

Qur'an City

Recited by Sayyida Aasiya when tortured
by Firawn for her belief in Tawheed

بَلْ ابْنِ لِيْعَنْدَكَ بَيْتًا فِي الْجَنَّةِ ..

Master! Build for me a house with You in
Janna...

66:11



71:28

JOURNALLING THE QUR'AN



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Journalling the Qur'an

In this book we will share with you our passion for journaling the Qur'an. Connecting with the words of Divinity is important to every human being and we hope that this booklet will inspire you to tap into your own innate creativity and use it to bring you closer to this most awesome book.

What is Qur'an Journaling

The first word revealed to humankind in the Qur'an was 'IQRA' (Read) and the words continued in Suratul 'Alaq to say that He (Allah) taught with the pen.

الَّذِي عَلِمَ بِالْقَلْمَنْ

Suratul Alaq - 96:4

Putting pen to paper is to remember and record the ayaat (verses), making them stand out. The essential thing to remember is that journaling is about reflecting on the words of Allah.

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا

Suratu Muhammad 47:24

Why do they not ponder over the Qur'an or do they have locks on their hearts.

This book consists of key ayaat on various concepts from the Qur'an such as healing, all the ayaat that begin with 'O People!', all those that begin with 'O you who believe!' and others.

How to Begin

Use a Qur'an with a translation that is understandable if you do not understand Arabic. You could journal on a hard copy of the Qur'an or do it on your phone or tablet.

Besides the suggestions in this book, you could look for ayaat which you may have learnt in a majlis or lecture or simply one that speaks to you or connected to a calendar event.

Repeat it as many times as possible to internalise it...

All the words of the Qur'an to speak to your soul

Ask yourself some questions:

Ask yourself some questions:

1. What does the aya say?
2. When was it revealed?
3. How does it relate to my life?
4. How do I follow it?
5. Which words should I emphasise?
6. How can I express it visually?

It could be by highlighting the aya or by a simple illustration. For e.g. 66:11 of Suratut Tahreem says:

رَبِّ ابْنِي عَنْدَكَ يَئِمًا فِي الْجَنَّةِ ...

Master build for me a house with You in Janna.

The focus of Qur'an journalling is the significance of the aya and what it means to you. It will help to join a Qur'an study group or listen and watch some of the explanations on line.



Must Haves

- 1 RULER
- 2 COLOURED PENCILS AND ERASERS
- 3 POST IT NOTES
- 4 STICKERS
- 5 TABS & BOOKMARKS

Duas from the Qur'an

Duas are an expression of desires and the Qur'an verbalises them in the best of ways.

The Prophet (pbuh) said that duas were the essence of worship because they marked the distinction between the asker and the asked.

REFERENCE

AYAAT

1:6

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us on the right path.

2:127

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

Our Master! Accept from us; Indeed You are the Hearing, the Knowing.

2:201

**رَبَّنَا اتَّنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْآخِرَةِ حَسَنَةً
وَقَاتَّعْدَابَ النَّارِ**

Our Master! Grant us good in this world and good in the hereafter, and save us from the punishment of the fire.

2:250

**رَبَّنَا آفِرِعْ عَلَيْنَا صَبْرًا وَّتَبَّعْتَ أَقْدَامَنَا
انْصُرْنَا عَلَى الْقَوْمِ الْكُفَّارِينَ**

Our Master! Pour down upon us patience, and make our steps firm and assist us against those who cover up the truth.



2:286

رَبَّنَا لَا تُؤْخِذْنَا إِنْ نَسِيْنَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا
تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتُهُ عَلَى الَّذِينَ مِنْ
قَبْلِنَا رَبَّنَا وَلَا تُعْمِلْنَا مَا لَا طَاقَةَ لِنَا بِهِ وَاعْفْ
عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا
عَلَى الْقَوْمِ الْكُفَّارِ

Our Master! Do not punish us if we forget or make a mistake,
 Our Master! Do not place on us a burden as You placed on those before us,
 Our Master! Do not impose on us that which we do not have the strength to bear, and forgive us, grant us protection and have mercy on us;
 You are our master, so help us against those who cover up the truth.

3:8



رَبَّنَا لَا تُزِّغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا
مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَابُ

Our Master! Do not deviate our hearts after You have guided us, and grant us mercy from You, for Indeed You only are the Bestower.



REFERENCE

AYAAT

3:9

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا يَرَيْبُ فِيهِ إِنَّ اللَّهَ لَا يَخْلُفُ
الْمِيعَادَ

Our Master! Indeed You are the Gatherer of human being on a day about which there is no doubt; indeed Allah does not break His promise.

3:16

رَبَّنَا إِنَّا أَمْنَأْنَا عَفْرَ لَنَا دُؤُوبَنَا وَقَتَاعَدَابَ
النَّارِ

Our Master! Indeed we believe, therefore forgive us our faults and save us from the punishment of the fire.

3:38

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ
الدُّعَاءِ

Master! Grant me from You righteous children. Indeed You hear those who call upon You.

3:53

رَبَّنَا أَمْنَأْنَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاقْتُبَسَنَا مَعَ
الشَّاهِدِينَ

Our Master! we believe in what You have revealed and we follow the messenger, so include us with those who bear witness.



REFERENCE

AYAAT

3:147

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ
أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكُفَّارِينَ

Our Master! Forgive us our faults and our excesses in our affairs, and make firm our feet and help us against those who cover up the truth.

3:191

رَبَّنَا مَا خَلَقْتَ هَذَا بِاطِلًا سُبْحَنَكَ فَقِنَا
عَذَابَ النَّارِ

Our Master! You have not created in vain, glory be to You, save us from the punishment of the fire.

3:192

رَبَّنَا إِنَّكَ مَنْ تُدْخِلَ النَّارَ فَقَنْ أَخْرَيْتَهُ وَمَا لِلظَّالِمِينَ
مِنْ أَنْصَارٍ

Our Master! Indeed whosoever enters the fire, is disgrace, and there shall be no helpers for the unjust:

3:193

رَبَّنَا فَااغْفِرْ لَنَا ذُنُوبَنَا وَكَفِرْ عَنَّا سِيَّاتَنَا وَتَوَفَّنَا
مَعَ الْأَبْرَارِ

Our Master! Forgive us our sins and cover our evil deeds and make us die with the righteous.

3:194

رَبَّنَا وَأَتَنَا مَا وَعَدْنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ
الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Our Master! Grant us what You promised us through Your messengers and do not disgrace us on the day of Qiyama, Indeed You never break Your promise.



REFERENCE

AYAAT

4:75

رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقُرْيَةِ الظَّالِمِيَّةِ أَهْلُهَا وَاجْعَلْ لَنَا
مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا

Our Master! cause us to go forth from this town, whose people are oppressors, and give us from You a guardian and a helper.

5:83

رَبَّنَا امْتَأْنِقَا كَفِّيْنَا مَعَ الشَّاهِدِيْنَ

Our Master! We believe, so include us with the witnesses (of truth).

7:23

رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا
لَنَكُونَنَّ مِنَ الْخَسِيرِيْنَ

Our Master! We have been unjust to ourselves, and if You do not forgive us and have mercy on us, we shall certainly be of the losers.

7:47

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِيْنَ

Our Master! Do not place us not with the unjust.



REFERENCE

AYAAT

7:89

رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمَنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ

Our Master! Decide between us and our people with truth; You are the best of Deciders.

7:126

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ

Our Master: Pour upon us patience and cause us to live our entire lives in submission.

11:47

رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ
عِلْمٌ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنُّ مِنَ
الْخَاسِرِينَ

Master! I seek refuge in You from asking that of which I have no knowledge; and if You should not forgive me and have mercy on me, I will be of the losers.

12:86

إِنَّمَا أَشْكُو بَيْنِي وَحْزَنِي إِلَى اللَّهِ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا
تَعْلَمُونَ

I only complain of my grief and sorrow to Allah, and I know from Allah what you do not know.



REFERENCE

AYAAT

14:40

رَبِّ اجْعَلْنِي مُقِيمَ اصْلَوَةً وَمَنْ ذُرَّ يَتَّقَبَّلْ رَبَّنَا
تَقَبَّلْ دُعَاءً

Master! Make me and my children establish salaa. Our Master! Accept our dua.

14:41

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُولُ
الْحِسَابُ

Our Master! Forgive me and my parents and believers on the day of accounting.

17:24

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْلَاهُ صَغِيرًا

Master! Have mercy on them (parents) just as they nourished (cherished & sustained) me when I was young.

17:80

رَبِّ أَذْخِلْنِي مُدْخَلَ صِدْقٍ وَآخْرِجْنِي مُخْرَجَ
صِدْقٍ وَاجْعَلْ لِي مَنْ لَدُنْكَ سُلْطَانًا نَصِيرًا

Master! Make me to enter a goodly entering, and cause me to go forth a goodly going forth, and grant me assistance.



REFERENCE

AYAAT

18:10

رَبَّنَا أَتَيْنَا مِنْ لَدُنْكَ رَحْمَةً وَهَبْيَنِي لَنَا مِنْ
أَمْرِنَا رَشِيدًا

Our Master! Grant us mercy and help us to
get out of this trouble in a righteous way.

20:25-28

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي
وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي يَفْقَهُونَ قَوْلِي

Master! Expand my chest for me, make my
task easy for me, and loosen the knot on my
tongue, that they may understand my speech.

20:114

رَبِّ زِدْنِي عِلْمًا ...

Master! Increase for me knowledge.

21:83

أَنِّي مَسَنِي الْفَسْرُ وَأَنْتَ أَنْرَحْمُ الرَّاحِمِينَ

I have been afflicted and You are the most
Merciful.

21:89

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثَيْنَ

Master! Do not leave me alone; You are the
best of inheritors.



21:112

رَبِّ احْكُمْ بِالْحَقِّ وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ

Master! Judge You with truth; and our Lord is the Beneficent Allah, Whose help is sought against what you ascribe (to Him).

23:26

رَبِّ انْصُرْنِي بِمَا كَذَّبُونَ

Master! Help me against their calling me a liar.

23:29



رَبِّ أَنْزِلْنِي مُنْزَلًا مُّبِدِّيًّا وَأَنْتَ خَيْرُ الْمُنْزَلِينَ

Master! Cause me to disembark a blessed landing, and You are the best to cause to land.

23:94

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ

Master! Do not place me with the unjust.

23:97

رَبِّ أَغُوذُ بِكَ مِنْ هَمَّاتِ الشَّيَاطِينِ

Master! I seek refuge in You from the evil suggestions of the Shaytans.



REFERENCE

AYAAT

23:109

رَبَّنَا أَمْنًا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّحْمَينَ

Our Master! We believe, so forgive us and have mercy on us, and You are the best of those who show mercy.

23:118

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحْمَينَ

Master! Forgive and have mercy, Indeed You are the best of the Merciful ones.

27:19

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرْ نِعْمَتَكَ الَّتِي
أَنْعَمْتَ عَلَيَّ وَعَلَى وَالدَّيَّ وَأَنْ أَعْمَلَ
صَالِحًا تَرْضَهُ وَأَدْخِلَنِي بِرَحْمَتِكَ فِي عِبَادَتِ
الصَّلِحِينَ

Master! Grant me that I should be thankful to Your favours which You have bestowed upon me and my parents, and that I should do the good deeds which please You and make me be amongst Your righteous servants through Your mercy.

28:16

رَبِّ إِنِّيْ ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَقَرَلَهُ إِنَّهُ
هُوَ الْغَفُورُ الرَّحِيمُ

Master! Indeed I have been unjust to myself, so protect me; Indeed He is the Forgiving, the Merciful.



REFERENCE

AYAAT

28:17

رَبِّنَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَاهِرًا
لِلْمُجْرِمِينَ

Master! Because You have bestowed a favour on me, I shall never be a supporter of the guilty.

28:21

رَبِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

Master! deliver me from the unjust people.

28:22

رَبِّي أَنْ يَهْدِيَنِي سَوَاءَ السَّبِيلِ

... my Master will guide me to the right path.

28:24

رَبِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

Master! Indeed I need whatever You send down of goodness.

29:30

رَبِّ انْصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ

Master! Help me against those who cause mischief.



REFERENCE

AYAAT

37:100

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

Master! Grant me to be of those who do good.

44:12

رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ

Our Master! Remove from us the punishment;
surely we are believers.

46:15

رَبِّ أَوْزِعْنِيَّ أَنْ أَشْكُرْ نِعْمَتَكَ الَّتِيَّ أَنْعَمْتَ
عَلَيَّ وَعَلَىٰ وَالدَّيَّ وَأَنْ أَعْمَلْ صَالِحًا تَرْضَهُ
وَأَصْلِحْ لِي فِي دُرْسَيْقَيْ إِنِّي تُبَثِّ إِلَيْكَ وَإِنِّي مِنَ
الْمُسْلِمِينَ

Master! Grant me that I should be thankful to
Your favours which You have bestowed upon
me and my parents, and that I should do good
deeds which please You and do good to me
in respect of my children, Indeed I turn to You
and surely I am of those who submit.

54:10



رَبِّ أَنِّي مَغْلُوبٌ فَانْتَصِرْ

.....Indeed I am overcome, so help me.



REFERENCE

AYAAT

59:10

رَبَّنَا اغْفِرْ لَنَا وَلَاخُوَانِا الَّذِينَ سَبَقُونَا
بِالإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غُلَالَ لِلَّذِينَ أَمْتَوا
رَبَّنَا إِنَّكَ رَءُوفٌ رَّحِيمٌ

Our Master! Forgive us and our brothers who had precedence of us in faith, and do not allow any spite to remain in our hearts towards those who believe, our Master!
Indeed You are Kind, Merciful.

60:4

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنْبَتَنَا وَإِلَيْكَ
الْمُصِيرُ

Our Master! On You do we rely, and to You do we turn and to You is the final return.

66:8

رَبَّنَا آتِنِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

Our Master! Make our light perfect for us, and grant us protection, Indeed You have power over all things.



REFERENCE

AYAAT

66:11

رَبِّ ابْنِ لِيْعَنْدَكَ بَيْتَنَا فِي الْجَنَّةِ...

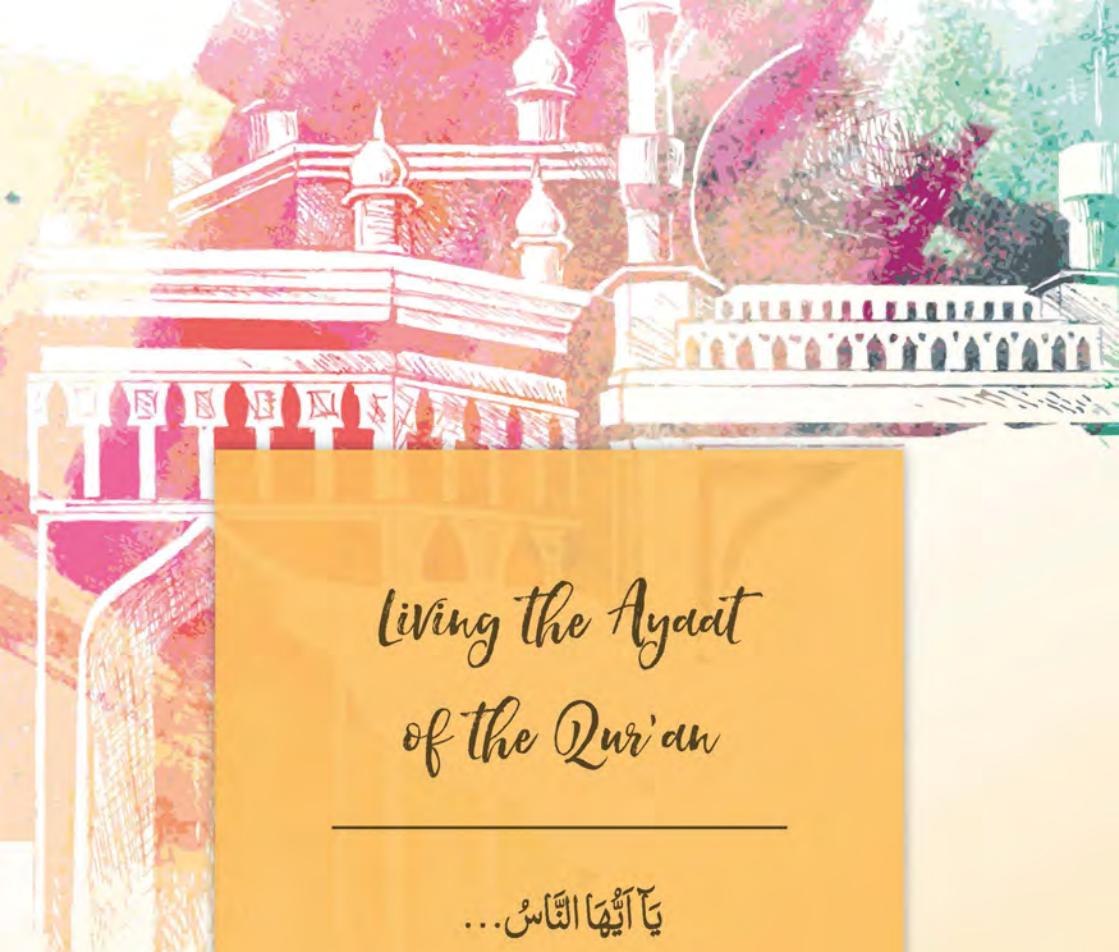
Master! Build for me a house with You in
Janna...

71:28

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَ وَلِمَنْ دَخَلَ بَيْتِنِي مُؤْمِنًا وَ
لِلْمُؤْمِنِينَ وَالْمُؤْمَنَاتِ

Master! Forgive me and my parents and those
who enter my house believing, and the
believing men and the believing women.





living the Ayaat of the Qur'an

يَا أَيُّهَا النَّاسُ ...

O PEOPLE!
PRACTICAL LIVING



2:21

Ibada – that which encompasses every action in life which one does for the pleasure of Allah and thus nourishing the nafs. In simple words it is those acts which connect us to Allah.

يَا أَيُّهَا النَّاسُ اعْبُدُوا إِرَبَّكُمُ الَّذِي
خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ
تَتَّقَوْنَ

O people! Serve your Master Who created you and those before you so that you may guard (against evil).

2:168

Halal sustenance – in all spheres.

يَا أَيُّهَا النَّاسُ كُلُّا مِنَ الْأَرْضِ حَلَالًا
طَيِّبًا وَلَا تَتَّبِعُوا أَخْطُواتِ الشَّيْطَانِ إِنَّهُ
لَكُمْ عَدُوٌّ مُّبِينٌ

O people! Eat the lawful and good things out of what is in the earth, and do not follow the footsteps of the Shaytan; surely he is your open enemy.



4:1

Equality of man and woman (not sameness).
To uphold the rights of all especially womb
relations (Ref: Risalatul Huqq – Imam Ali
Zaynul Aabedeen pbuh)



يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي
خَلَقَكُمْ مِّنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا
زَوْجَهَا وَبَثَّ مِنْهُمْ مَا يَرْجَلًا كَثِيرًا
وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي
وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَّقِيبًا

O people! Be God-conscious of your Master,
Who created you from a single being and
created its partner and spread from them,
many men and women; be God-conscious,
by Whom you demand one of another (your
rights), and to He who enjoins rights towards
other and the ties of relationship; surely Allah
ever watches over you.



4:174



Qur'an as clear evidence of right and wrong and a clear light – by extension to use it for guidance to success.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّنْ رَّبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا إِمْرِنَا

O people! Indeed there has come to you manifest proof from your Master and We have sent to you a manifest light.

7:158



Eiman in Allah and His rasul and to follow in his footsteps (ittibaa')

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمْتِي فَامْتُوْا بِاللَّهِ وَرَسُولِهِ الْأَمْيَّ الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ

Say: O people! Indeed I am the Messenger of Allah to you all, of Him Whose is the kingdom of the heavens and the earth there is no god but He; He brings to life and causes to die therefore believe in Allah and His messenger, the Ummi Prophet who believes in Allah and His words, and follow him so that you may walk in the right way.



10:23

Admonition – one's rebellion against the laws of Allah in essence against oneself. Each to be returned to his/her Rabb and given report of life transactions.

يَا أَيُّهَا النَّاسُ إِنَّمَا بَعَيْكُمْ عَلَىٰ
أَنْفُسِكُمْ مَتَاعُ الْحَيَاةِ الدُّنْيَا ثُمَّ إِلَيْنَا
مُرْجِعُكُمْ فَنَبَيِّنُكُمْ بِمَا كُنْתُمْ تَعْمَلُونَ

O people! Your rebellion is against your own souls-- provision (only) of this world's life-- then to Us shall be your return, so We will inform you of what you did.

10:57

Qur'an as healing, guidance and mercy for mu'mineen.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِّنْ
رَبِّكُمْ وَشِفَاءٌ لِمَا فِي الصُّدُورِ وَهُدًى
وَرَحْمَةٌ لِلْمُؤْمِنِينَ

O people! There has come to you indeed an admonition from your Lord and a healing for what is in the chest and a guidance and a mercy for the believers.



10:104

Testimony of Rasulullah – by extension should be ours too.

قُلْ يَا أَيُّهَا النَّاسُ إِنْ كُنْتُمْ فِي شَكٍّ مِّنْ
دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ
اللَّهِ وَلَكُنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّ أَكُمْ
وَأُمْرُتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ

Say: O people! If you are in doubt as to my religion, then (know that) I do not serve those whom you serve besides Allah but I do serve Allah, Who will cause you to die, and I am commanded that I should be of the believers.

10:108

Responsibility of actions on oneself – Rasulullah not a custodian over us

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمُ الْحَقُّ مِنْ
سَمِّنِي كُمْ فَمَنِ اهْتَدَى فَإِنَّمَا يَهْتَدِي
لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضْلِلُ عَلَيْهَا وَمَا
أَنَا عَلَيْكُمْ بِوَكِيلٍ

Say: O people! Indeed there has come to you the truth from your Lord, therefore whoever goes aright, he goes aright only for the good of his own soul, and whoever goes astray, he goes astray only to the detriment of it, and I am not a custodian over you.

22:1

Warning of Qiyama – admonition to get life
(past. Present.... And planning for future in
order)

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمْ إِنَّ زِلْزَلَةً
السَّاعَةَ شَيْءٌ عَظِيمٌ

O people! Guard against (the punishment
from) your Lord; indeed the shaking of the
hour is a great thing.

22:5

Contemplation of creation of human being
and bringing to life of earth with water to
re-inforce

يَا أَيُّهَا النَّاسُ إِنْ كُنْتُمْ فِي رَيْبٍ مِّنْ
الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّنْ تُرَابٍ ثُمَّ مِنْ
نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ مُضْغَةٍ خَلَقَهُ
وَغَيْرِ خَلْقَةٍ لِّنَبِينَ لَكُمْ وَنُقْرِنُ فِي
الآَرْضِ حَمِمًا نَشَاءُ إِلَى أَجَلٍ مُسَمَّى ثُمَّ

22:5

ص

نُخْرِجُكُمْ طَفْلًا ثُمَّ لَتَبْيَغُوا أَشْكَنْ كُمْ
 وَمِنْكُمْ مَنْ يُتَوَقَّى وَمِنْكُمْ مَنْ يُرَدُّ إِلَى
 أَرْذَلِ الْعُمُرِ لَكِيلًا يَعْلَمُ مِنْ بَعْدِ عِلْمٍ
 شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنْزَلْنَا
 عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَّتْ وَأَنْبَتْ مِنْ
 كُلِّ رَوْجٍ بَهِيجٍ

O people! If you are in doubt about the raising, then surely We created you from dust, then from a small seed, then from a clot, then from a lump of flesh, complete in make and incomplete, that We may make clear to you; and We cause what We please to stay in the wombs till an appointed time, then We bring you forth as babies, then that you may attain your maturity; and of you is he who is caused to die, and of you is he who is brought back to the worst part of life, so that after having knowledge he does not know anything; and you see the earth sterile land, but when We send down on it the water, it stirs and swells and brings forth of every kind a beautiful herbage.

22:49

Rasulullah a warner to humankind (therefore a mercy)

قُلْ يَا آيُهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ
مُّبِينٌ

Say: O people! I am only a plain warner to you.

22:73

Parable of fly – futility of calling upon other than Allah

يَا آيُهَا النَّاسُ صُرِبْ مَثَلٌ فَأَسْتَعِمُواهُ
إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَئِنْ
يَخْلُقُوا ذَبَابًا وَلَوْ اجْتَمَعُوا هُنَّ
يَسْلِبُهُمُ الذَّبَابُ شَيْئًا لَا يَسْتَنِدُونَ
مِنْهُ ضَعْفَ الطَّالِبِ وَالْمُطْلُوبِ

O people! A parable is set forth, therefore listen to it: surely those whom you call upon besides Allah cannot create a fly, though they should all gather for it, and should the fly snatch away anything from them, they could not take it back; weak are the invoker and the invoked.



31:33



Warning of Qiyama when parent-child relationship also to no avail – not to be deceived by life of the world + Shaytan

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمْ وَاخْشُوْا
يَوْمًا لَا يَجِدُّونَ وَالْدُّعَنَ وَلَدِيَهُ وَلَامَوْلُودٌ
هُوَ جَازٍ عَنْ وَالْدِيَهُ شَيْئًا إِنَّ وَعْدَ اللَّهِ
حَقٌ فَلَا تَغْرِبُنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا
يَغْرِبُنَّكُمْ بِاللَّهِ الْغَرُورُ

O people! Guard against (the punishment of) your Master and fear the day when a father shall not suffice for his son, nor shall the child suffice for his father; surely the promise of Allah is true, therefore let not this world's life deceive you, nor let the deceiver (shaytan) deceive you in respect of Allah.

35:3

Contemplation on who provided sustenance?

يَا أَيُّهَا النَّاسُ اذْكُرُوا نَعْمَاتَ اللَّهِ
عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرُ اللَّهِ
يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ
إِلَّا هُوَ فَإِنِّي نُوَفِّكُونَ

O people! Call to mind the favor of Allah on you; is there any creator besides Allah who gives you sustenance from the heaven and the earth? There is no god but He; whence are you then turned away?



35:5

Not to be deceived by life of the world +
Shaytan

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا
تَغُرَّنُكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يُغَرِّنَكُمُ
بِاللَّهِ الْغَرُورُ

O people! Indeed the promise of Allah is true,
therefore let not the life of this world deceive
you, and let not the deceiver (shaytan)
deceive you respecting Allah.

35:15

Clear declaration that humankind dependent
on Allah – The Self Sufficient

يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ
وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ

O people! You stand in need of Allah, and
Allah is He Who is the Self-sufficient, the
Praised One.



49:13

Most honoured with Allah the one with taqwa – obedience with sincerity – “Do not pretend to obey Allah; but obey him sincerely and faithfully. Let this desire of obedience be engraved in your mind and be deep rooted in your hearts. Let it rule over your words and deeds.” Sermon 203-Nahjul Balagha

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّنْ ذَرَّةٍ

وَإِنْ شَاءَ وَجَعَلْنَاكُمْ شُعُورًا وَقَبَائِلَ

يَتَعَالَّى فُوَّا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ

أَتَقَاءُكُمْ إِنَّ اللَّهَ عَلَيْمٌ حَمِيدٌ

O people! Indeed We have created you of a male and a female, and made you tribes and families that you may know each other; surely the most honorable of you with Allah is the one who id God-conscious, surely Allah is Knowing, Aware.

Living the Ayaat of the Qur'an



يَا أَيُّهَا الَّذِينَ آمَنُوا ...

O YOU WHO BELIEVE!
PRACTICAL LIVING

2:104

Do not say something and mean something else to mock someone – in this case ra'ina with a slight twist of accent means stupid instead of 'listen to us'.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقُولُوا إِنَّا عَنْا وَقُولُوا
أَنْظُرْنَا وَاسْمَعُوا وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ

O you who believe! Do not say listen to us but say observe us and listen, and for those who cover up the truth there is a painful punishment.

2:153

When seeing assistance to rely on Sabr (usage of all available resources and abilities and then relying on Him) and Salaa (submission)

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُو بِالصَّابِرِ
وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

O you who believe! Seek assistance through patience and prayer; surely Allah is with the patient.



2:172



Ensure all sustenance (Physical, Mental, Emotional & Spiritual) is tayyib and to do Shukr (done best by utilising that which He has given)

**يَا أَيُّهَا الَّذِينَ آمَنُوا اكْلُوْا مِنْ طَيِّبَاتِ مَا
رَزَقْنَاكُمْ وَاشْكُرُوا إِلَهَكُمْ إِنَّمَا
تَعْبُدُونَ**

O you who believe! Eat from the good things which We have provided for you, and give thanks to Allah if it is He that you worship.

2:178

Laws of qisaas (retaliation)

**يَا أَيُّهَا الَّذِينَ آمَنُوا كُفِّرْ بِعَلَيْكُمْ
الْقِصَاصُ فِي الْقَتْلِ إِنَّ رِبَّ الْحَرْثِ وَالْعَبْدِ
بِالْعَبْدِ وَالْأُنْثَى بِالْأُنْثَى فَمَنْ غُفِيَ لَهُ مِنْ
آخِيهِ شَيْءٌ فَاتِّبِعْ بِالْمَعْرُوفِ وَأَدْعِ الْغَيْرِ
بِإِحْسَانٍ ذَلِكَ تَخْفِيفٌ مِنْ رَبِّكُمْ وَرَحْمَةٌ
فَمَنْ أَعْنَدَ لِي بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ**

O you who believe! Requital is prescribed for you in the matter of the murdered, the free for the free, and the slave for the slave, and the female for the female, but whoever is forgiven by his brother, then a repayment should be made according to custom in good manner. This is an alleviation from your Master and a mercy. But whoever transgresses after that will have a painful punishment.



2:183

Purpose of fasting – taqwa (Awareness, God consciousness) In essence doing all the wajibat and keeping away from Muharrimat

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ
كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ
تَتَفَقَّهُونَ

O you who believe! Fasting is prescribed for you, as it was prescribed for those before you, so that you may become righteous.

2:208

Submission together – not to follow Shaytan- open enemy

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السَّلَامِ كَافَةً
وَلَا تَتَبَرَّوْا أَخْطُواتِ الشَّيْطَانِ إِنَّهُ لَكُمْ
عَدُوٌّ مُّبِينٌ

O you who believe! Enter into peace and security and do not follow the footsteps of Shaytan; surely he is your clear enemy.



2:254

To spend out in His way before Qiyama –
every good deed, however small is
immeasurably significant.



يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْقُنُوا مِمَّا رَزَقْنَاكُمْ
مِّنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا يَبْيَغُ فِيهِ وَلَا خُلْمَةٌ وَلَا
شَفَاعَةٌ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ

O you who believe! Spend from what We have provided you before the day comes when there is no bargaining, friendship or intercession. Those who cover up the truth are those who are unjust.



2:264

Do not render sadaqa useless by reproach

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُبْطِلُو اصْدَقَاتُكُمْ
 بِالْمُنْ حِ وَالْأَذِي كَالَّذِي يُنْفِقُ مَالَهُ رِئَاءً
 النَّاسِ وَلَا يُؤْتُ مَنْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
 فَمَثَلُهُ كَمَثَلِ صَفْوَانِ عَلَيْهِ تُرَابٌ
 فَأَصَابَهُ وَأَبْلُ فَتَرَ كَهْ صَلْدًا لَا يَقْدِرُونَ
 عَلَى شَيْءٍ مِّمَّا كَسَبُوا وَاللَّهُ لَا يَهُدِي الْقَوْمَ
 الْكَافِرِينَ

O you who believe! Do not nullify your charity with reminders or injury, like the one who spends his wealth to be seen by the people and does not believe in Allah and the Last Day. His example is that of a smooth rock with earth upon it when a heavy rain falls, leaving it bare. They will not be able to gain anything of what they have earned, and Allah does not guide those who cover up the truth.



REFERENCE

2:267

AYAAT

Give out of the best that you have – don't give that which you wouldn't have

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ طَلَبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجَنَا لَكُمْ مِنَ الْأَرْضِ وَلَا تَيْمَمُوا الْحَلِيقَةَ مِنْهُ نُنْفِقُونَ وَلَا سُتُّمْ بِإِخْرِيْدِيْهِ إِلَّا أَنْ تُعْمَضُوا فِيهِ وَاعْلَمُوا أَنَّ اللَّهَ عَنِيْهِ حَمِيلٌ

O you who believe! Spend from the good things, which you have earned, and from that which We have produced for you from the earth. And do not intend to spend what is bad while you would not take it yourselves, unless you overlook the matter. Know that Allah is Free of need and Praiseworthy.

2:278

Keep away from Ribaa (interest)

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَذَرُوْا مَا بَقِيَ مِنَ الرِّبَا إِنْ كُنْتُمْ مُؤْمِنِيْنَ

O you who believe! Be God conscious and leave what remains of interest, if you are people who believe.



2:282

Record debts with witnesses – if you are a witness be just



يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدْعُونَ مِنْ دِيْنِكُمْ إِلَىٰ
أَجْلٍ مُّسَمًّى فَإِنْ كُتُبْهُ وَلَيْكُتُبْ بِيْنَكُمْ
كَاتِبٌ بِالْعُدْلِ وَلَا يَأْبُكَاتِبٌ أَنْ يَكْتُبَ
كَمَا عَلِمَ اللَّهُ فَلَيَكُتُبَ وَلَيُمْلِلَ الَّذِي
عَلَيْهِ الْحُقْقُ وَلَيَقُلَّ اللَّهُ رَبُّهُ وَلَا يَخْسُسُ مِنْهُ
شَيْئًا فَإِنْ كَانَ الَّذِي عَلَيْهِ الْحُقْقُ سَفِيهًّا أَوْ
ضَعِيفًّا أَوْ لَا يُسْتَطِيعُ أَنْ يُمْلِلَ هُوَ فَلَيُمْلِلَ
وَلِيَكُتُبَ بِالْعُدْلِ وَاسْتَشْهِدُ وَاسْهِيْدِيْنِ مِنْ
إِرْجَالِكُمْ فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ



وَامْرَاتُهُنَّ مِمَّنْ تَرْقَسْوْنَ مِنَ الشُّهْدَاءِ أَنْ
 تَضْلِلَ إِحْدَى أَهْمَمَا فَتَنَّكُرْ إِحْدَى أَهْمَمَا الْأُخْرَى
 وَلَا يَأْبُ الشُّهْدَاءِ إِذَا مَا دُعُوا وَلَا تَسْأَمُوا
 أَنْ تَكُنُّ بُوَّهًا صَغِيرًا أَوْ كَبِيرًا إِلَى أَجَلِهِ ذَلِكُمْ
 أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ وَأَدْنَى إِلَّا
 تَرْتَابُوا إِلَّا أَنْ تَكُونَ تِحَارَةً حَاضِرَةً
 تُدِينُهُنَّ هَايَنَتُكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ إِلَّا
 تَكُنُّ بُوَّهًا وَأَشْهُدُو إِذَا تَبَايَعْتُمْ وَلَا يُضَارَّ
 كَاتِبٌ وَلَا شَهِيدٌ وَإِنْ تَفْعَلُوا فَإِنَّهُ فُسُوقٌ
 بِكُمْ وَاتَّقُوا اللَّهَ وَيُعَلِّمُكُمُ اللَّهُ وَاللَّهُ
 بِكُمْ شَيْءٌ عَلَيْهِمْ



2:282

O you who believe! When you contract a debt for a specified term, write it down. And let a scribe write it down between you with fairness. A scribe should not refuse to write as Allah has taught him, so let him write and let the one who owes the debt dictate. And he should fear Allah, his Master, and not leave anything out of it. But if the one who owes the debt is of limited understanding or weak or unable to dictate himself, then let his guardian dictate with fairness. Seek two witnesses amongst your men, but if there are not two men, then a man and two women from those whom you accept as witnesses. This is so that if one of the two errs, the second of the two may remind the other. The witnesses should not refuse when they are called upon. And do not be averse to write it, whether it is small or large, along with the time of its due date. That is more just with Allah and more appropriate in testimony. It is the best way to avoid entertaining any doubts afterwards, except when it is an immediate transaction, which you conduct among yourselves. In this case there is no blame on you for not writing it down. And take witnesses when you conclude a contract. Let no harm be done to the scribe or the witness. If you do harm them, then surely it is disobedience in you. Be God conscious, and Allah teaches you. And Allah knows all things.



3:102

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِلُهُ
وَلَا تَمُوتُنَّ إِلَّا وَأَنْجَمْ مُسْلِمُونَ

O you who believe! Be God-conscious with the care, which is due to Him, and do not die unless you are Muslims.

3:118

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَنْخُدُوا بِطَانَةً مِّنْ
ذُو نُكُمْ لَا يَأْلُونَكُمْ حَبَالًا وَدُؤُوا مَا عَنْتُمْ
قَدْ بَدَأْتُ الْبَغْضَاءَ مِنْ أَفْوَاهِهِمْ وَمَا مُخْفِي
صُدُورُهُمْ أَكْبَرُ وَقَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ
كُنْتُمْ تَعْقِلُونَ

O you who believe! Do not take for intimate friends from among others than your own people; they do not fall short of inflicting loss upon you; they love what distresses you; vehement hatred has already appeared from out of their mouths, and what their chests conceal is greater still; indeed, We have made the communications clear to you, if you will understand.



3:130



يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا كُلُوا الرِّبَآ أَضْعَافًا
مُضَاعَفَةً وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

O you who believe! Do not devour interest, making it double and redouble, and be God-conscious, that you may be successful.

3:149

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تُطِيعُوا الَّذِينَ
كَفَرُوا إِنَّ رُدُودَهُمْ عَلَى أَعْقَابِكُمْ فَنَتَّقَلِبُوا
خَاسِرِينَ

O you who believe! If you obey those who cover up the truth they will turn you back upon your heels, so you will turn back losers.



3:200

يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوْا وَصَابِرُوْا
وَرَاءِبِطُوْا وَاتَّقُو اللَّهَ لَعَلَّكُمْ تُفْلِحُوْنَ

O you who believe! Be patient and excel in patience and remain steadfast, and be God-conscious, that you may be successful.

4:19

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ يَحِلُّ لَكُمْ أَنْ تَرْتُبُوا^١
النِّسَاءَ كُرْهًا وَلَا تَعْضُلُوهُنَّ لَتَذَهَّبُوْا
بِعَضٍ مَا أَتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتُنَّ^٢
بِفَاحِشَةٍ مُّبِيِّنَةٍ وَعَاشُرُوهُنَّ بِالْمَعْرُوفِ^٣
فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَى أَنْ تَكْرَهُوْا شَيْئًا
وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا

O you who believe! It is not lawful for you that you should take women as heritage against (their) will, and do not straiten them in order that you may take part of what you have given them, unless they are guilty of manifest indecency, and treat them kindly; then if you hate them, it may be that you dislike a thing while Allah has placed abundant good in it.



4:29

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا كُلُّوْا أَمْوَالَكُمْ
بَيْتَنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ
تَرَاضِيهِنَّكُمْ وَلَا تَقْتُلُوْا أَنفُسَكُمْ إِنَّ اللَّهَ
كَانَ بِكُمْ رَحِيمًا

O you who believe! Do not devour your property among yourselves falsely, except that it be trading by your mutual consent; and do not kill your people; surely Allah is Merciful to you.



4:43



يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ
وَإِنَّمَا سُكَارَى حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا
جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوْا وَإِنْ
كُلُّكُمْ مَرْضٌ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ
مِنْكُمْ مِنَ الْفَاغِطِ أَوْ لَا مُسْتَهْمِمُ النِّسَاءَ فَلَمْ
تَحِدُّوْا مَآءَ فَتَيَمَّمُوا أَصْبَعِيدًا أَطْبَيْهَا
فَأَمْسَحُوا بِهِ بُجُورِهِمْ كُمْ وَأَيْدِيهِمْ إِنَّ اللَّهَ
كَانَ عَفُوًّا لَغُورًّا

O you who believe! Do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform ghusl-- unless (you are) travelling -- until you have purified yourselves; and if you are sick, or on a journey, or one of you come from the toilet or you have been intimate with women the women, and you cannot find water, take pure earth, and wipe your faces and your hands; surely Allah is Pardoning, Forgiving.



4:59

يَا أَيُّهَا الَّذِينَ آمَنُوا اطِّبِعُوا اللَّهَ وَأَطِّبِعُوا
 الرَّسُولَ وَأُولَئِكُمْ مِنْكُمْ فَإِنْ تَنَازَلُوا عَنْهُمْ
 فِي شَيْءٍ فَرْدُوْهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ
 تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ
 وَأَحْسَنُ تَأْوِيلًا

O you who believe! Obey Allah and obey the Messenger and those in authority from among you; then if you dispute about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end.

4:71

يَا أَيُّهَا الَّذِينَ آمَنُوا اخْرُجُوا حِدْرَكُمْ
 فَإِنْ قِرُونَ أَثْبَاتٍ أَوْ انْقِرُونَ أَجْمِيعًا

O you who believe! Be cautious, then go forth alone or go forth together.



4:94

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا أَخْرَجْتُمُ فِي سَبِيلِ
اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا لِلنَّاسِ أَلَّا يَعْلَمُونَ
السَّلَامُ لَكُمْ لَكُمْ مَا تَعْمَلُونَ عَرَضُ الْحَيَاةِ
الَّذُنْيَا فَعِنْنَ اللَّهِ مَعَانِيمُ كَفِيرُهُ كَذَلِكَ
كُنْتُمْ مِنْ قَبْلٍ فَمَنَّ اللَّهُ عَلَيْكُمْ فَتَبَيَّنُوا
إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

O you who believe! When you go to war in Allah's way, make investigation, and do not say to any one who offers you peace: You are not a believer. Do you seek goods of this world's life! But with Allah there are abundant gains; you too were such before, then Allah conferred a benefit on you; therefore make investigation; surely Allah is aware of what you do.



4:135

يَا أَيُّهَا الَّذِينَ آمَنُوا كُوْنُوا قَوَّامِينَ بِالْقِسْطِ
 شَهَدَ آءَ اللَّهُ وَلَوْ عَلَى أَنفُسِكُمْ أَوِ الْوَالِدَيْنَ وَ
 الْأَقْرَبَيْنَ إِنْ يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَإِنَّ اللَّهَ أَوْلَى
 بِهِمَا فَلَا تَتَّبِعُوا الْهَوَى أَنْ تَعْدِلُوا وَإِنْ تَلُوا
 أَوْ تُعْرِضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

O you who believe! Be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do.



4:136

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّمُّوا إِيمَانَكُمْ وَرَسُولَهُ
 وَالْكِتَابِ الَّذِي نَزَّلَ عَلَى رَسُولِهِ
 وَالْكِتَابِ الَّذِي أَنْزَلَ مِنْ قَبْلٍ وَمَنْ يَكُفُرْ
 بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرَسُولِهِ وَالْيَوْمِ
 الْآخِرِ فَقَدْ حَسِّلَ ضَلَالًا بَعِيدًا

O you who believe! Believe in Allah and His Messenger and the Book which He has revealed to His Messenger and the Book which He revealed before; and whoever disbelieves in Allah and His angels and His messengers and the last day, he indeed strays off into a remote error.



REFERENCE

AYAAT

4:144

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ
أَوْلِيَاءَ مِنْ ذُوْنَ الْمُؤْمِنِينَ أُتْرِيدُونَ أَنْ
تَبْعَلُوا إِلَهَكُمْ عَلَيْكُمْ سُلْطَانًا مُّمِيزًا

O you who believe! Do not take those cover
up the truth for friends rather than the
believers; do you desire that you should give
to Allah a manifest proof against yourselves?

5:1

يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعَهْدِ ...

O you who believe! fulfill the obligations...

5:2

يَا أَيُّهَا الَّذِينَ آمَنُوا وَتَعَاوَنُوا عَلَى الْبِرِّ
وَالْتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعَدْوَانِ
وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

O you who believe! and help one
another in goodness and piety, and do not
help one another in sin and aggression; and be
God-conscious; surely Allah is severe in
requiting (evil).



5:6



يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قَمْتُمْ إِلَى الصَّلَاةِ
فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيهِكُمْ إِلَى الْمَرَافِقِ
وَامْسَحُوا بِرُءُوسِكُمْ وَأَنْجُلُكُمْ إِلَى
الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطْهُرُوا وَإِنْ
كُنْتُمْ مَرْضِيًّا أَوْ عَلَى سَفَرٍ أَوْ جَاءَكُمْ أَخْدُونُكُمْ
مِّنَ الْفَاعِلِيَّةِ أَوْ لَا مَسْتُمُ النِّسَاءُ فَلَمْ تَجِدُوا آمَاءً
فَتَيَمَّمُوا أَصْعِيدًا أَطْبِيبًا فَامْسَحُوا بِرُءُوسِكُمْ
وَأَيْدِيهِكُمْ مِّنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ
مِّنْ حَرَجٍ وَلَكُنْ يُرِيدُ لِيَطَهِّرُكُمْ فَلَيَتَمَّ
نِعْمَتُهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ

O you who believe! When you rise up to prayer, wash your faces and your hands as far as the elbows, and wipe your heads and your feet to the ankles; and if you are under an obligation to perform a total ablution, then wash (yourselves) and if you are sick or on a journey, or one of you come from the privy, or you have touched the women, and you cannot find water, betake yourselves to pure earth and wipe your faces and your hands therewith, Allah does not desire to put on you any difficulty, but He wishes to purify you and that He may complete His favor on you, so that you may be grateful.



5:8

يَا أَيُّهَا الَّذِينَ آمَنُوا كُوْنُوا قَوَّامِينَ لِلَّهِ
 شُهَدَاءَ إِعْلَمَ بِالْقِسْطِ وَلَا يَجِدُونَ مِنَّكُمْ شَنَآنٌ قَوْمٌ
 عَلَى الَّذِي تَعْدِلُو اعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ
 وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

O you who believe! Be upright for Allah, bearers of witness with justice, and let not hatred of a people incite you not to act equitably; act equitably, that is nearer to piety, and be careful of (your duty to) Allah; surely Allah is Aware of what you do.

5:35

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ
 الْوَسِيلَةَ وَجَاهُدُوا فِي سَبِيلِهِ لَعَلَّكُمْ
 تُفْلِحُونَ

O you who believe! Be God-conscious and seek means of nearness to Him and strive hard in His way that you may be successful.



5:54

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا مَرَرْتُمْ عَنْ
 دِينِكُمْ فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ
 أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعْزَّةٌ عَلَى الْكَافِرِينَ
 يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ
 لَئِنْ جَاءَهُمْ ذَلِكَ فَقْصُلُ اللَّهُ يُوْرِثُهُمْ مَنْ يَشَاءُ وَاللَّهُ
 وَاسِعٌ عَلَيْهِمْ

O you who believe! Whoever from among you turns back from his religion, then Allah will bring a people, He shall love them and they shall love Him, lowly before the believers, mighty against those who cover up the truth, they shall strive hard in Allah's way and shall not fear the disapproval of any censor; this is Allah's Face, He gives it to whom He pleases, and Allah is Ample-giving, Knowing.



5:57

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَخَلُّو إِلَيْهِنَّ
 اتَّخَذُو إِلَيْهِنَّ هُرْزًّا وَلَعِبَّا مِنَ الَّذِينَ أَوْتُوا
 الْكِتَابَ مِنْ قَبْلِكُمْ وَالْكُفَّارُ أَوْلَيَاءٌ
 وَاتَّقُوا اللَّهَ إِنَّ كُفُّارَمُؤْمِنِينَ

O you who believe! Do not take for guardians those who take your religion for a mockery and a joke, from among those who were given the Book before you and those who cover up the truth; and be God-conscious if you are believers.

5:87

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا حَرِّمُوا طَهِيرَاتٍ مَا
 أَحَلَ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ
 الْمُعْتَدِلِينَ

O you who believe! Do not forbid (yourselves) the good things which Allah has made lawful for you and do not exceed the limits; surely Allah does not love those who exceed the limits.



5:90

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا حَمَرْتُمُ الْمُتَيْسِرُ
 وَالْأَنْصَابُ وَالْأَرْلَامُ بِرَجْسٍ مِّنْ عَمَلٍ
 الشَّيْطَانُ فَاجْتَنَبُوهُ لَعَلَّكُمْ تُفْلِحُونَ

O you who believe! Intoxicants and games of chance and (sacrificing to) stones set up and (dividing by) arrows are only uncleanness, the Shaytan's work; shun it therefore that you may be successful.

5:94

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ تُلْوَ تُكَمِّلُ اللَّهُ يُشَيِّعُ
 مِنَ الصَّيْدِ تَنَالُهُ أَيْدِيهِكُمْ وَرِمَّا حَكَمْ
 لِيَعْلَمَ اللَّهُ مَنْ يَخْافُهُ بِالْغَيْبِ فَمَنْ اعْتَدَى
 بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ

O you who believe! Allah will certainly try you in respect of some game, which your hands and your lances can reach, that Allah might know who fears Him in secret; but whoever exceeds the limit after this, he shall have a painful punishment.



5:101

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَسْأَلُو اعْنَ آثَيَاءِ إِنْ
 تُبَدِّلَ لَكُمْ تَسْؤُكُمْ وَإِنْ تَسْأَلُو اعْنَهَا حِينَ
 يُنَزَّلُ الْقُرْآنُ تُبَدِّلَ لَكُمْ عَفَا اللَّهُ عَنْهَا وَاللَّهُ
 عَفُورٌ حَلِيمٌ

O you who believe! Do not put questions about things which if declared to you may trouble you, and if you question about them when the Quran is being revealed, they shall be declared to you; Allah pardons this, and Allah is Forgiving, Forbearing.

5:105

يَا أَيُّهَا الَّذِينَ آمَنُوا اعْلَمُ كُمْ أَنْفَسْكُمْ لَا
 يُفْسِرُ كُمْ مَنْ ضَلَّ إِذَا اهْتَدَيْتُمْ إِلَى اللَّهِ
 مَرْجِعُكُمْ جَمِيعًا فَيَنْبَغِي كُمْ بِمَا كُنْتُمْ
 تَعْمَلُونَ

O you who believe! Take care of your souls; he who errs cannot hurt you when you are on the right way; to Allah is your return, of all (of you), so He will inform you of what you did.



يَا أَيُّهَا الَّذِينَ آمَنُوا شَهَادَةُ بَيْنَكُمْ إِذَا
حَضَرَ أَحَدٌ كُمْ الْمَوْتُ حِينَ الْوَصِيَّةُ اثْنَانِ
ذَوَا عَدْلٍ مِّنْكُمْ أَوْ أَخْرَانِ مِنْ غَيْرِ كُمْ إِنْ
أَنْتُمْ فَسَرَبُتُمْ فِي الْأَرْضِ فَاصَابُتُكُمْ
مُّهِاجِبَةُ الْمَوْتِ تَحْبِسُونَهُمَا مِنْ بَعْدِ الْصَّلَاةِ
فَيُقْسِمَانِ بِاللَّهِ إِنْ اتَّبَعْتُمْ لَا نَشْرِي بِهِ
شَمَنًا وَلَوْ كَانَ ذَاقْرُبِي وَلَا نَكُنْ شَهَادَةَ اللَّهِ
إِنَّا إِذَا أَمِنَ الظُّمَرَى

O you who believe! Call to witness between you when death draws close to one of you, at the time of making the will, two just persons from among you, or two others from among others than you, if you are travelling in the land and the calamity of death befalls you; the two (witnesses) you should detain after the prayer; then if you doubt (them), they shall both swear by Allah, (saying): We will not take for it a price, though there be a relative, and we will not hide the testimony of Allah for then certainly we should be among the sinners.

REFERENCE

AYAAT

8:15

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قَيْتُمُ الَّذِينَ
كَفَرُوا إِزْحَافًا فَلَا تُولُّوْهُمُ الْأَذْبَارَ

O you who believe! When you meet those
who cover up the truth marching for war, then
do not turn away from them.

8:20

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ
وَلَا تَوْلُّوْا عَنْهُ وَإِنْتُمْ تَسْمَعُونَ

O you who believe! Obey Allah and His Mes-
senger and do not turn back from Him while
you hear.



REFERENCE

8:24

AYAAT

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِئُو اللَّهِ
 وَلِلَّهِ الرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحِبِّيْكُمْ وَأَعْلَمُوْا
 أَنَّ اللَّهَ يَعْلُمُ بَيْنَ الْمُرْءَ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ
 تُحْشَرُونَ

O you who believe! Answer (the call of) Allah and His Messenger when he calls you to that which gives you life; and know that Allah intervenes between man and his heart, and that to Him you shall be gathered.

8:27

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَنْجُونُوا اللَّهَ وَالرَّسُولَ
 وَلَا تَنْجُونُوا أَمَانَاتَكُمْ وَأَنْتُمْ تَعْلَمُونَ

O you who believe! Be not unfaithful to Allah and the Messenger, nor be unfaithful to your trusts while you know.



REFERENCE

AYAAT

8:29

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ اللَّهَ يَعْلَمُ
 لَكُمْ فُرْقَانًا وَإِنَّ كَفِرَ عَنْكُمْ سَيِّئَاتِكُمْ
 وَيَعْفُرُ لَكُمْ وَاللَّهُ أَوْلَى بِالْعِظَمَيْمِ

O you who believe! If you are God-conscious
 He will grant you a distinction and do away
 with your evils and forgive you; and Allah is
 the Lord of mighty grace.

8:45

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقَيْتُمْ فِيهَا قَاتِلَتُوْا
 وَإِذْ كُرِّبُوا اللَّهُ كَثِيرًا عَلَّكُمْ تُفْلِحُونَ

O you who believe! When you meet a party,
 then be firm, and remember Allah much, that
 you may be successful.



9:23

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَحْدُو أَبْاءَكُمْ
 وَإِخْوَانَكُمْ أَوْ لِيَاءَنِ اسْتَحْبِطُوا الْكُفْرَ عَلَىٰ
 الْإِيمَانِ وَمَنْ يَنْعَلِمْ مِنْكُمْ فَأُولَئِكَ هُمُ
الظَّالِمُونَ

O you who believe! Do not take your fathers and your brothers for guardians if they love covering up the truth more than belief; and whoever of you takes them for a guardian, these it is that are the unjust.

9:34

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ
 وَالرُّهْبَانِ لَيَا كُلُونَ أَمْوَالَ النَّاسِ بِالْبَاطِلِ
 وَيَصْدُرُونَ عَنْ سَبِيلِ اللَّهِ وَالَّذِينَ
 يَكْنِزُونَ الدَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُوهُنَّا فِي
 سَبِيلِ اللَّهِ فَبَشِّرُوهُمْ بِعَذَابٍ أَلِيمٍ

O you who believe! Surely many professionals and clergy take property of others falsely, and turn (them) from Allah's way; and (as for) those who hoard up gold and silver and do not spend it in Allah's way, announce to them a painful punishment.



9:38

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُتِلَ لَكُمْ
 اثْرَيْتُمُ اللَّهَ أَثْقَلَتُمُ الْأَرْضَ
 أَرْتَ خَيْرَتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا
 مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ

O you who believe! What (excuse) have you that when it is said to you: Go forth in Allah's way, you should incline heavily to the earth; are you contented with this world's life instead of the hereafter? But the provision of this world's life compared with the hereafter is but little.

9:119

يَا أَيُّهَا الَّذِينَ آمَنُوا أَتَقُولُوا اللَّهُ وَكُوَنُوا مَعَ
 الصَّادِقِينَ

O you who believe! Be God-conscious and be with the true ones.



REFERENCE

9:123

AYAAT

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَرَوْا الَّذِينَ يَلْوَنُكُمْ
 مِّنَ الْكُفَّارِ وَلَيَحْدُو فِي نُكُمْ غَلْظَةً
 وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ

O you who believe! Fight those who cover up the truth and let them find in you hardness; and know that Allah is with those who guard (against evil).

22:77

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا كَعُوا وَاسْجُدُوا
 وَاعْبُدُوا أَرْبَبَكُمْ وَافْعُلُوا الْخَيْرَ لَعَلَّكُمْ
 تُفْلِحُونَ

O you who believe! Bow down and prostrate yourselves and serve your Master, and do good that you may succeed.



24:21

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا حُطُواتِ
 الشَّيْطَانِ وَمَنْ يَتَّبِعُ حُطُواتِ الشَّيْطَانِ
 فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْلَا فَضْلُ
 اللَّهِ عَلَيْكُمْ وَرَحْمَةُهُ مَا زَكِيَ مِنْكُمْ مِنْ
 أَحَدٍ أَبْدَأَ وَلَكِنَّ اللَّهَ يُرِكِي مَنْ يَشَاءُ وَاللَّهُ
 سَمِيعٌ عَلَيْهِمْ

O you who believe! Do not follow the footsteps of the Shaytan, and whoever follows the footsteps of the Shaytan, then surely he bids the doing of indecency and evil; and were it not for Allah's grace upon you and His mercy, not one of you would have ever been pure, but Allah purifies whom He pleases; and Allah is Hearing, Knowing.

24:27

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا دَخُلُوا بَيْوَاتًا غَيْرَ
 بَيْوَاتِكُمْ حَتَّى تَسْتَأْنِسُوا وَتُسَلِّمُوا عَلَى
 أَهْلِهَا ذَلِكُمْ خَيْرٌ لَكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

O you who believe! Do not enter houses other than your own houses until you have asked permission and saluted their inmates; this is better for you, that you may be mindful.



24:58

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا دُرِغْتُمُ الَّذِينَ
 مَلَكْتُ أَيْمَانَكُمْ وَالَّذِينَ لَمْ يَتَلَقَّوْا الْحُلْمَ
 مِنْكُمْ ثَلَاثَ مَرَّاتٍ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ
 وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ
 بَعْدِ صَلَاةِ الْعِشَاءِ ثَلَاثَ عَوْرَاتٍ لَكُمْ
 لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَهُنَّ
 طَوَّافُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَى بَعْضٍ
 كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ عَلَيْهِ
 حَكِيمٌ

O you who believe! Let those whom your right hands possess and those of you who have not attained to puberty ask permission of you three times; before the morning prayer, and when you put off your clothes at midday in summer, and after the prayer of the night-fall; these are three times of privacy for you; neither is it a sin for you nor for them besides these, some of you must go round about (waiting) upon others; thus does Allah make clear to you the communications, and Allah is Knowing, Wise.



33:9

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ كُرُوا نِعْمَةَ اللَّهِ
عَلَيْكُمْ إِذْ جَاءَتُكُمْ جُنُودٍ فَإِنَّ رَسُولَنَا عَلَيْهِمْ
بِرِيحًا وَجُنُودًا لَّمْ تَرَوْهَا وَكَانَ اللَّهُ مَعَهُمَا
تَعْمَلُونَ بَصِيرًا

O you who believe! Call to mind the favour of Allah to you when there came down upon you hosts, so We sent against them a strong wind and hosts, that you saw not, and Allah is Seeing what you do.

33:41

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ كُرُوا اللَّهُ زَكَرَهُ كَثِيرًا

O you who believe! Remember Allah, remembering frequently,

33:70

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُوَّاتِهِ أَقْوَالًا سَدِيدَنَا

O you who believe! Be God-conscious and speak the right word,

33:71

يُصْلِحُ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرُ لَكُمْ ذُنُوبَكُمْ وَ
مَنْ يُطِعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَزَّ بِأَعْظَى مِنَ

He will put your deeds into a right state for you, and forgive you your faults; and whoever obeys Allah and His Messenger, he indeed achieves a mighty success.



REFERENCE

AYAAT

47:7

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تَنْصُرُوا اللَّهَ
يَنْصُرُكُمْ وَيُثْبِتُ أَقْدَامَكُمْ

O you who believe! If you help (the cause of) Allah, He will help you and make firm your feet.

47:33

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا
الرَّسُولَ وَلَا تُبْطِلُو أَعْمَالَكُمْ

O you who believe! Obey Allah and obey the Messenger, and do not make your deeds of no effect.



49:1

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِدِّمُوا إِبْرَيْهِ يَدَيِ
 اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَمِيعٌ
 عَلَيْهِمْ

O you who believe, do not put [yourselves] before Allah and His Messenger but be God-conscious. Indeed, Allah is Hearing and Knowing.

49:2

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا رَفَعُوا أَصْوَاتَكُمْ
 فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا بِالْقَوْلِ
 كَجَهْرٍ بَعْضُكُمْ لِيَخْضُسْ أَنْ تَخْبِطَ
 أَعْمَالَكُمْ وَأَنْتُمْ لَا تَشْعُرُونَ

O you who believe, do not raise your voices above the voice of the Prophet nor address him in the manner that you address one another, lest your deeds become worthless while you are unaware.



49:6

*Fasaqa – to hear things and pass it on, adding one's own version

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ
فَتَسْتَهِنُوْا أَنْ تُحِيدُبُوْا قَوْمًا بِمَا بَجَاهَهُ اللَّهُ فَتُصْبِحُوْا
عَلَىٰ مَا فَعَلْتُمْ نَادِيْمِيْنَ

O you who believe! If there comes to you a faasiq* with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.

49:11

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُوْا قَوْمٌ مِّنْ قَوْمٍ
عَسَىٰ أَنْ يَكُونُوْا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّنْ
نِسَاءٍ عَسَىٰ أَنْ يَكُنَّ خَيْرًا مِّنْهُنَّ وَلَا
تَلْمِرُوْا أَنفُسَكُمْ وَلَا تَنَابِرُوْا بِالْأَلْقَابِ
بِئْسَ الْإِسْمُ الْفَسُوقُ بَعْدَ الْإِيمَانِ وَمَنْ
لَمْ يَشْتَ فَأُولَئِكَ هُمُ الظَّالِمُوْنَ

O you who believe! Do not make fun of others; it may be that they are better than them. Nor let women make fun of other women; it may be that they are better than them. And do not find faults in yourselves and do not insult one another with nicknames. How evil it is after having believed that a person (does these acts) but does not repent. Surely it is these people who are the oppressors



49:12

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ جَعَلْتُمُ الْجِنَّةِ كَثِيرًا مِّنَ
 الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجْسِسُوا وَلَا
 يَعْتَبِرُ بَعْضُكُمْ بَعْضًا أَكْيَابٌ أَحَدُكُمْ أَنْ
 يَأْكُلْ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَأَنْقُوا
 اللَّهُ أَنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ

O you who believe! Avoid making assumptions (suspicion). Indeed, some assumptions are sinful. And do not spy (eavesdrop) on each other or backbite each other. Would one of you like to eat the flesh of his brother when he lies there dead? You would detest it. And be God-conscious; Indeed, Allah continuously accepts Tawba and He is Ever Merciful.

57:28

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا
 بِرَسُولِهِ يُوتَكُمْ كِفْلَيْنِ مِنْ رَّحْمَتِهِ وَيَجْعَلُ
 لَكُمْ نُورًا أَنْتَمُ شُونَبِيَّ وَيَغْفِرُ لَكُمْ وَاللَّهُ
 عَفُوٌ رَّحِيمٌ

O you who believe! Be careful of (your duty to) Allah and believe in His Messenger: He will give you two portions of His mercy, and make for you a light with which you will walk, and forgive you, and Allah is Forgiving, Merciful;



58:9

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمْ فَلَا
تَنَاجِوْا بِالْأُثُرِ وَالْعُدُوْنِ وَمَعْصِيَتِ
الرَّسُولِ وَتَنَاجِوْا بِالْبِرِّ وَالْتَّقْوَى وَاتَّقُوا
اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ

O you who believe! When you confer together in private, do not give to each other counsel of sin and revolt and disobedience to the Messenger, and give to each other counsel of goodness and guarding (against evil); and be God-conscious, to Whom you shall be gathered together.

58:11

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا
فِي الْمَجَالِسِ فَافْسُحُوا يَفْسَحَ اللَّهُ لَكُمْ وَإِذَا
قِيلَ انْشُرُوا فَانْشُرُوا يَرْفَعَ اللَّهُ الَّذِينَ
آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ
وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

O you who believe! When it is said to you, Make room in (your) assemblies, then make ample room, Allah will give you ample, and when it is said: Rise up, then rise up. Allah will exalt those of you who believe, and those who are given knowledge, in high degrees; and Allah is Aware of what you do.



58:12

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا أَتَجِئُنَّمُ الرَّسُولَ
 فَقَدِّمُوا بَيْنَ يَدَيْ نَجْوَا كُمْ صَدَقَةً ذَلِكَ
 خَيْرٌ لَّكُمْ وَأَطْهَرُ فَإِنَّ اللَّهَ لَمْ تَجِدُوا فِي
 غَفُورٍ رَّحِيمٍ

O you who believe! When you consult the Messenger, then offer something in charity before your consultation; that is better for you and purer; but if you do not find, then surely Allah is Forgiving, Merciful.

59:18

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلَا تَنْظُرُ
 نَفْسٌ مَا قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ
 خَيْرٌ مِّمَّا تَعْمَلُونَ

O you who believe! Be God-conscious and let every soul consider what it has sent on for the morrow, and be God-conscious; surely Allah is Aware of what you do.



60:1

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَخَدُّلُوْا عَدُوّي
 وَعَدُوّكُمْ أَوْلِيَاءٌ لَّمْ يُلْقُوْنَ إِلَيْهِمْ بِالْمُوَذَّةِ وَقَدْ
 كَفَرُوا بِمَا جَاءَهُمْ كُمْ مِّنَ الْحَقِّ يُخْرِجُونَ
 الرَّسُولَ وَإِنَّمَا كُمْ أَنْ تُؤْمِنُوا بِاللَّهِ وَرَبِّكُمْ
 إِنْ كُنْتُمْ حَرَجُتُمْ جِهَادًا فِي سَبِيلِي وَأَبْتَغَيَّ
 مَرْضَاتِي شُرِّقُونَ إِلَيْهِمْ بِالْمُوَذَّةِ وَأَنَا أَعْلَمُ
 بِمَا أَخْفِيَتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلْهُ مِنْكُمْ
 فَقَدْ ضَلَّ سَوَاءَ السَّبِيلُ

O you who believe! Do not take My enemy and your enemy for friends: would you offer them love while they deny what has come to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord? If you go forth struggling hard in My path and seeking My pleasure, would you manifest love to them? And I know what you conceal and what you manifest; and whoever of you does this, he indeed has gone astray from the straight path.



60:13

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا أَقْوَمًا غَضِيبٍ
اللَّهُ عَلَيْهِمْ قُدْرَةٌ يَئِسُّوْا مِنَ الْآخِرَةِ كَمَا
يَئِسَ الْكُفَّارُ مِنْ أَصْحَابِ الْقَبْوِيرِ

O you who believe! Do not make friends with a people with whom Allah is angry; indeed they despair of the hereafter as those who cover up the truth despair of those in their graves.

61:2

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا تَقُولُونَ مَا لَا
تَفْعَلُونَ

O you who believe! Why do you say that which you do not do?

61:10

يَا أَيُّهَا الَّذِينَ آمَنُوا أَهْلُ أَذْلِكُمْ عَلَىٰ تِجَارَةٍ
تُنْجِيُّكُمْ وَمَنْ عَذَابِ الْكَيْمِ

O you who believe! Shall I lead you to a merchandise which may deliver you from a painful punishment?



61:14

يَا أَيُّهَا الَّذِينَ آمَنُوا كُوْنُوا أَنْصَارَ اللَّهِ كَمَا
 قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحُوَارِيِّينَ مَنْ
 أَنْصَارِيٌّ إِلَى اللَّهِ قَالَ الْحُوَارِيُّونَ نَحْنُ
 أَنْصَارُ اللَّهِ فَأَمْنَثْ طَائِفَةً مِّنْ نَبِيِّ
 إِسْرَآئِيلَ وَكَفَرَتْ طَائِفَةً فَأَيَّدْنَا الَّذِينَ
 آمَنُوا عَلَى عَدُوِّهِمْ فَأَصْبَحُوا أَطْاهِرِينَ

O you who believe! Be helpers (in the cause) of Allah, as Isa son of Marium said to (his) disciples: Who are my helpers in the cause of Allah? The disciples said: We are helpers (in the cause) of Allah. So a party of the children of Israel believed and another party disbelieved; then We aided those who believed against their enemy, and they became uppermost.





يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا أُنُودِي لِلصَّلَاةِ مِنْ
يَوْمِ الْجُمُعَةِ فَاسْعُوا إِلَى ذِكْرِ اللَّهِ وَذَرُوهَا
الْبَيْعَ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

O you who believe! When the call is made for prayer on Friday, then hasten to the remembrance of Allah and leave off trading; that is better for you, if you know.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ هُمْ أَمُوَالُكُمْ
وَلَا أُولَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ
ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ

O you who believe! Let not your wealth, or your children, divert you from the remembrance of Allah; and whoever does that, these are the losers.



64:14

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَزْوَاجِكُمْ
وَأَوْلَادِكُمْ عَدُوٌّ لَّكُمْ فَاحْذَرُوهُمْ وَإِنْ
تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ

شَرِيفٌ

O you who believe! Indeed from among your wives and your children there is an enemy to you; therefore beware of them; and if you pardon and forbear and forgive, then surely Allah is Forgiving, Merciful.

66:6

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا أَنْفَسْتُمْ
وَاهْلِيْكُمْ نَارًا وَقُوْدُهَا النَّاسُ وَالْجِنَّةُ
عَلَيْهَا مَلَائِكَةٌ غَلَظٌ شَدِيدٌ لَا يَعْصُمُونَ اللَّهَ
مَا أَمْرَهُمْ وَيَفْعَلُونَ مَا يُؤْمِنُونَ

O you who believe! Save yourselves and your families from a fire whose fuel is men and stones; over it are angels stern and strong, they do not disobey Allah in what He commands them, and do as they are commanded.



66:8

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ تُوبُوا إِلَى اللَّهِ تَوْبَةً
 تَصْحُّ مَا عَسَى رَبُّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ
 سَيِّئَاتِكُمْ وَيُدْخِلُكُمْ جَنَّاتٍ تَجْرِيْ مِنْ
 تَحْتِهَا الْأَنْهَارُ يَوْمًا لَا يُحِزِّيْ اللَّهُ النَّبِيِّ
 وَالَّذِينَ آمَنُوا مَعَهُ نُورٌ هُمْ يَسْطِي بَيْنَ
 أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتْمِمْ لَنَا
 نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O you who believe! Turn to Allah a sincere turning; maybe your Master will remove from you your evil and cause you to enter gardens beneath which rivers flow, on the day on which Allah will not abase the Prophet and those who believe with him; their light shall run on before them and on their right hands; they shall say: Our Master! Make perfect for us our light, and grant us protection, indeed You have power over all things.





Physical Ailments

AYAAT TO BE RECITED FOR
PHYSICAL AILMENTS

BACKACHE

Suratul Ali Imran 3:145

وَمَا كَانَ لِنَفْسٍ أَنْ يَمْوَتَ إِلَّا بِإِذْنِ اللَّهِ كِتَابًا
 مُؤَجَّلًا وَمَنْ يُرِدُ ثَوَابَ الدُّنْيَا لُؤْتِهِ مِنْهَا وَمَنْ
 يُرِدُ ثَوَابَ الْآخِرَةِ لُؤْتِهِ مِنْهَا وَسَجَّزِي
 الشَّاكِرِينَ

And a soul will not die but with the permission
 of Allah the term is fixed; and whoever
 desires the reward of this world, I shall give
 him of it, and whoever desires the reward of
 the hereafter I shall give him of it, and I will
 reward the grateful.

Suratul Qadr (97) x 7

BLADDER

Recite Suratul Baqara 2:106 & 107 x 3 before sleeping and as soon as one wakes up

مَا نَسِحْ مِنْ آيَةٍ أَوْ نُنْسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ
 مِثْلِهَا أَكْمَ تَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
 أَكْمَ تَعْلَمُ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ
 وَالْأَرْضِ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا
 نَصِيرٌ

Whatever communications We abrogate or cause to be forgotten, We bring one better than it or like it. Do you not know that Allah has power over all things?
 Do you not know that Allah's is the kingdom of the heavens and the earth, and that besides Allah you have no guardian or helper?

BOILS

Recite Suratul Inshirah (94) 3x on the boil.

CHEST

Suratul Baqara 2:72-73

وَإِذْ قَتَلْتُمْ نَفْسًا فَإِذَا أَتْمَمْتُهُ فِيهَا وَاللَّهُ تُحِبُّ رُجُجًا

كُنْتُمْ تَكْثُمُونَ

فَقُلْنَا اصْرِيْبُوهُ بِعَصْبِهَا كَذَلِكَ يُحِبِّي اللَّهُ

الْمَوْتَىٰ وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ

And when you killed a man, then you disagreed with respect to that, and Allah was to bring forth that which you were going to hide. So We said: Strike the (dead body) with part of the (Sacrificed cow), thus Allah brings the dead to life, and He shows you His signs so that you may understand.

Suratu Ali Imran 3:145 followed by Suratul Qadr (97) 7x

وَمَا كَانَ لِنَفْسٍ أَنْ يَمْوَتَ إِلَّا بِإِذْنِ اللَّهِ كَعَابًا

مُؤْجَلًا وَمَنْ يُرِدُ ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَنْ

يُرِدُ ثَوَابَ الْآخِرَةِ نُؤْتِهِ مِنْهَا وَسَنَجِزِي

الشَّاكِرِينَ

And a soul will not die but with the permission of Allah the term is fixed; and whoever desires the reward of this world, I shall give him of it, and whoever desires the reward of the hereafter I shall give him of it, and I will reward the grateful.



COMA &
FAINTING

Suratul Layl (92) in the ear of the patient

DIZZINESS

Suratul Mu'minun (23)

EARACHE

Suratul Hashr 59:21-24 (Place hand on ear
and recite)

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خَاسِعًا
 مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ
 نَصْرِيهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ
 هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ
 وَالشَّهَادَةُ هُوَ الرَّحْمَنُ الرَّحِيمُ
 هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقَدُّوسُ
 السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَارُ
 الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشَرِّكُونَ

EARACHE

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ
 الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ
 وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Had We sent down this Quran on a mountain, you would certainly have seen it falling down, splitting asunder because of the fear of Allah, and We set forth these parables to men that they may reflect.

He is Allah besides Whom there is no god; the Knower of the unseen and the seen; He is the Beneficent, the Merciful.

He is Allah, besides Whom there is no god; the King, the Holy, the Giver of peace, the Granter of security, Guardian over all, the Mighty, the Supreme, the Possessor of every greatness Glory be to Allah from what they set up (with Him).

He is Allah the Creator, the Maker, the Fashioner; His are the most excellent names; whatever is in the heavens and the earth declares His glory; and He is the Mighty, the Wise. 59:21-24



EARACHE

31:7 & 17:36 Recite

وَإِذَا أُتْتَلِي عَلَيْهِ أَيَّا نَنْتَ وَلِمُسْتَكِبِرِ اكَانَ لَهُ
 يَسْمَعُهَا كَانَ فِي أُذْنَيْهِ وَقَرَأَ فَبَشِّرَهُ بِعَذَابٍ
 الْيَمِّ

And when Our communications are recited to him, he turns back proudly, as if he had not heard them, as though in his ears were a heaviness, therefore announce to him a painful chastisement. (31:7)

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ
 وَالْبَصَرَ وَالْفُؤَادُ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْئُولٌ

And follow not that of which you have not the knowledge; surely the hearing and the sight and the heart, all of these, shall be questioned about that. (17:36)



EPILEPSY

Recite Suratush Shams (91) in the person's ears.

Recite Suratul Falaq & Suratun Naas and blow.

Recite 3:1-3 and first part of aya 4 (or wear as a taweedh)

آلم
 اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
 نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحُكْمِ مُصَدِّقًا مَا بَيْنَ
 يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ
 مِنْ قَبْلٍ هُدًى لِلنَّاسِ وَأَنْزَلَ الْقُرْآنَ
 إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ هُمْ عَذَابٌ
 شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انتِقامَةٍ

EPILEPSY

Alif Lam MimAllah, (there is) no god but He, the Everliving, the Self-subsisting by Whom all things subsist He has revealed to you the Book with truth, verifying that which is before it, and He revealed the Taurat and the Injeel aforetime, a guidance for the people, and He sent the Furqan.

Surely they who disbelieve in the communications of Allah they shall have a severe chastisement; and Allah is Mighty, the Lord of retribution.

Recite Suratal Baqara (2) and keep the written text with you.

Write Suratush Shuraa (42), wash with water and sprinkle over patient.

Recite Suratul Layl (92) in the ear of patient.

Recite Suratut Tahreem (66) over patient.

EYES

Ayatul Kursi (2:255)

Suratun Nur 24:35 (on water and use as eyedrops)

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ مَنْ لَّمْ يُرِكِ
كَمْشَكَةً فِيهَا مَصْبَاحٌ الْمَصْبَاحُ فِي رُجَاجَةٍ



EYES

الْزُّجَاجَةُ كَاهِنًا كَوْكَبٌ دُرْرَابِيٌّ يُوقَدُ مِنْ شَجَرَةٍ
 مُبَارَكَةٌ زَيْتُونَةٌ لَا شَرْقِيَّةٌ وَلَا غَرْبِيَّةٌ يَكَادُ زَيْتُهَا
 يُضَيِّعُهُ وَلَوْلَمْ تَمَسَّسْهُ نَارٌ نُورٌ عَلَى نُورٍ يَهْدِي
 اللَّهُ لُؤْرٌ وَمَنْ يَشَاءُ وَيَصْرِيبُ اللَّهُ الْأَمْثَالَ
 لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Allah is the light of the heavens and the earth; a likeness of His light is as a niche in which is a lamp, the lamp is in a glass, (and) the glass is as it were a brightly shining star, lit from a blessed olive-tree, neither eastern nor western, the oil whereof almost gives light though fire touch it not-- light upon light-- Allah guides to His light whom He pleases, and Allah sets forth parables for men, and Allah is Aware of all things.

Suratudh Dahr 76:2

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُطْفَةٍ أَمْشَاجَ

نَبَغَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا

Surely We have created man from a small life-germ uniting (itself): We mean to try him, so We have made him hearing, seeing.

EYES

Suratut Takweer (81) to remove haziness

50:22 & 36:66 on water to wash eyes (for protection)

لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ

غَطَّاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ

Certainly you were heedless of it, but now
We have removed from you your veil, so your
sight today is sharp. (50:22)

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَأَسْتَبْقُوا

الصِّرَاطُ فَإِنِّي يُصْرِرُونَ

And if We please We would certainly put out
their eyes, then they would run about groping
for the way, but how should they see? (36:66)

Recite Sura Naba (78) after Asr prayers

Recite Sura Abasa (80)

Reciting of Suratul A'la (87) on the eyes or
ear, relieves the pain in them

Recite Al Qadr (97)

Recite Al Ikhlaas (112) 50 times, and each
time saying "Bismillah" twice, blow on your
hands, and rub your hands on the eyes.

FEVER

Recite Recite Sura Shams (91) on water and drink it

Recite Sura Asr (103) on the patient

Recite 21:69

قُلْنَا يَا نَارٍ كُوْنِي بَرَدًا وَسَلَامًا عَلَى إِبْرَاهِيمَ

We said: O fire! be a comfort and peace to Ibrahim;

FEET

Recite 48:1-7 for aching feet

**إِنَّا فَتَحْنَالَكَ فَتَهَمَّمِينَأَ
لِيغْفِرَ لَكَ اللَّهُ مَا تَقْدَمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ
وَيُعِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا
مُّسْتَقِيمًا
وَيُنْصَرِكَ اللَّهُ نَصْرًا أَعْزِيزًا
هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ
لِيَزْدَادُوا إِيمَانًا مَعَ إِيمَانِهِمْ وَلِلَّهِ جُنُودُ**

السَّمَاوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيًّا حَكِيمًا
 لِيُدْخِلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ
 تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَيُكَفَّرَ عَنْهُمْ
 سَيِّئَاتِهِمْ وَكَانَ ذَلِكَ عِنْدَ اللَّهِ فَوْزًا عَظِيمًا
 وَيُعَذَّبُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ
 وَالْمُشْرِكَاتِ الظَّاطَّانِ بِاللَّهِ ضَنْ السَّوْءُ عَلَيْهِمْ
 دَائِرَةُ السَّوْءِ وَغَضِيبُ اللَّهِ عَلَيْهِمْ وَلَعْنَهُمْ
 وَأَعَدَ اللَّهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا
 وَلِلَّهِ جُنُودُ السَّمَاوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ
 عَزِيزًا حَكِيمًا



FEET

Surely We have given to you a clear victory.
That Allah may forgive your community their
past faults and those to follow and complete
His favour to you and keep you on a right
way, And that Allah might help you with a
mighty help.

He it is Who sent down tranquillity into the
hearts of the believers that they might have
more of faith added to their faith-- and Allah's
are the hosts of the heavens and the earth,
and Allah is Knowing, Wise
That He may cause the believing men and the
believing women to enter gardens beneath
which rivers flow to abide therein and
remove from them their evil; and that is a
grand achievement with Allah

And (that) He may punish the hypocritical
men and the hypocritical women, and the
polytheistic men and the polytheistic women,
the entertainers of evil thoughts about Allah.
On them is the evil turn, and Allah is wrath
with them and has cursed them and prepared
hell for them, and evil is the resort.
And Allah's are the hosts of the heavens and
the earth; and Allah is Mighty, Wise. 48:1-7



HEADACHE

Recite 35:41, 42 placing right hand on the head.

إِنَّ اللَّهَ يُمْسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَرُدُّوا
 وَلَئِنْ زَرَّ الْقَاعَ إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِنْ بَعْدِهِ وَإِنَّهُ
 كَانَ حَلِيمًا عَفُورًا
 وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَهُمْ
 نَذِيرٌ لَيَكُونُنَّ أَهْدَى مِنْ إِحْدَى الْأُمَمِ
 فَلَمَّا جَاءَهُمْ نَذِيرٌ مَا زَادُهُمْ إِلَّا نُفُورًا

Surely Allah upholds the heavens and the earth lest they come to naught; and if they should come to naught, there is none who can uphold them after Him; surely He is the Forbearing, the Forgiving.

And they swore by Allah with the strongest of their oaths that if there came to them a warner they would be better guided than any of the nations; but when there came to them a warner it increased them in naught but aversion.



HEADACHE

Recite 3:8&9

رَبَّنَا الْأَنْزَعْ قُلْوَبَنَا بَعْدَ إِذْهَدَيْتَنَا وَهَبْ لَنَا مِنْ

لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَابُ

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا تَرَيْبٌ فِيهِ إِنَّ اللَّهَ

لَا يَخْلُفُ الْمِيعَادَ

Our Master! Do not deviate our hearts after You have guided us, and grant us mercy from You, for Indeed You only are the Bestower. Our Master! Indeed You are the Gatherer of human being on a day about which there is no doubt; indeed Allah does not break His promise.

Suratut Takathur (102)

HEART
AILMENTS

Place right hand on the place of pain and recite 3:145

وَمَا كَانَ لِنَفْسٍ أَنْ تَمْوَتْ إِلَّا بِإِذْنِ اللَّهِ كِتَابًا

مُؤْجَلًا وَمَنْ يُرِيدُ ثَوَابَ الدُّنْيَا لُؤْتَهُ مِنْهَا وَمَنْ



HEART
AILMENTS

ج
يُرِدُّ ثواب الآخرةٍ نُوْتَهُ مِنْهَا وَسَنْجَزِي
الشَّاكِرِينَ

And a soul will not die but with the permission of Allah the term is fixed; and whoever desires the reward of this world, I shall give him of it, and whoever desires the reward of the hereafter I shall give him of it, and I will reward the grateful.

Recite and/or write 50:37 on water and drink it.

إِنَّ فِي ذَلِكَ لَذِكْرًا لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْفَى
السَّمْعَ وَهُوَ شَهِيدٌ

Most surely there is a reminder in this for him who has a heart or he gives ear and is a witness. (50:37)

Recite and/or write 3:8&9, 13:28, & 10:22 on water and drink it. Also may be worn as tawidh.

**رَبَّنَا الْأَكْرِيزُ عَقْلُوبَنَا بَعْدَ إِذْ هَدَيْنَا وَهَبْ لَنَا مِنْ
 لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَابُ**



HEART
AILMENTS

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا تَرِيبٌ فِيهِ إِنَّ اللَّهَ
لَا يَخْلُفُ الْمِيعَادَ

Our Master! Do not deviate our hearts after You have guided us, and grant us mercy from You, for Indeed You only are the Bestower. Our Master! Indeed You are the Gatherer of human being on a day about which there is no doubt; indeed Allah does not break His promise. (3:8&9)

هُوَ الَّذِي يُسَيِّدُ كُمْ فِي الْبَرِّ وَالْبَحْرِ حَتَّى إِذَا
كُنْتُمْ فِي الْقُلُبِ وَجَرَيْنَ بِهِمْ بِرِيحٍ طَيِّبَةٍ
وَفَرِحُوا بِهَا جَاءُهُمْ رِيحٌ عَاصِفٌ وَجَاءُهُمْ
الْمُؤْجَمُ مِنْ كُلِّ مَكَانٍ وَظَاهِرُ الْأَهْمَمُ أَجِيطُ بِهِمْ
دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ لَئِنْ أَنْجَيْنَا مِنْ
هَذِهِ لَنْ كُونَنَّ مِنَ الشَّاكِرِينَ



HEART
AILMENTS

He it is Who makes you travel by land and sea; until when you are in the ships, and they sail on with them in a pleasant breeze, and they rejoice, a violent wind overtakes them and the billows surge in on them from all sides, and they become certain that they are encompassed about, they pray to Allah, being sincere to Him in obedience: If Thou dost deliver us from this, we will most certainly be of the grateful ones. (10:22)

Recite and write Suratur Rahmaan (55) with saffron, wash with water and drink it.

Recite Suratul Inshirah (94)

INSOMNIA

Suratut Tahreem (66)

JOINTS

Suratul Hashr 59:21-24 – 3 x with hand on joints

لَوْ أَنَّ زَكَرْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَائِشًا
 مُنْتَصِلًا عَمَّا مِنْ خَشْيَةِ اللَّهِ وَتَلَقَّ الْأَمْثَالُ
 نُضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ
 هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالَمُ الْغَيْبِ



وَالشَّهَادَةُ هُوَ الرَّحْمَنُ الرَّحِيمُ
 هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقَدُّوسُ
 السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمُ الْعَزِيزُ الْجَبَارُ
 الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشَرِّكُونَ
 هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصْفِرُ لَهُ الْأَسْمَاءُ
 الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ
 وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Had We sent down this Qur'an on a mountain,
 you would certainly have seen it falling down,
 splitting asunder because of the fear of Allah,
 and We set forth these parables to men that
 they may reflect.

He is Allah besides Whom there is no god; the
 Knower of the unseen and the seen; He is the
 Beneficent, the Merciful.

He is Allah, besides Whom there is no god;
 the King, the Holy, the Giver of peace, the
 Granter of security, Guardian over all, the
 Mighty, the Supreme, the Possessor of every
 greatness Glory be to Allah from what they
 set up (with Him).

He is Allah the Creator, the Maker, the
 Fashioner; His are the most excellent names;
 whatever is in the heavens and the earth
 declares His glory; and He is the Mighty, the
 Wise.



LEGS

Suratul Kahf 18:27 for pain in legs

وَاتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابٍ رَّبِّكَ لَا مُبَدِّلٌ
لِّكَلَمَاتِهِ وَلَنْ تَجِدَ مِنْ دُونِهِ مُلْتَحِدًا

And recite what has been revealed to you of the Book of your Lord, there is none who can alter His words; and you shall not find any refuge besides Him.

MEMORY IMPROVEMENT

20:114 7x after every wajib salaa

رَبِّ زِدْنِي عِلْمًا ...

... O my Lord ! increase me in knowledge.

Recite Suratul Alaa (87) after Fajr salaa

Recite Suratul Muddaththir (74)

20:25-28 20x after Fajr salaa

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَاحْلُلْ
عُقْدَةً مِنْ لِسَانِي يَفْقَهُوا قَوْلِي

Master! Expand my chest for me, make my task easy for me, and loosen the knot on my tongue, that they may understand my speech.

Ayatul Kursi (2:255) especially between Fajr & Dhuhr on Friday.



MIGRAINE

Suratu Aali Imran 3:8-9

رَبَّنَا لَا تُزِّغْ عُقُولَنَا بَعْدَ إِذْ هَدَيْنَا وَهَبْ لَنَا مِنْ
 لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ
 رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا يَرِيبُ فِيهِ إِنَّ اللَّهَ
 لَا يَخْلُفُ الْمِيعَادَ

Our Master! Do not deviate our hearts after You have guided us, and grant us mercy from You, for Indeed You only are the Bestower. Our Master! Indeed You are the Gatherer of human being on a day about which there is no doubt; indeed Allah does not break His promise.

NAUSEA

Suratul Mu'min (40)

NOSEBLEEDS

Suratu Hud 11:44

وَقِيلَ يَا أَرْضُ ابْلَعِي مَا عَلِكِ وَيَا سَمَاءُ أَقْلِعِي

وَغَيْضَنَ الْمَاءُ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ عَلَى
الْجُودِيٍّ وَقِيلَ بَعْدَ الْقَوْمِ الظَّالِمِينَ

And it was said: O earth, swallow down your water, and O cloud, clear away; and the water was made to abate and the affair was decided, and the ark rested on the Judi, and it was said: Away with the unjust people.

PILES

Suratul Burooj (85)

POISONOUS BITES

Suratul Inshiqaq (84)

RELIEF FROM
PAIN

70 x Suratul Fatiha (1)

Suratu Luqman (31) – recite on water and drink

Suratus Sajda (32)

Suratuz Zukhruf (43)

Suratul Qalam (68) – taweedh on painful part

Suratul Munafiqun (63)

Suratul Mursalat (77) – recite on water

Suratul Ghashiya (88)

Suratun Naas (114)

RIBS

Suratul Mu'minuun 23:115-118

أَفَحَسِبْتُمْ أَنَّا مَخْلُقُنَا كُمْ عَبْشَا وَأَنَّكُمْ
 إِلَيْنَا الْرُّجُوعُونَ
 فَتَعَالَى اللَّهُ الْمُلِكُ الْحَقُّ لَدَ اللَّهِ إِلَّاهٌ
 رَبُّ الْعَرْشِ الْكَرِيمِ

RIBS

وَمَنْ يَدْعُ مَعَ اللَّهِ أَهْلًا أَخْرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا
جِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ
وَأَنْتَ خَيْرُ الرَّاحِمِينَ

What! did you then think that We had created you in vain and that you shall not be returned to Us?

So exalted be Allah, the True King; no god is there but He, the Lord of the honorable dominion.

And whoever invokes with Allah another god-- he has no proof of this-- his reckoning is only with his Lord; surely the unbelievers shall not be successful.

And say: O my Lord! forgive and have mercy, and Thou art the best of the Merciful ones.

SHOULDERS

Suratul Baqara 2:107 (x3) before going to bed and as soon as one wakes up.

الْمُتَعَلِّمُ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ
وَالْأَرْضِ وَمَا كُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٌّ وَلَا
نَصِيرٌ

Do you not know that Allah's is the kingdom of the heavens and the earth, and that besides Allah you have no guardian or helper?

SPEECH
PROBLEMS

Recite Suratu Bani Israil (17) on water with saffron dissolved in it and drink

STOMACH

Suratut Tariq (85) over water to cure vomiting

Suratu Aali Imran 3:8 for stomach ache

رَبَّنَا الْأَكْرَبُ عَقْلُو بَنَآ بَعْدَ إِذْ هَدَيْنَا وَهَبْ لَنَا مِنْ

لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَابُ

Our Master! Do not deviate our hearts after You have guided us, and grant us mercy from You, for Indeed You only are the Bestower.

Suratul Quraysh (105) before every meal for smooth digestion

Suratul Baqara 2:185

شَهْرٌ مَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى
لِلنَّاسِ وَبِيَنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ
شَهِدَ مِنْكُمُ الشَّهْرَ فَلِيُصْمِمْهُ وَمَنْ كَانَ مَرِيضًا
أَوْ عَلَى سَفَرٍ فَعِلَّةٌ مِنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمْ
الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلَيُكْمِلُوا الْعِدَّةَ



STOMACH

وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَىٰ كُمْ وَلَا عَلَّمْكُمْ
تَشْكُرُونَ

The month of Ramazan is that in which the Quran was revealed, a guidance to men and clear proofs of the guidance and the distinction; therefore whoever of you is present in the month, he shall fast therein, and whoever is sick or upon a journey, then (he shall fast) a (like) number of other days; Allah desires ease for you, and He does not desire for you difficulty, and (He desires) that you should complete the number and that you should exalt the greatness of Allah for His having guided you and that you may give thanks.

Suratul Ambiya

21:30 3x over water to cure indigestion

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَاوَاتِ
وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَا هُمَا وَجَعَلْنَا مِنَ الْمَاءِ
كُلَّ شَيْءٍ حَيٌّ أَفَلَا يُؤْمِنُونَ

Do not those who disbelieve see that the heavens and the earth were closed up, but We have opened them; and We have made of water everything living, will they not then believe?

TOOTHACHE

Suratul Fatiha, Suratul Ikhlas, Suratul Qadr,
and 27:88

وَتَرَى الْجِبَالَ تَحْسِبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ
السَّحَابِ صُنْعَ اللَّهِ الَّذِي أَتَقَنَ كُلَّ شَيْءٍ إِنَّهُ
خَيْرٌ لِّهُمَا تَفْعَلُونَ

And you see the mountains, you think them
to be solid, and they shall pass away as the
passing away of the cloud-- the handiwork of
Allah Who has made everything thoroughly;
surely He is Aware of what you do.

WOUNDS
AND SCARS

Suratul Tariq (86) – recite on water and pour
on wound

Suratul Mu'min (40)

FOR SHIFAA OF
ANY ILLNESS

وَإِذَا أَمْرِضْتُ فَهُوَ يَشْفِيْنِ

Suratush Shuara 26:80

And when I am sick, then He restores me to health

رَبِّ اغْفِرْ وَاهْمِ وَأَنْتَ خَيْرُ الرَّحِيمِينَ

Suratul Mu'minun 23:118

Master! Forgive and have mercy, and You are the most merciful

وَنُزِّلَ مِنَ الْقُرْآنِ مَا هُوَ شَفَاءٌ

وَرَحْمَةٌ لِلْمُؤْمِنِينَ ...

Suratu Bani Israil 17:82

And We reveal of the Quran that which is a healing and a mercy to the believers, ...

BROKEN
HEART

Write Suratul Fatiha on an earthenware plate,
wash with water and drink it.

Recite 13:28

الَّذِينَ آمَنُوا وَتَطْمَئِنُ قُلُوبُهُم بِذِكْرِ اللَّهِ
الَّذِينَ كَرِهُوا اللَّهَ وَتَطْمَئِنُ الْقُلُوبُ

Those who believe and whose hearts are set at rest by the remembrance of Allah; now surely by Allah's remembrance are the hearts set at rest.



Favourite Ayaat

Here we have included some of the ayaat
we recite regularly. You may wish to add
your own.

Four Simple Effective Quranic Duas

Imam Jafar As-Sadiq (pbuh) had expressed surprise ,that why when in need Mumineen do not use the following 4 duas available to them .

AILMENTS

TO OVERCOME
FEAR OF
AUTHORITY/
RULER

REFERENCE

40:44

وَأَفْوِضْ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ
بَصِيرٌ بِالْعِبادِ

...and I entrust my affair to Allah, Surely Allah sees the servants.

FOR RIZQ
(SUSTENANCE)

18:39

مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ

... It is as Allah has pleased, there is no power save in Allah?...



AILMENTS

FOR SORROWS/
SUFFERINGS

REFERENCE

AYATUL KAREEMA – 21:87-88

لَّا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ
مِنَ الظَّالِمِينَ

There is no god but You, Glory be to You, I am
from the transgressors,

فَاسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمٍّ,
وَكَذَّ إِلَّا كَثُرُوا الْمُؤْمِنِينَ

OTHER ISSUES/
NEEDS

3:173

حَسْبُنَا اللَّهُ وَنَعَمُ الْوَكِيلُ

...Allah is sufficient for us and most excellent
is the Protector.



AYATUL KURSI
2:255

اللَّهُ أَنَّا إِلَهٌ لَا هُوَ إِلَهٌ لِّلْحَيِّ الْقَيُّومُ لَا تَأْخُذُنَا سِنَةً وَلَا
 نَوْمٌ لَّهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ
 ذَا الَّذِي يَشْفَعُ عِنْدَهُ أَلَا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ
 أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُجِيظُونَ بِشَيْءٍ مِّنْ
 عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَ
 الْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allah - there is no God but He, the Ever living, the Self-subsisting. Slumber does not overtake Him nor does He sleep; Whatever is in the cosmos and whatever is in the earth is His; Who is there who can intercede with Him but with His permission? He knows what is before them and what is behind them. And they cannot comprehend anything out of His knowledge except what He pleases; His knowledge extends over the cosmos and the earth, and the preservation of them both does not tire Him; And He is the most High, the Great.



AYATUL MULK
3:26-27

قُلِ اللَّهُمَّ مَا لِكَ الْمُلْكُ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ
وَتَنْزِعُ الْمُلْكَ مَنْ تَشَاءُ
وَتُعَزِّزُ مَنْ تَشَاءُ وَتُذَلِّلُ مَنْ تَشَاءُ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَلَى كُلِّ شَيْءٍ قَدِيرٍ

Say: O Allah, Master of the Kingdom! You give the kingdom to whomsoever You please and take away the kingdom from whomsoever You please,
 And You elevate whom You please and humiliate whom You please
 In Your hand is the good; surely, You have power over all things.

تُوَلِّ اللَّيْلَ فِي النَّهَارِ وَتُوَلِّ النَّهَارَ فِي اللَّيْلِ
وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ
وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ

You make the night to pass into the day and You makes the day to pass into the night,
 And You bring forth the living from the dead and You bring forth the dead from the living,
 And You give sustenance to whom You please without measure.



AYATUSH
SHAHADA
3:18-19

شَهَدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ، وَالْمَلَائِكَةُ وَأُولُو

الْعِلْمِ، قَائِمًا بِالْقِسْطِ، لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ

الْحَكِيمُ

Allah bears witness that there is no god but
He,
And (so do)the angels and those possessed
of knowledge,
Maintaining His creation with justice;
There is no god but He, the Mighty, the Wise.

إِنَّ الَّذِينَ عَنِ الدِّينِ عَنِ الدِّيَنِ إِلَّا مَنْ يَعْمَلُ مَا شَاءَ هُمْ

الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مَنْ بَعْدِ مَا جَاءَهُمْ

الْعِلْمُ بَعْيَادَيْنَهُمْ، وَمَنْ يَكْفُرُ بِآيَاتِ اللَّهِ، فَإِنَّ

اللَّهُ سَرِيعُ الْحِسَابِ

Surely the (true) religion with Allah is Islam,
And those to whom the Book had been given
did not show opposition but after knowledge
had come to them, out of envy among
themselves; And whoever disbelieves in the
communications of Allah
Then surely Allah is quick in reckoning.



AMANAR
RASUL
2:285

أَمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَّبِّهِ وَأُمُّوْمُنُونَ
كُلُّ أَمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُنْبِيهِ وَرَسُلِهِ
لَا تَنْقِرُّ بَيْنَ أَحَدٍ مِّنْ رَّسُلِهِ
وَقَالُوا سَمِعْنَا وَأَطَعْنَا عُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمُحِيرُ
لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا
هَذَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ

The messenger believes in what has been revealed to him from his Rabb, and (so do) the believers; they all believe in Allah, His angels, His books and His messengers; We make no distinction between any of His messengers; They say: We hear and obey. We seek Your forgiveness our Rabb, and to You is the final destination. Allah does not impose upon any soul a duty except to the extent of its capacity; It possesses what it has earned and is responsible for it has earned.



AMANAR
RASUL
2:286

رَبَّنَا لَا تُؤْخِذْنَا إِنْ نَسِيْنَا أَوْ أَخْطَلْنَا رَبَّنَا وَلَا تُحَمِّلْنَا
عَلَيْنَا إِصْرًا كَمَا حَمَلْتُهُ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا
رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ
وَاعْفْ عَنَّا وَاغْفِرْ لَنَّا وَارْحَمْنَا
أَنْتَ مَوْلَانَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِيْنَ

Our Rabb! Pardon us if we forget or make a mistake;

Our Rabb! do not lay on us a burden such as You laid upon those before us,

Our Rabb! do not burden us with that which we have no ability to bear; And pardon us, forgive us and have mercy on us, You are our Protector, so help us against the disbelieving people.



REFERENCE

AYAAT

SACRIFICE OF
IBRAHIM
3:92

لَنْ تَنَالُوا الْإِيمَانَ حَتَّىٰ تُنْفِقُوا مِمَّا تُحِبُّونَ وَمَا تُنْفِقُوا
أَمِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلَيْمٌ

You shall never attain righteousness until you spend (in the cause of Allah) of what you love (most); And whatever you spend (in the way of Allah), Indeed Allah knows of it.

LOVE ALLAH
3:31

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُو نِي يُحِبِّكُمُ اللَّهُ
وَيَغْفِرُ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ عَفُورٌ رَّحِيمٌ

Say! If you love Allah, then follow me, Allah will love you and forgive you your sins, and Allah is All Forgiving, All Merciful.

2:156

الَّذِينَ إِذَا أَصَابَتْهُمْ مُّصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا
إِلَيْهِ رَاجِحُونَ

Those who say when a misfortune befalls them "We belong to Allah, and indeed to Him we will return.



27:62

أَمَّنْ يُحِبُّ الْمُضطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ

Who answers the distressed one when he calls upon Him and removes the evil.

MUBAHILA
3:61

**فَمَنْ حَاجَكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ
فَقُلْ تَعَاوَنُوا وَاندْعُ أَبْنَاءَنَا وَأَبْنَاءَ كُمْ وَنِسَاءَنَا
وَنِسَاءَ كُمْ وَأَنْفَسَنَا وَأَنْفَسَكُمْ ثُمَّ نَبْتَهِلُ
فَنَجْعَلُ لَعْنَتَ اللَّهِ عَلَى الْكاذِبِينَ**

To those that argue with you concerning Jesus after the knowledge you have received say : Come, let us gather our sons and your sons, our women and your women, ourselves and yourselves . We will pray together and call down the curse of Allah on every liar.

AYATUT
TATHEER
33:33

إِنَّمَا يُرِيدُ اللَّهُ لِيُنْهِبَ عَنْكُمُ الْجِنَّسَ أَهْلَ

الْبَيْتِ وَيُطَهِّرَ كُمْ تَطْهِيرًا

Allah only desires to keep away the uncleanness from you, O people of the House! And to purify you a (thorough) purifying.



REFERENCE

AYAAT

SALAWAT
33:56

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا اصْلُوْا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Surely Allah and His angels bless the Prophet;
O you who believe! call for (Divine) blessings
on him and salute him with a (becoming)
salutation.

AYATUT
TABLEEGH
5:67

يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ وَلَا
لَمْ تَفْعُلْ فَمَا بَلَّغْتَ رِسَالَتَهُ وَاللَّهُ يَعِصِّمُكَ مِنَ
الثَّأْسِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

O Prophet! Deliver what has been revealed to
you from Your Lord, and if you do not then you
have not delivered His message and Allah
will protect you from the people; Indeed Allah
does not guide those who cover up the truth.

AYATUL
KAMILA
5:3

... الْيَوْمَ أَكَمَلْتُ لَكُمْ دِيَنَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ
نِعْمَتِي وَرَضِيَتُ لَكُمُ الْإِسْلَامَ دِينًا ...

This day I have perfected your religion for you
and completed my favours to you and have
chosen Islam as your religion...



Istikhabra

Seeking the best using the Qur'an as
taught by the Prophet (pbuh)

"Whenever you want to see the best by the book
of Allah, the Glorious and the Great, recite Suratul
Ikhlas 3x, recite salawat 3x, then say:

اللَّهُمَّ تَفَّلِّتُ إِلَيْكَ وَتَوَكَّلْتُ عَلَيْكَ فَأَرِنِي مِنْ

كِتَابِكَ مَا هُوَ مَكْتُوبٌ مِنْ سِرِّكَ الْمَكْنُونٌ فِي غَيْبِكَ

"O Allah! I am seeking the best by Your book and
I am relying upon You to show me from Your book
that which is written from Your secrets and known
from Your unseen knowledge"

Then open the Qur'an and take what is best from
you from the beginning of the first line on the right
side page."

~ NOTES ~



~ NOTES ~



~ NOTES ~



~ NOTES ~



~ NOTES ~



~ NOTES ~



~ NOTES ~



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~ NOTES ~



~ NOTES ~





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