوبِي  
كُلَّهَا وَتُجَبِّرَنِي مِنْ عَذَابِكَ

وَتُوجِبَ لِي رِضْوَانَكَ

وَأَمَانَكَ وَإِحْسَانَكَ



I beseech You to untie me from all the links that connect me with those who wrong me, throw open for me every possible avenue of progress, make light the burdens that trouble me, make easy the difficulties that press hard upon me, render dumb every tongue that speaks evil of me, chase away from me every quarrelsome renegade, destroy every envious enemy who wants to put me to shame, prevent every tyrant who plans to oppress me, and spare me from (all) repulsive influence

وَعُفِّرْ اِنَّاكَ وَجِنَانَاكَ

وَاسْأَلْكَ اَنْ تَفُكَّ عَنِّي كُلَّ

حَلْقَةٍ بَيْنِي وَبَيْنَ مَنْ يُؤْذِينِي

وَتَفْتَحَ لِي كُلَّ بَابٍ وَتُلَيِّنَ لِي

كُلَّ صَعْبٍ وَتُسَهِّلَ لِي كُلَّ

عَسِيرٍ

وَتُخْرِسَ عَنِّي كُلَّ نَاطِقٍ بِشَرٍّ

وَتَكْفُفَّ عَنِّي كُلَّ بَاغٍ

وَتَكْبِتَ عَنِّي عَدُوِّي وَحَاسِدِي

وَتَمْنَعَ مِنِّي كُلَّ ظَالِمٍ



that corrupt my  
desires,

وَتَكْفِينِي كُلَّ عَائِقٍ يُحْوِلُ

بَيْنِي وَبَيْنَ حَاجَتِي

or get in the way to  
undo my obedience to  
You,

وَيُحَاوِلُ أَنْ يُفَرِّقَ بَيْنِي وَبَيْنَ

طَاعَتِكَ

lead astray my  
thoughts away from  
Your worship.

وَيُذَيِّبُنِي عَنْ عِبَادَتِكَ

O He who censured the  
insubordinate jinn,  
condemned the  
insolent devils, bound  
by the neck the proud  
tyrants, and put a stop  
to the subjugation of  
the weak (turned timid  
and ignorant) by the  
heartless articulate  
usurpers.

يَا مَنْ أَلْجَمَ الْجِنَّ الْمُتَمَرِّدِينَ

وَقَهَرَ عُنَاةَ الشَّيَاطِينِ وَأَذَلَّ

رِقَابَ الْمُتَجَبِّرِينَ وَرَدَّ كَيْدَ

الْمُتَسَلِّطِينَ عَنِ

الْمُسْتَضْعَفِينَ

I beseech You in the  
name of Your absolute  
command over that

أَسْأَلُكَ بِقُدْرَتِكَ عَلَى مَا





which You will, the ease with which You render possible whatever You will, take a decision in the matter of my desires while You will.

تَشَاءُ وَتُسَهِّلُكَ لِمَا تَشَاءُ  
كَيْفَ تَشَاءُ أَنْ تَجْعَلَ قَضَاءَ  
حَاجَتِي فِيَمَا تَشَاءُ

[Go into sajda and put either side of your face on the earth, one after the other and recite:]

O Allah I prostrate myself before You in adoration and put faith in You, so take pity on my humiliation, helplessness, struggle against difficulties, near collapse, misery and broke fortune, O my Lord!

اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ  
أَمَنْتُ فَارْحَمْ دُلِّي وَفَاقَتِي  
وَاجْتِهَادِي وَتَضَرُّعِي  
وَمَسْكَتِي وَفَقْرِي إِلَيْكَ  
يَا رَبِّ

And then recite 100 times:



يَا قَاضِيَ حَوَائِجِ الطَّالِبِينَ ائْتِنِي بِطُفْفِكَ يَا خَفِيًّا

الْكَطَافِ

(O He who satisfies the needs of those who ask, satisfy me request with Your Subtlety, O the one who makes available help through subtlety.



## Night of 27<sup>th</sup> Rajab

The Holy Prophet (pbuh) received his first revelation, when he was 40 years old, on the 27<sup>th</sup> of Rajab. Thus this night is known as the night of Mab'ath, or the night when he was given the responsibility of Apostleship. Mi'raj (Prophet's ascension to the heavens) also took place on the 27<sup>th</sup> of Rajab when the Holy Prophet (pbuh) was 50 years old.

- After Salatul Isha recite the following dua:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ

وَلَمْ يَكُنْ لَهُ وِليٌّ مِنَ الدُّنْيَا وَكَبَّرَهُ تَكْبِيرًا اللَّهُمَّ إِنِّي أَسْأَلُكَ

بِمَعَاقِدِ عَرْشِكَ عَلَى أَرْكَانِ عَرْشِكَ وَمُنْتَهَى الرَّحْمَةِ مِنْ

كِتَابِكَ، وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ وَذِكْرِكَ



الْأَعْلَى الْأَعْلَى الْأَعْلَى، وَبِكَلِمَاتِكَ التَّامَّاتِ أَنْ تُصَلِّيَ عَلَيَّ  
 مُحَمَّدٍ وَآلِهِ، وَأَنْ تَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ

“All praise is due to Allah, Who has not taken a son and Who has not a partner in the kingdom, and Who has not a helper to save Him from disgrace; and proclaim His greatness magnifying (Him).” 17:111 O Allah! I ask You: In the name of Your might over the pillars of Your throne and Your infinite mercy from Your book; In Your Names – The Great; The Supreme; The Mighty and Your elevated remembrance; The Sublime; The most High; And in the name of Your most perfect words; That You bless Muhammad and his family and do for me that which is befitting to Your Greatness..... (ASK FOR YOUR NEEDS)

- Recite 12 Rakat salaa (namaz) in units of two. In each rakat recite Suratul Fatiha followed by any short sura. After completing the 12 rakats recite 7x – Suratul Fatiha, Ayatul Kursi, Suratul Qadr, Suratul Kafirun, Suratul Ikhlas, Suratul Falaq & Suratun Naas.



- Go into sajda and recite 100x:

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِمَعْرِفَتِهِ، وَخَصَّنَا بِوِلَايَتِهِ، وَوَفَّقَنَا  
لِطَاعَتِهِ، شُكْرًا شُكْرًا

All praise belongs to God, who has guided us to His recognition; and distinguished us by providing His protection, and blessed us for His obedience; so we say Thanks be to you; Thanks be to you.

- Raise your head from sijda and recite:

اللَّهُمَّ إِنِّي قَصَدْتُكَ بِحَاجَتِي وَاعْتَمَدْتُ عَلَيْكَ بِمَسْأَلَتِي وَ  
تَوَجَّهْتُ إِلَيْكَ بِأَيْمَتِي وَسَادَتِي اللَّهُمَّ انْفَعْنَا بِحُجَّتِهِمْ وَأُورِدْنَا  
مَوْرِدَهُمْ وَأَمْرُقْنَا مَرَّافَقَتَهُمْ وَأَدْخِلْنَا الْجَنَّةَ فِي زُمْرَتِهِمْ  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah! I direct myself to you for my desires; I rely on you for my problems, and I turn to You with the intercession of my Aamma and Masters.



O Allah! Increase for us through t our love for them; grant us success through their success, grant us their companionship and enter us into Janna, through Your mercy, O the most Merciful.

### **A'mal for the day of 27<sup>th</sup> Rajab**

- Mustahab Ghusl
- Fast
- Salawat as many times as possible



## EVENTS OF THE MONTH RAJAB

- 1<sup>st</sup>      Birthday of Imam Muhammad Al Baqir (pbuh)
- 3<sup>rd</sup>      Death anniversary of Imam Ali Naqi (pbuh)
- 10<sup>th</sup>     Birth of Imam Muhammad Taqi (pbuh)
- 13<sup>th</sup>     Birthday of Imam Ali (pbuh)
- 15<sup>th</sup>     Death anniversary of Sayyida Zaynab (pbuh)  
Qibla changed from Baytul Muqaddas to Ka'ba in 2 AH
- 25<sup>th</sup>     Death anniversary of Imam Musa Kadhim (pbuh)
- 26<sup>th</sup>     Death anniversary of Abu Talib (pbuh)
- 27<sup>th</sup>     Day of Be'that (Revelation of first 5 ayaat of Qur'an 96:1-5) & Day of Me'raj



28<sup>th</sup> Imam Husayn (pbuh) begins his journey  
from Madina to Makka in 60 AH





## TIMELINE OF IMAM MUHAMMAD BAQIR (PBUH)

Date	Age	Event
1 <sup>st</sup> Rajab 57 AH	0	Born in Madina to Fatima bintal Hasan.
10 <sup>th</sup> Muharram 61 AH	3	Witnessed the day of 'Ashura and taken as prisoner to Damascus
81 AH	23	Marriage to Fatima (Umm Farwa) great grand daughter of Abu Bakr
17 <sup>th</sup> Rabi ul Awwal 83 AH	25	Birth of Imam Ja'fer Sadiq (pbuh) to Fatima (Umm Farwa)
25 <sup>th</sup> Muharram 95 AH	38	Martyrdom of father Imam Zaynul Abideen (pbuh) and beginning of Imam
95-114AH	38 -57	Titled Baqir Al Uloom. Madina becomes centre of learning



Date	Age	Event
98 AH	41	Umar ibn Abdul Aziz returns Fadak
7 <sup>th</sup> Dhulhijja 114 AH	57	Poisoned by Hisham Abdul Malik, buried in Jannatul Baqee



## TIMELINE OF IMAM ALI AN NAQI

Date	Age	Event
15 <sup>th</sup> Dhulhijja 212 AH	0	Born in Subra (surburb of Madina) to Sayyida Sumana
29 <sup>th</sup> Dhulqa'da 220 AH	8	Martyrdom of his father Imam Muhammad At Taqi (pbuh) Beginning of Imama
220 AH – 254 AH	8-42	Creating a network of representatives for ghayba of Imam Mahdi (pbuh)
10 <sup>th</sup> Rabi ul Akher 232AH	20	Birth of Imam Hasan al Askery (pbuh) to Sayyida Saleel (Hudaytha)
234 AH	22	Forced repatriation to Samarrah by Mutawakkil, visits to Karbala banned
250 AH	38	Mutawakkil is killed by his son Muntasir who frees Imam



Date	Age	Event
251 AH	39	Imam placed under house arrest by Mu'taz
3 <sup>rd</sup> Rajab 254 AH	42	Poisoned by Mu'taz Buried in Samarra



## TIMELINE OF IMAM MUHAMMAD AT TAQI (PBUH)

Date	Age	Event
10 <sup>th</sup> Rajab 195 AH	0	Born in Madina to Sayyida Sabika (Khaizarun)
200 AH	5	His father leaves for Marv (Iran)
203 AH	9	Martyrdom of his father Imam Ali Ridha (pbuh) in Iran. Beginning of Imama
203-220AH	9-25	Preparation for the ghayba of Imam Mahdi (pbuh)
204 AH	10	Imam summoned to Baghdad by Mamun & offers daughter Ummul Fadhl in marriage
15 <sup>th</sup> Dhulhijja 211 AH	18	Birth of Imam Ali an Naqi to Sumana in Surba (suburb in Madina)
218 AH	23	Death of Mamun Rashid, succeeded by his brother Mu'tasm



Date	Age	Event
29 <sup>th</sup> Dhulqa'da 220 AH	25	Poisoned by Mu'tasam, buried in Kadhmayn



## TIMELINE OF IMAM ALI (PBUH)

Date	Age	Event
13 <sup>th</sup> Rajab 600CE	0	Born in the Ka'ba to Sayyida Fatima binte Asad
622 CE 1AH	23	Slept in the Prophets bed (hijra)
2 AH	25	Marriage to Sayyida Fatima (pbuh)
3-4 AH	26-27	Birth of Imam Hasan & Imam Husayn (pbut)
10-11 AH	33	Appointment as Imam, Ghadeer, death Prophet & Sayyida Fatima (pbuh) 5.3 & 5.67
11 – 35 AH	33-57	Preserving Islamic unity
35 AH	57	Appointment as Khalifa, Kufa as capital
21 <sup>st</sup> Ramadhan 40 AH	63	Martyred in mosque of Kufa, buried in Najaf



## TIMELINE OF SAYYIDA ZAYNAB (PBUH)

Date	Age	Event
5 <sup>th</sup> Jamad ul Awwal 5 AH	0	Birth to Imam Ali (pbuh) & Sayyida Fatima (pbuh)
11 AH	9	Wafat of Prophet and Sayyida Fatima (pbuh)
17 AH	12	Marriage to Abdullah ibn Ja'fer Mother of 6 children
40 AH	35	Death of Imam Ali (pbuh)
61 AH	55	Day of 'Ashura
61 AH	55	Imprisoned in Damascus
61 AH	55	Returned to Madina
62 AH	57	Died in Madina, Damascus or Cairo





## TIME LINE OF IMAM MUSA KADHIM (PBUH)

Date	Age	Event
7 <sup>th</sup> Safar 128 AH	0	Born In Abwa to Hamida Berberiyya
25 <sup>th</sup> Shawwal 148 AH	20	Martyrdom of his father Imam Ja'fer as Sadiq (pbuh) Beginning of Imama
11 <sup>th</sup> Dhulqa'da 148 AH	20	Birth of Imam Ali Ridha (pbuh) to Sayyida Suttana(Najma)
148 AH	20 -55	Developed the centre of learning as a network
164 AH	36	Exiled to Baghdad and imprisoned by Al Mahdi for a year
173 AH	45	Birth of Fatima Ma'suma (Qum) To Sayyida Suttana (Najma)
179 AH	51	Re arrested & detained without charge by Harun Rashid



Date	Age	Event
25 <sup>th</sup> Rajab 183 AH	55	Poisoned in prison by Al Sindh, buried in Kadhmayn.





