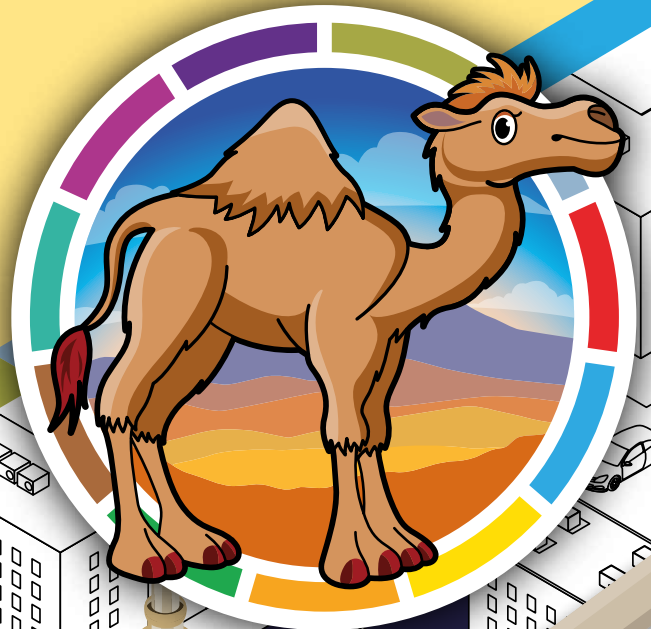


# Qur'an City



## Sura Al Jumua' Workbook

62 Musabbihat Crescent  
666264

8-12  
years





## Suratul Jumua' (62)

1 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ  
الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ

Whatever is in the heavens and whatever is in the earth declares the glory of Allah, the King, the Holy, the Mighty, the Wise.

2 هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو  
عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ  
وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

He it is Who raised among the inhabitants of Mecca an Messenger from among themselves, who recites to them His communications and purifies them, and teaches them the Book and the Wisdom, although they were before certainly in clear error,

3 وَآخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ  
الْحَكِيمُ

And others from among them who have not yet joined them; and He is the Mighty, the Wise.



4 ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو  
الْفَضْلِ الْعَظِيمِ

That is Allah's grace; He grants it to whom He pleases, and Allah is the Lord of mighty grace.

5 مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا  
كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا بِئْسَ مَثَلُ الْقَوْمِ  
الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ  
الظَّالِمِينَ

The likeness of those who were charged with the Taurat, then they did not observe it, is as the likeness of the ass bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people.

6 قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِن زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ  
لِلَّهِ مِنْ دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِن كُنْتُمْ صَادِقِينَ

Say: O you who are Jews, if you think that you are the favorites of Allah to the exclusion of other people, then invoke death If you are truthful.

7 وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ  
بِالظَّالِمِينَ

And they will never invoke it because of what their hands have sent before; and Allah is Aware of the unjust.

8 قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ  
ثُمَّ تُرَدُّونَ إِلَىٰ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ  
بِمَا كُنْتُمْ تَعْمَلُونَ

Say: (As for) the death from which you run away, that will surely overtake you, then you shall be sent back to the Knower of the unseen and the seen, and He will inform you of that which you did.

9 يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ  
يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ  
ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

O you who believe! when the call is made for prayer on Friday, then hasten to the remembrance of Allah and leave off trading; that is better for you, if you know.



10 فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ  
وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا  
لَعَلَّكُمْ تُفْلِحُونَ

But when the prayer is ended, then disperse abroad in the land and seek of Allah's grace, and remember Allah much, that you may be successful.

11 وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِّنَ اللَّهْوِ وَمِنَ التِّجَارَةِ وَاللَّهُ خَيْرُ الرَّازِقِينَ

And when they see merchandise or sport they break up for It, and leave you standing. Say: What is with Allah is better than sport and (better) than merchandise, and Allah is the best of Sustainers.



# Benefits of learning Suratul Jumua' (62)

Suratul Jumua' consists of 11 ayaat.

It was revealed in Madina and is the 62nd sura of the Qur'an. It is recommended to be recited on Thursday night (Laylatul Jumua') and on Friday especially in the Zhuhr & Asr prayers. It is one of the recommended Suwer for the 1st rakaat of Salaatul Jumua'.

## Benefits

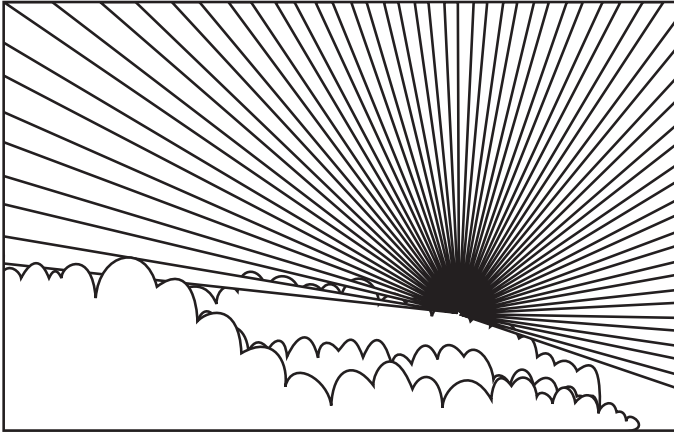
If the Suwer is recited every morning and evening it will keep the reciter safe from the 'whisperings' of Shaytan. It is a means for forgiveness of sins and also protection from danger.



## Aya 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ  
الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ

Whatever is in the heavens and whatever is in the earth declares the glory of Allah, the King, the Holy, the Mighty, the Wise.





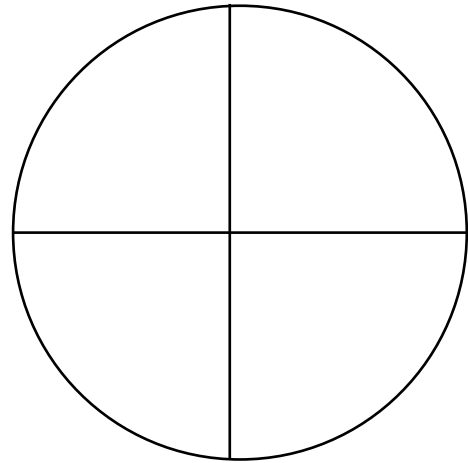
# Everything in the Heavens and on the Earth glorifies Allah

**ACTIVITY:** Prepare your four seasons calendar.

**You will need:** Card, Scissors, cotton wool, glue, dry leaves & colours

Cut a circle from card the same size as the one below also cut 1 hand of a clock from card.. Draw and colour summer, winter, autumn & spring. You may stick cotton wool in the winter scene and dry leaves in the autumn scene. Now cut the circle below and stick it on to the card circle. Stick the names of the seasons and the months in the appropriate section of the circle. Put a slit pin through the hand of the clock and on to your card circle at the centre.

<b>Summer</b>	<b>Jan</b>
<b>Winter</b>	<b>Feb</b>
<b>Autumn</b>	<b>March</b>
<b>Spring</b>	<b>April</b>
<b>Dec</b>	<b>May</b>
<b>Nov</b>	<b>June</b>
<b>Sept</b>	<b>July</b>
<b>Oct</b>	<b>August</b>



# Our Universe

Below are words related to our Universe. Complete the word search.. You may go horizontally, vertically and diagonally as well!

**UNIVERSE**

**ASTRONOMER**

**SUN**

**EARTH**

**ORBIT**

**MOON**

**ECLIPSE**

**CONSTELLATION**

**GALAXY**

**PLANETARIUM**

**SATURN**

**COMET**

**METEOR**

**ASTEROID**

**ASTRONAUT**

**SATELLITE**

**TELESCOPE**

**VENUS**

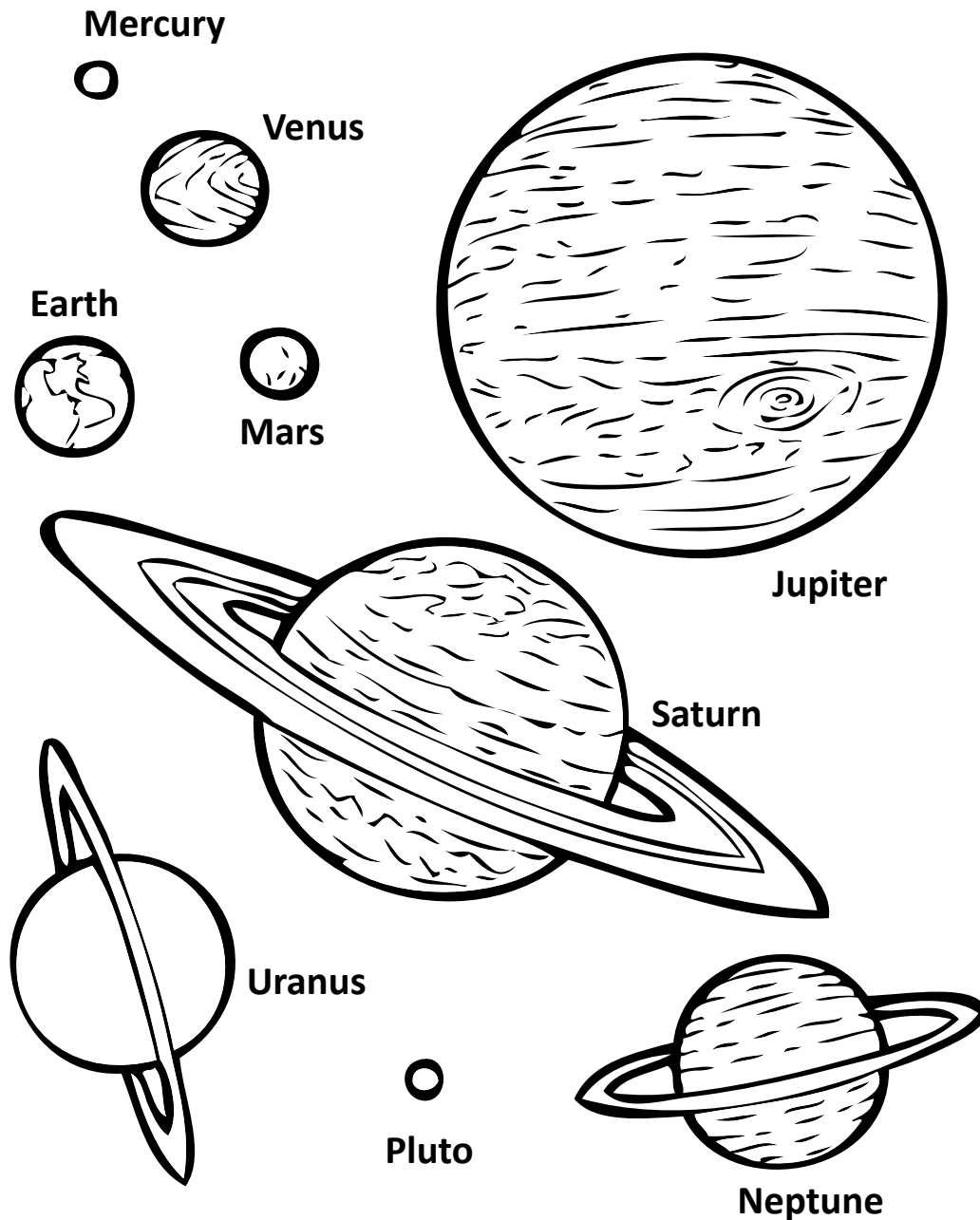
T	R	E	W	Q	E	C	L	I	P	S	E	Y
T	E	L	E	S	C	O	P	E	P	V	I	U
S	O	L	K	A	J	N	S	H	D	E	F	D
A	C	V	B	U	B	S	X	M	Z	N	G	A
T	P	L	A	N	E	T	A	R	I	U	M	S
E	C	A	S	I	B	E	S	T	H	S	O	T
L	A	S	T	V	S	L	T	U	U	E	L	R
L	T	T	A	E	A	L	R	L	N	R	O	O
I	S	E	R	R	C	A	O	I	F	E	N	N
T	T	R	S	S	K	T	N	F	T	Q	A	A
E	C	O	M	E	T	I	O	E	D	J	L	U
E	J	I	D	E	D	O	M	O	O	N	I	T
A	A	D	E	F	K	N	E	Y	R	U	E	L
J	C	R	K	B	E	B	R	G	O	B	N	O
H	R	G	T	G	A	L	A	X	Y	L	I	O
I	D	O	G	H	A	P	R	E	S	T	O	T



# Our Solar System

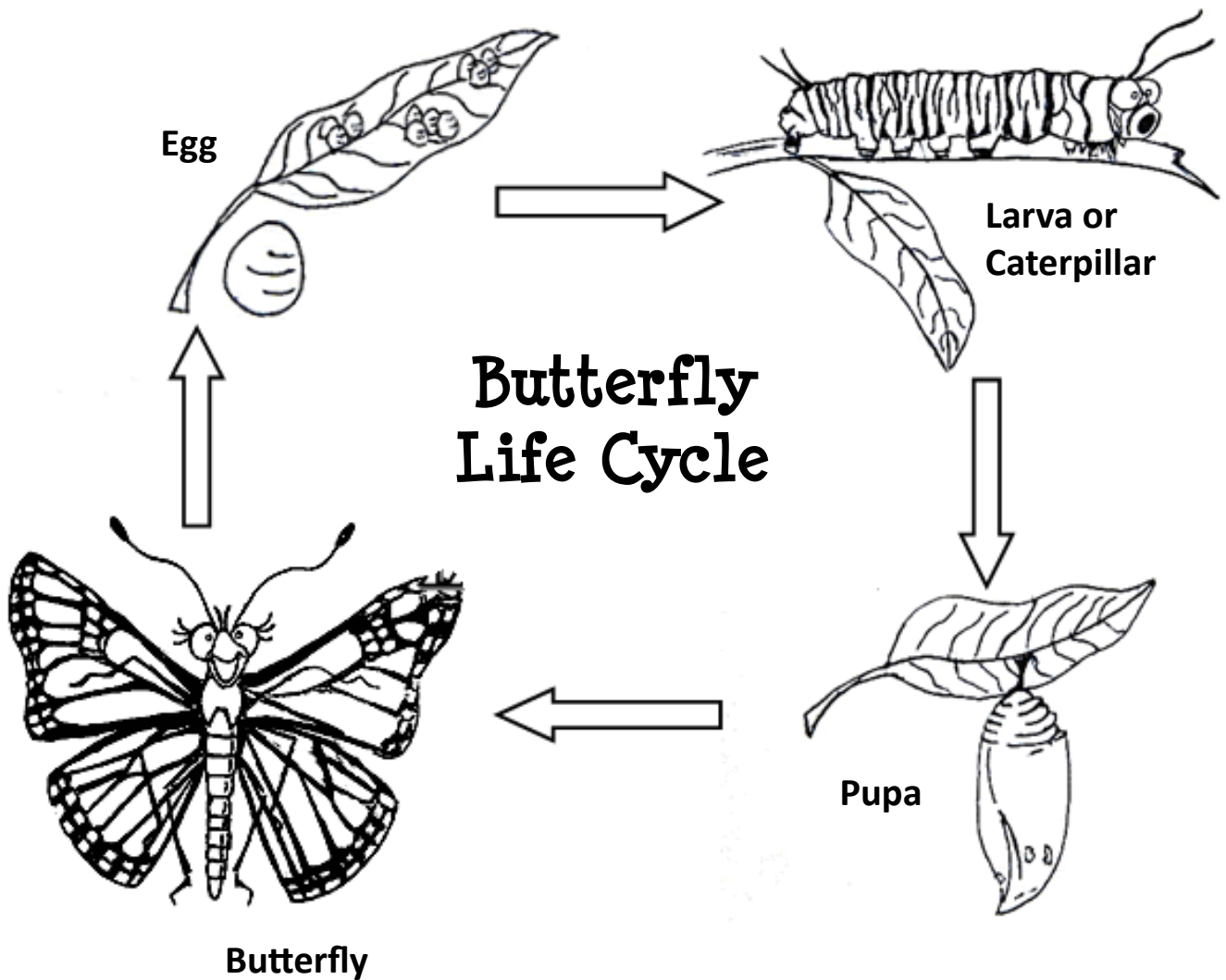
“ It is not practical for the sun that it should overtake the moon, nor can the night outstrip the day, and each of these heavenly bodies giving off light rotate on its peculiar sphere ” ( 36: 40 )

Colour the planets below



# Butterfly Life Cycle

**ACTIVITY:** Colour the life cycle of the butterfly below.



# The King

Al-Malik conveys the meaning of 'One who is free, by virtue of His own merits and characteristics from depending on anything in existence whilst everything in existence depends on Him.' In other words, nothing in existence can do without Him, whereas everything that exists derives its existence from Him or because of Him.

Everything/everyone is His. He can exercise His authority on anything /anyone under His possession. He is the one and only real King who will remain forever ruling not only over bodies or physical existences but over the heart and souls too.

The aim is to be aware that Allah is the sole and ultimate authority in both creation and legislation. Everything is the outcome of His creation and is held by Him. It must be remembered that the kingdom in question is not just the temporary glory of the world.



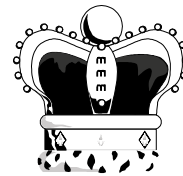
# Al-Malik - The King

Below is a table where certain things belong to certain people, they own it and have control over it. All the things have been jumbled up.

## ACTIVITY:

Colour all things belonging to the cook RED, to the barber BLUE, to the handy man GREEN, to the artist YELLOW and to the farmer BROWN.

Who do you think is the owner of everybody , everything, every soul and the entire Universe?



WHO IS THE KING OF ALL KINGS ??????

Cook	Barber	Handy Man	Artist	Farmer
Scissors	Spaner	Turpentine	Spade	Pans
Hammer	Flour	Screw driver	Canvas	Mirror
Easle	Combined Harvestor	Soil	Oven	Fertilizers
Washing up liquid	Oil paints	Trimmer	Saw	Pencils
Seeds	Hair dryer	Spices	Gell	Drill



# The Holy

Al-Quddoos is derived from the word 'quds' meaning purity. It means purity in all aspects. That is to say that Allah is pure and free from all flaws, defects, errors, drawbacks, faults.... He is above all human weaknesses.

It means the One who is so pure and holy that His characteristics cannot be perceived by the senses.

How does one apply Al-Quddoos to one's life?

Firstly, we must understand what perfection is for Al-Quddoos is purity in all aspects – in other words perfection.



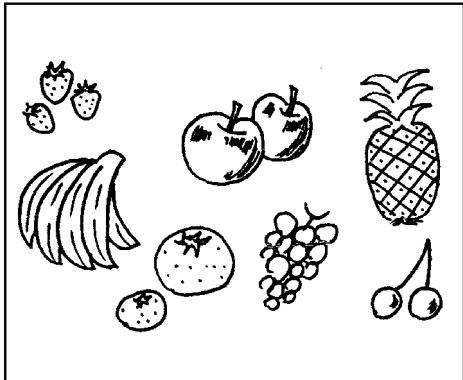
# AL-QUDDOOS

## Pure and free from all faults

In your opinion what are / is .....



A Perfect Friend



A Perfect Fruit



A Perfect World

Allah is pure and perfect ( Al Qudoos ) because He is ...





# AL-QUDDOOS

## Pure and free from all faults

Below are 2 pictures. The one on the left is the perfect picture as there are no mistakes in it. There are 10 mistakes in the picture on the right. Can you spot them? Circle the 10 differences.



# The Mighty

The root word of this attribute is 'izz' meaning might, power, strength, victory and elevation. Al- Aziz is the one Who Alone has all honour, He is never humiliated – neither imagination nor intellect can conceive Him. He can never be harmed, He is always victorious. It also means The Incomparable.






The Prophet (S.A.W.) used to say “I seek refuge with Your Might, for You Who is the One and only God who never dies, while jinn and humans die”.

To apply Al-Aziz to our lives is to be able to seek victory over the elements that keep us from reaching our full potential.



# AL AZIZ - The Mighty

“ IZZ ” means might , power , strength and victory. In order to be victorious we have to undergo a process in order to over come our weaknesses and be successful. Try and complete the table below, some has been done for you.

	WEAKNESSES	PROCESS TO UNDERGO	VICTORIOUS
 <b>typical student</b>	Chats a lot on the computer.		 <b>A Graduate</b>
 <b>A basketball player</b>	Eat a lot of junk food.		 <b>Winner</b>
<b>A CARELESS MUSLIM</b> - who does not pray on time, is naughty at times, bullies others, tells lies and also up sets his parents		Try to keep an alarm clock	To be able to pray to Allah with a clean heart and be His obedient servant.  <b>Muslim Prayer</b>



# The Wise

Hakeem is a superlative form, a form for the glorification of the One Who has all the Wisdom. Wisdom means the best way of knowing something, utilising the very best of means.

Al-Hakeem is One who is Just in His assessments, Rahmaan in the management of affairs, One Who has determined the measure of everything, One Who places everything in its right place.

When one acknowledges Allah as the Wise, then it follows that he/she will act on His orders without any questions or dispute – that which we call submission. Submission is not the absence of reason, it is a skill in its own right, which, when cultivated, allows us to experience the ultimate.

One who applies AL-Hakeem to his/her life is continuously pursuing the acquisition of knowledge and applying it.

A young man once said to his father that he was not moved by the heart rendering sermons of the scholars because he did not always find them practising the teachings they preached about. He said: "They teach me to abandon the world but they themselves run after it!" His father replied

"It is not wise to turn your attention away from the advice of scholars simply on account of some of their weaknesses and remaining excluded from the benefits of their knowledge. If you shut your eyes the sun cannot show you the way"



# The Tea Cup

There was once a couple who were looking to buy something pretty for their house. One day in this beautiful shop they saw a beautiful teacup. "May we see that? We've never seen one quite so beautiful." they said. As the lady handed it to them, the teacup suddenly spoke.

"You don't understand," it said. "I haven't always been a teacup.

There was a time when I was red and I was clay. My master took me and rolled me and patted me over and over and I yelled out, 'Let me alone', but he only smiled, 'Not yet.' "Then I was placed on a spinning wheel, and suddenly I was spun around and around and around. Stop it! I'm getting dizzy! I screamed. But the master only nodded and said, 'Not yet.'

Then he put me in the oven. I never felt such heat. I wondered why he wanted to burn me, and I yelled and knocked at the door. I could see him through the opening and I could read his lips as he shook his head, 'Not yet.' Finally the door opened, he put me on the shelf, and I began to cool. 'There, that's better', I said. And he brushed and painted me all over. The fumes were horrible. I thought I would gag. 'Stop it, stop it!' I cried. He only nodded, 'Not yet.' Then suddenly he put me back into the oven, not like the first one. This was twice as hot and I knew I would suffocate. I begged. I pleaded. I screamed. I cried. All the time I could see him through the opening nodding his head saying, 'Not yet.' Then I knew there wasn't any hope. I would never make it. I was ready to give up. But the door opened and he took me out and placed me on the shelf.



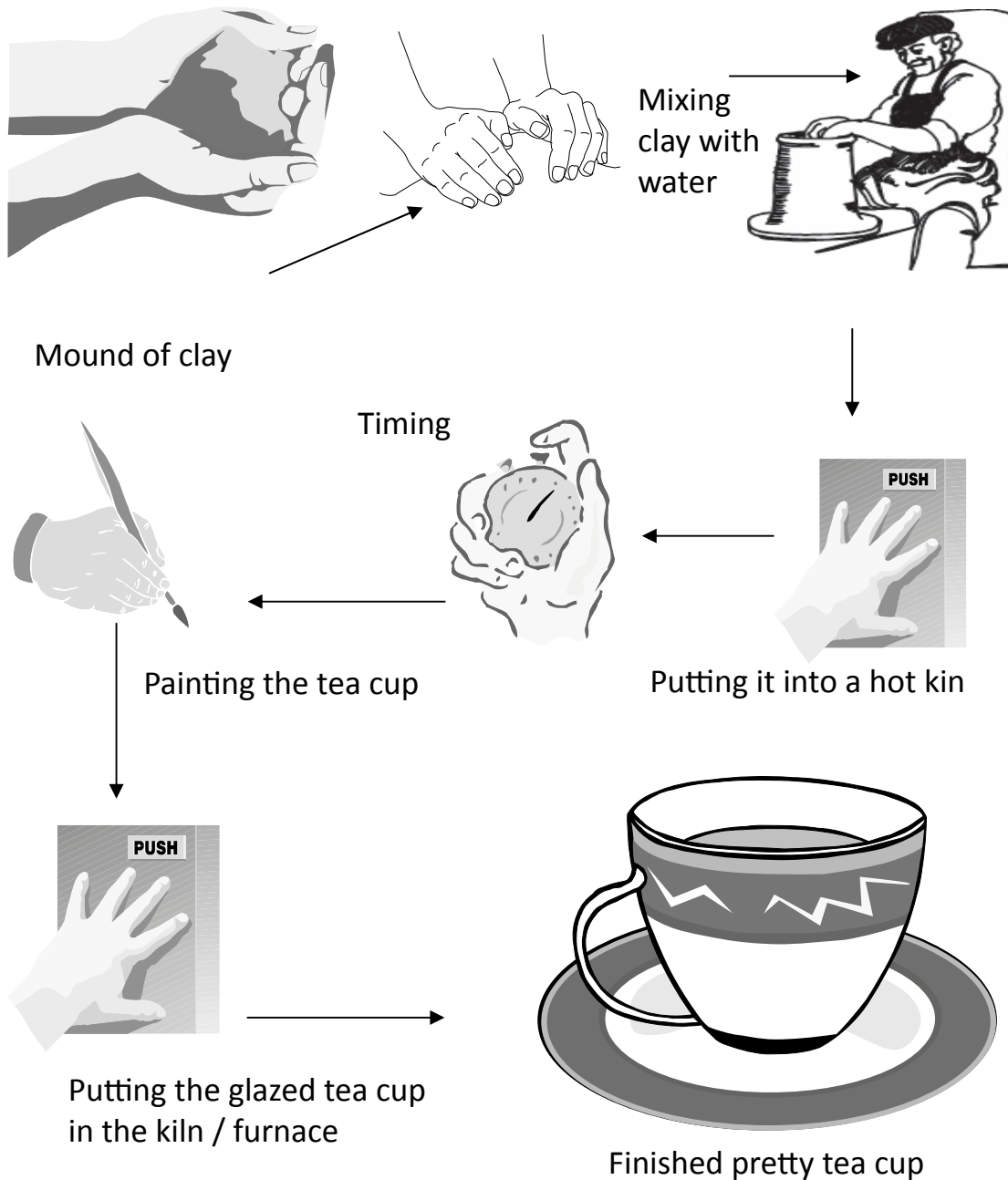
One hour later he handed me a mirror and I couldn't believe it was me. It's beautiful. I'm beautiful.' 'I want you to remember, then,' he said, 'I know it hurts to be rolled and patted, but if I had left you alone, you would have dried up. I know it made you dizzy to spin around on the wheel, but if I had stopped, you would have crumbled. I knew it hurt and was hot and disagreeable in the oven, but if I hadn't put you there, you would have cracked. I know the fumes were bad when I brushed and painted you all over, but if I hadn't done that, you never would have hardened; you would not have had any colour in your life. And if I hadn't put you back in that second oven, you wouldn't survive for long because the hardness would not have held. Now you are a finished product. You are what I had in mind when I first began with you'.

His wisdom always prevails .



# AL HAKEEM - The Wise

**ACTIVITY:** Colour the life cycle of the butterfly below.



## Aya 2

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو  
عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ  
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

He it is Who raised among the inhabitants of Makka an Messenger from among themselves, who recites to them His communications and purifies them, and teaches them the Book and the Wisdom, although they were before certainly in clear error,





## Rasulullah (pbuh)- Answer to the Dua of Ibraheem (pbuh)

This aya is the answer to the dua of Prophet Ibraheem (pbuh)."

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ  
وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

Our Lord! and raise up in them a Messenger from among them who shall recite to them Your communications and teach them the Book and the wisdom, and purify them; surely You are the Mighty, the Wise. 2:129

Dua in Arabic means "To call", and "To invoke" and in the Islamic terminology, it means a humble prayer by a modest person to a superior.

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي  
دَاخِرِينَ سَيَدْخُلُونَ جَهَنَّمَ

And your Lord says: Call upon Me, I will answer you; surely those who are too proud for My service shall soon enter hell abased. 40:60

Imam Sadiq (A.S.) has said: "Dua" is the shield of a believer. If you keep on knocking the door of Divine Mercy, it will be opened to you." He also said: "If a person desires something which pleases God too, it will be granted during his lifetime."

The Prophet (S.A.W.) has said: "Whenever you recite dua, have this impression that what you ask for is at the door."



# The duties of the Prophet (pbuh)

Taught Islam	Taught Us Wisdom	Taught Us the Qur'an	Purified Us

In the boxes above write down how the Holy Prophet (pbuh) carried out his duties.



# Rasulullah (pbuh)

## Prophet Muhammed (pbuh)

- This is the man whom the Encyclopaedia Britannica calls the most successful of all religious personalities of the world. A man who moved not only empires, dynasties, legislations and armies but millions of human beings in the one third of the then inhabited world. More than that he moved beliefs and nufos (souls). His ambition was entirely devoted to one cause – that the human being would recognise his/her true potential and recognise their Rabb through themselves.
- He was born an orphan but belonged to the noblest of tribes. His genealogy was accepted as the most righteous yet he would say: “No honour is nobler than humility and kindness (rahma).
- He was always the first to greet others, avoided sitting at prominent places in gatherings so much so that visitors had trouble identifying who he was. He visited the poor and the sick. No housework was too low or undignified for him. He was especially fond of children yet when it came to bravery there was no parallel. He instructed that no war was to be initiated unless one was attacked first and if the enemy lost not to chase the fleeing soldiers. When battle was necessary he would first address the enemy with good words hoping their humanity would shine through.
- He taught that both genders were created for the same purpose – the recognition of their Creator and therefore the realisation of their full potential as human beings – but have been given different tools with which to fulfill their common goal.



# The Qur'an

Ahadith on the excellence of reciting and memorising the Qur'an  
Imam Sadiq (pbuh) said: "A believer should not die before learning the Qur'an, or trying to learn it." (Usul-e-Kafi, vol.2, Pg.607)

The Prophet (pbuh) said: "Those who recite Qur'an and those who listen to it, deserve equal virtuous reward." (Al-Faqih vol4, p.399, Amali-e-Saduq, Ma'iul-Akhbar, p.177-178, Khesal, vol.1, p.7)

The Prophet (pbuh) said: "Allah will not punish such heart that contains Qur'an". (Amaali-e-Tusi, vol.1, p.5-6)

Imam Sadiq (pbuh) said "Whoever memorises the Qur'an and inspite of his bad memory works hard to learn it, is entitled to a double reward one for the memorization and the other for the hard work." (Kaafi, vol.2, p.606, Sawaab-ul-Aamaal, p.127)

The Prophet (pbuh) said: "The number of stations in the heaven conform with the number of verses in the Quran. When a reciter of the Quran will enter the heaven, he will be told: "Ascend and need, for every verse has a station, There is no station above the station of one who knows the whole Quran by heart." (Bihar ul Anwar Vol 92 P.22)

Imam Ali (pbuh) has reported that the Prophet (pbuh) said: "Reciting the Quran in daily prayers is better than reciting it at other times, and reciting the Quran at other times is better than other forms of remembering Allah. And remembering Allah is better than giving to charity which again is better than fasting. And fasting is a shield against hellfire". (Bihar ul Anwar Vol 92 P.19)



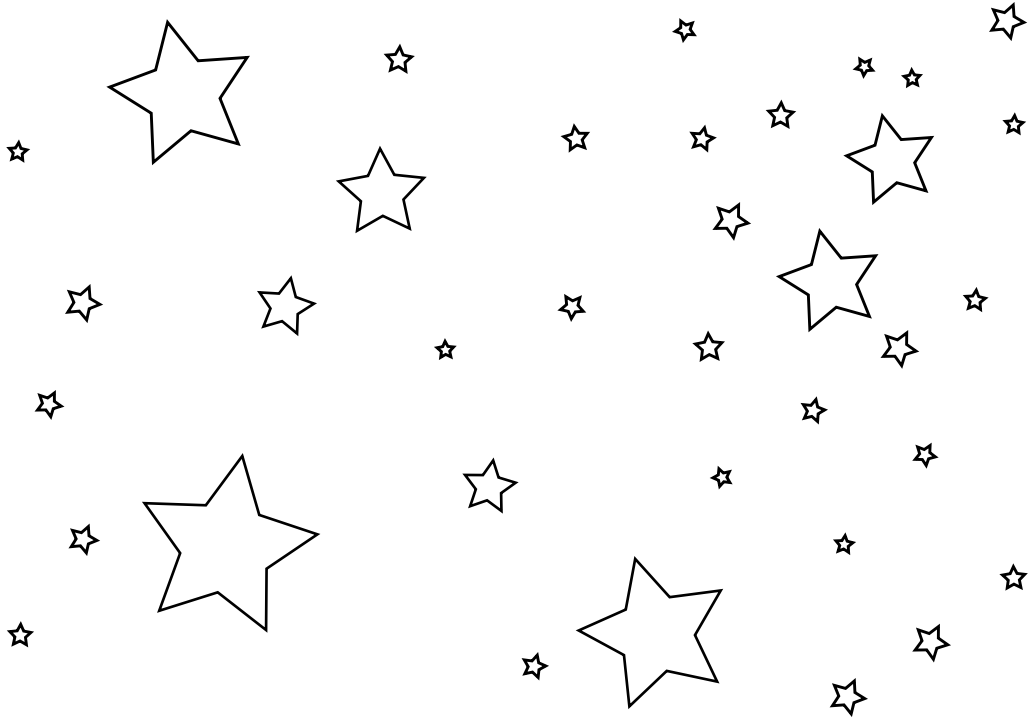
Reported from Imam Musa bin Ja'fer (al Kadhimi) A.S. that the Prophet (pbuh) was asked about the verse: "And recite the Qur'an in slow, measured tones" (al Muzzammil V 4). He said: "Pronounce it clearly, do not render it incoherently like scattered pebbles, nor recite it like poetry. Pause at its wonders, and allow it to move your heart. And when you start reciting, you must not be concerned with the ending of the chapter. (Nawadir al Rawandi: 30)



## Aya 3

وَأَخْرَيْنَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ  
الْحَكِيمُ

And others from among them who have not yet joined them; and  
He is the Mighty, the Wise.



When asked who the people were that Allah referred to in this aya; Rasulullah (pbuh) placing his hand on Salman Al-Farsi (pbuh) said: "Even if faith was near the Pleides \* human beings from amongst those would certainly find it."

\*On cold winter nights one of the most noticeable star groups is the Pleides, an open star cluster. The unaided eye can see 6 stars, which are all brighter than magnitude 6. It is alleged that in ancient times 7 stars were easily seen, implying that one star has dimmed since then. It is more likely that clearer skies, and better eyesight, account for this legend.

It is meant that one need not have been in Makka to benefit from Islam, but that wherever one was, if one desired the truth, one would find it.

The term 'aakhareena' (i.e. the others), means all the other people who would later embrace Islam.

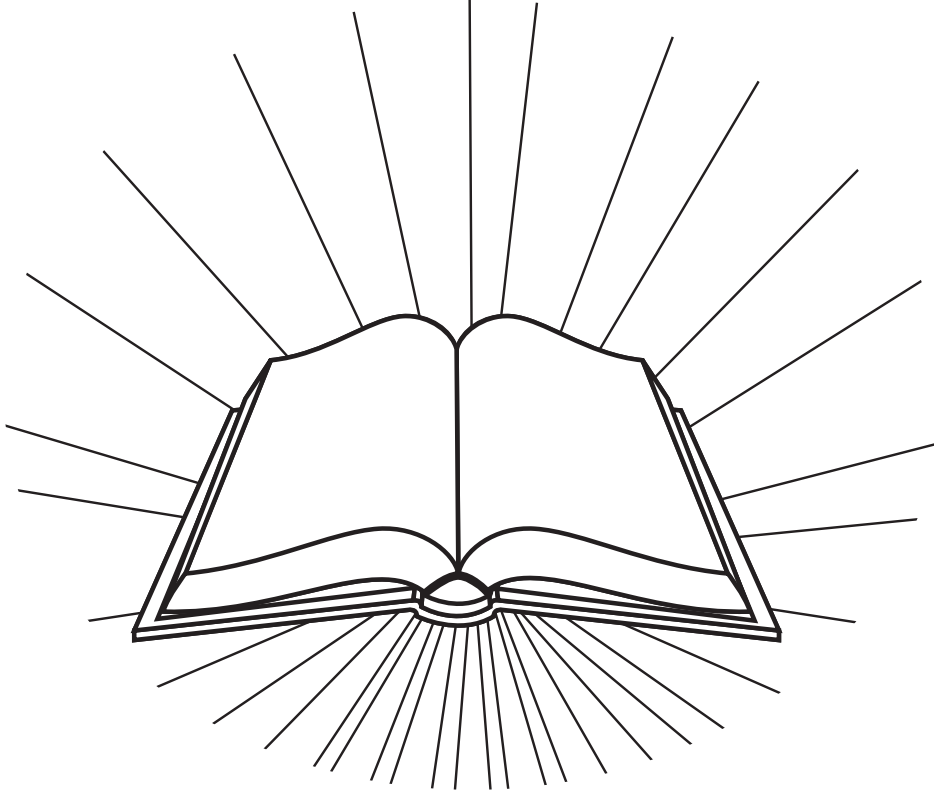
By extension therefore, Islam and thus the Qur'an is for all time. Imam Ja'fer As-Sadiq (pbuh) has said: "The Qur'an is living, its message never dies. It turns like the turn of day and night, it is in motion like the sun and moon. It will embrace the last of us, the way it embraced the first of us".



## Aya 4

ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو  
الْفَضْلِ الْعَظِيمِ

That is Allah's grace; He grants it to whom He pleases, and Allah is the Lord of mighty grace.





The aya before states that Allah is Mighty and Wise and therefore knows who to grant His grace to. Nobody can stop another from receiving the grace of Allah.

Some poor people came to the Prophet (pbuh) and said that the rich had been blessed with wealth and thus could do more good like freeing slaves, giving to charity and performing Hajj... but they could not afford it and therefore could not earn that much 'thawaab'.

The Prophet (pbuh) said :

"You recite 100x Laa Ilaha Illallah and celebrate the unity- oneness of Allah and it will be better than freeing a slave, or giving away 100 horses ...in the way of Allah "

When the rich heard this they began doing the same and the poor once again came to the Prophet (pbuh) saying that the rich too were following in what he had instructed.

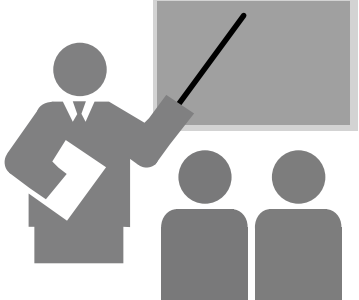
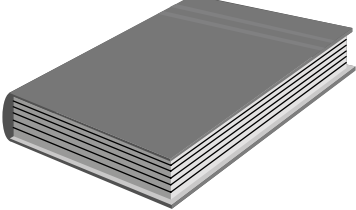


The fadh'l (grace) of Allah is therefore guidance (religion) – the knowledge of tawheed.



# The Blessings of Allah

**“AND IF YOU COUNT THE BLESSINGS OF ALLAH, YOU WILL NOT BE ABLE TO COMPUTE THEM.....”**

Circle the things for which you will say Alhamdulillah. Draw and/or write more things for which you will do shukr.

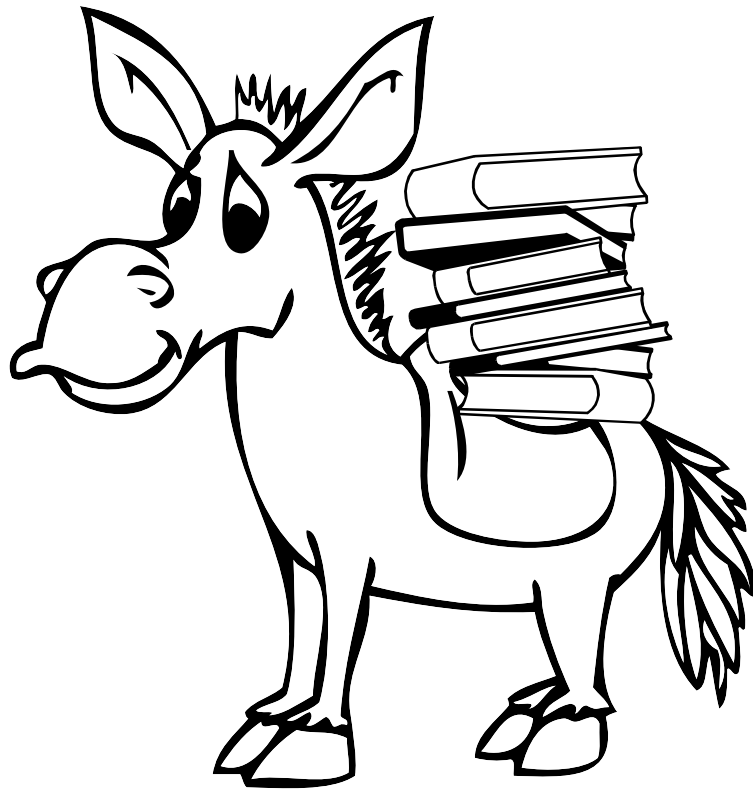
	<p>Parents</p>	 <p>Qur'an &amp; Ahadith</p>
<p>Bad Manners</p>	 <p>Body Parts e.g. ear...</p>	<p>Ruh</p>
	<p>Ma'sumeen</p>	



## Aya 5

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا  
كَمَثَلِ الْحِمَارِ يَحْمِلُ أَثْقَالًا بِئْسَ مَثَلُ الْقَوْمِ  
الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ  
الظَّالِمِينَ

The likeness of those who were charged with the Taurat, then they did not observe it, is as the likeness of the ass bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people.



The 'Bani Israil' were entrusted with the Tawraat (Torah) through Prophet Musa (pbuh). They added their own customs and distorted it corrupting their thoughts and thinking themselves as the chosen ones of Allah - to be the exclusive bearers of the divine law. They also thought they were exempt from any punishment.

They held the Tawraat but they failed to act upon it's teaching and thus the simile to the donkey who bears the burden but does not act on it. The same example applies to us as Muslims if we have the Qur'an with us but do not act on it's teachings.

The Qur'an in the opening ayaat of Suratul Baqara calls itself "Guidance for humankind" and demands that people live by its commands. Islam is a complete way of life.



# Utilising The Qur'an

The Qur'an is a complete code of life, but how much of it do we utilise.

**Activity:** Complete the table below:

Guidance from Qur'an	Qur'an Reference	Do I follow it?
Do not backbite	49 : 12	
Do not waste time	93 : 1,2	
Be kind to your parents	17 : 23	
Be mindful of your Salaat	107 : 5	
Do not say mean things to others	2 : 104	
Give the best to others when you give them a gift	2 : 267	
Do not follow the saitan, he is your open enemy	36 : 60	
Qur'an is a healer and a guide	10 : 57	
Importance of Friday Salaat	62 : 9	

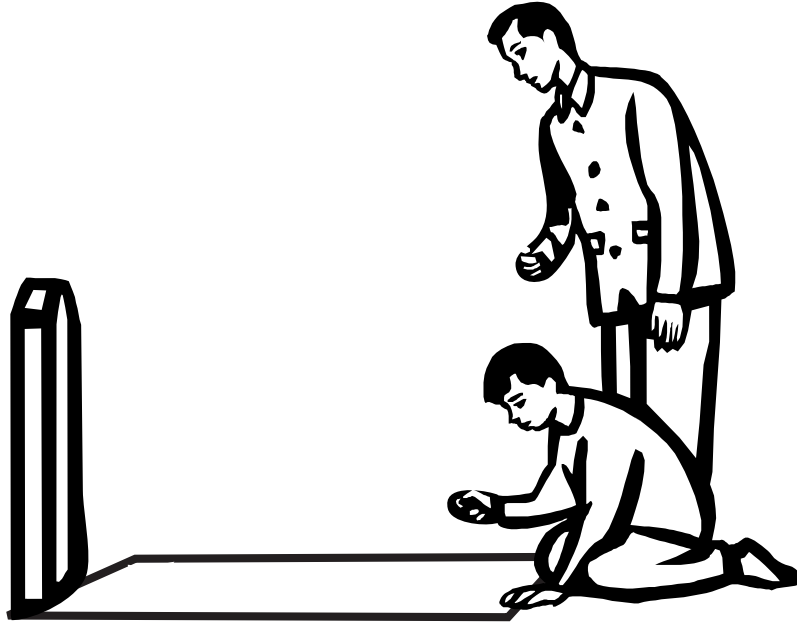
If we do not act according to the Qur'an we are not the same as the donkey who bears the burden but does not act on it????



## Aya 6

قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِن زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ  
لِلَّهِ مِنْ دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِن كُنْتُمْ صَادِقِينَ

Say: O you who are Jews, if you think that you are the favorites of Allah to the exclusion of other people, then invoke death If you are truthful.



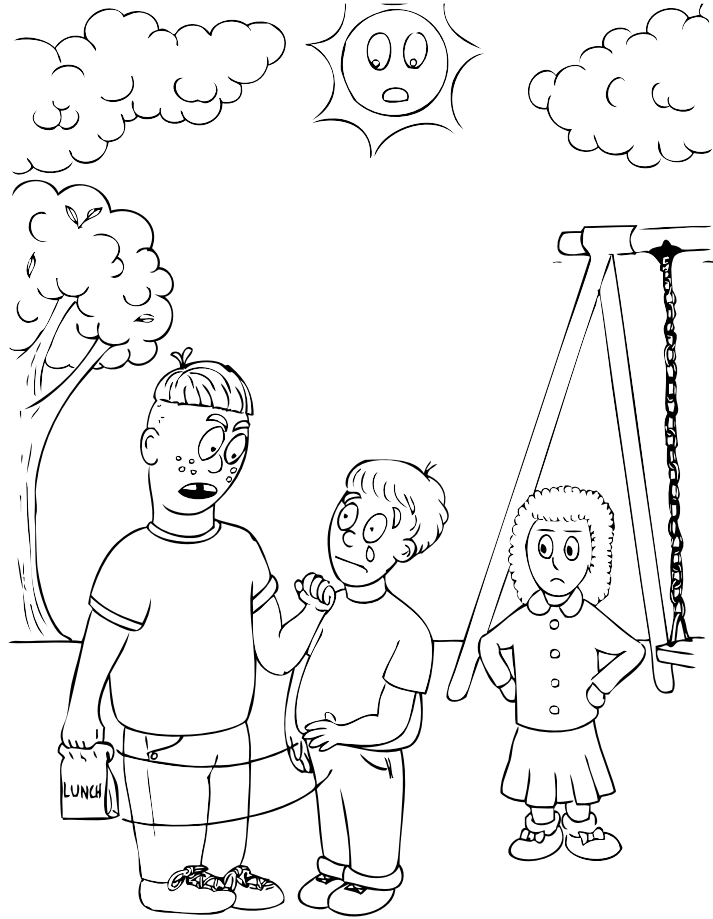
Aya 6 is a challenge to those who claim to be the 'special' ones of Allah. One who loves and submits to Allah will naturally want to be nearer Him. A similar challenge was offered to the Christians in Mubahila (Qur'an 3:60) The aya also shows how one who loves Allah and submits to him totally does not fear death but rather longs for it .



## Aya 7

وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ  
بِالظَّالِمِينَ

And they will never invoke it because of what their hands have sent before; and Allah is Aware of the unjust.



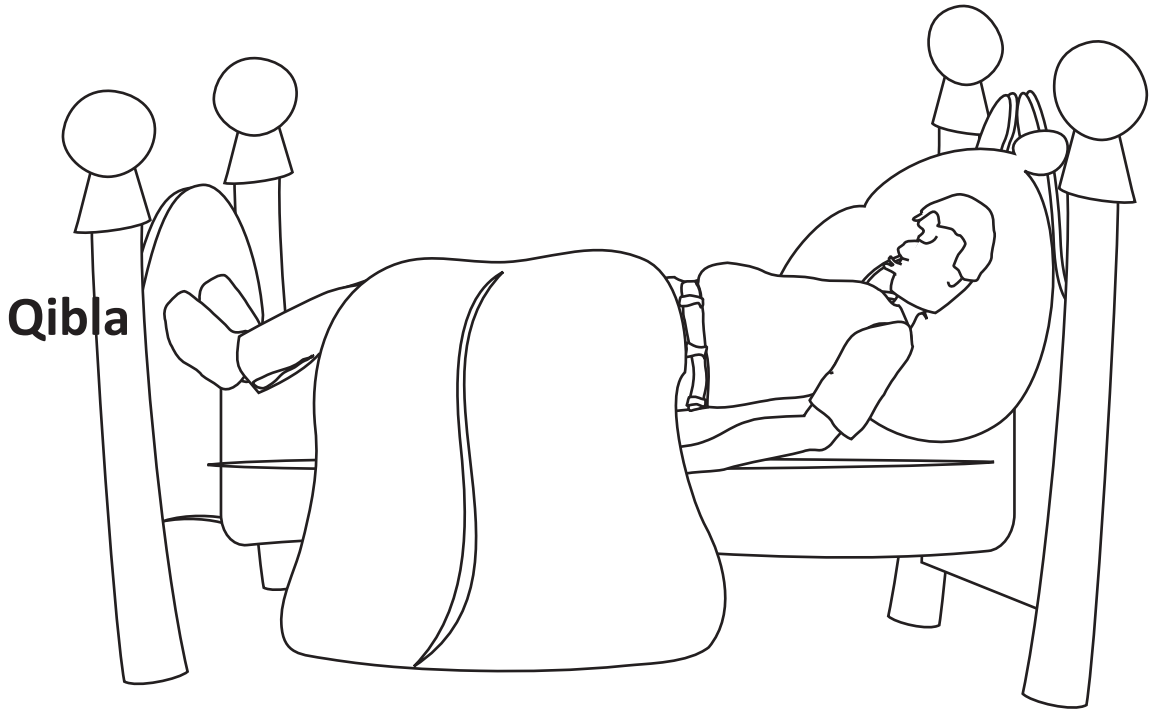
Aya 7 means those who presume their exclusiveness with Allah dare not wish for death as because of their misdeeds i.e. the corruption of their scriptures in the case of the Jews.



## Aya 8

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ  
ثُمَّ تُرَدُّونَ إِلَىٰ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ  
بِمَا كُنْتُمْ تَعْمَلُونَ

Say: (As for) the death from which you run away, that will surely overtake you, then you shall be sent back to the Knower of the unseen and the seen, and He will inform you of that which you did.





"Where ever you be, death will overtake you even if you be in strong and lofty towers.....

One who is born has the sentence of death around his neck. There is no escaping it however hard one tries.

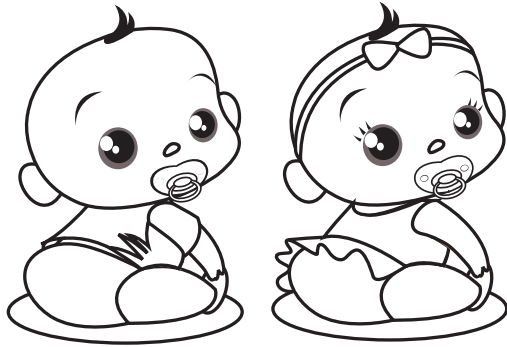
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
.....إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

"..Indeed we are from Allah and indeed to Him we will return."  
Suratul Baqara 2:156

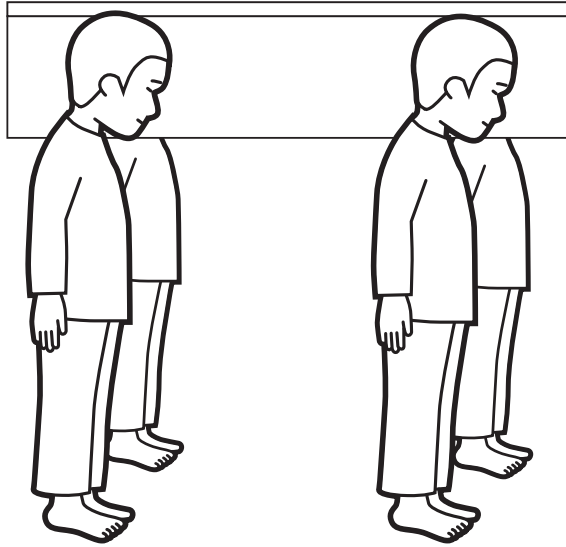
There are only two things that are certain in one's existence. One is birth - as in the above aya - indeed we are from Allah - and the other is death - and indeed to Him we will return.



# The two creations of existence



**Birth**



**Death**

**Activity:** Complete the columns below:

**How do we prepare for the birth of a baby**

1. Paint the spare room
- 2.
- 3.
- 4.
- 5.

**How do we prepare for death**

1. Buy and keep our kafan
- 2.
- 3.
- 4.
- 5.

Death is not something to be afraid of, if you have performed your duties well and you love your Lord than of course you will not fear death but rather long for it.



# Baaqiyatus Saalihaat

Death is not the end of everything. Allah is HAYY (Alive ) and we can also be ever living if we perform deeds in this world by which people will always remember us.

Below are some examples of good deeds by which you can be remembered. Draw or write about those deeds with which may remember you.

Be kind to orphans



Teach others what you know



Try to help fellow Mu'mineen



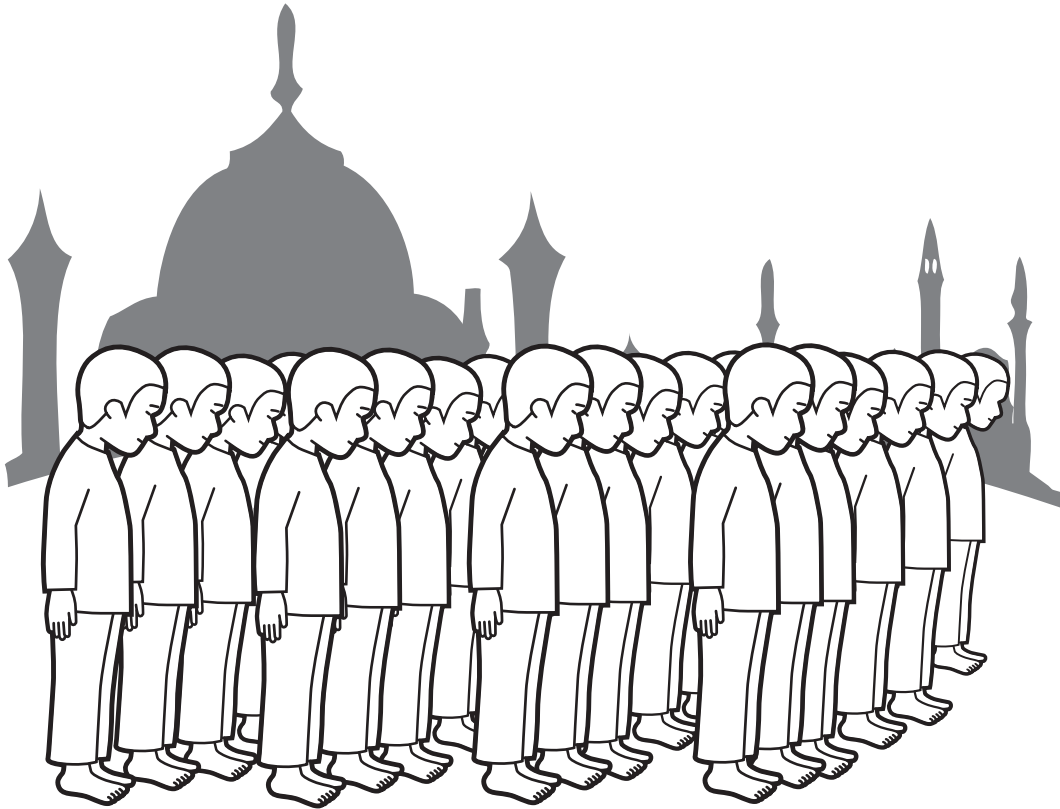
Visit the sick



## Aya 9

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ  
يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَى ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ  
ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

O you who believe! when the call is made for prayer on Friday, then hasten to the remembrance of Allah and leave off trading; that is better for you, if you know.



Daily prayers are said individually or in the local mosque. On Jumua' Muslims within the radius of about 5 miles attend one congregational prayer.

The first Jumua' prayers were held at Quba - 3.5 miles from Madina. When the Prophet (pbuh) arrived at Quba on his way from Makka - Hijrah he first arranged for the building of a mosque there. Then he delivered a sermon and offered the Friday prayers before proceeding to Makka.

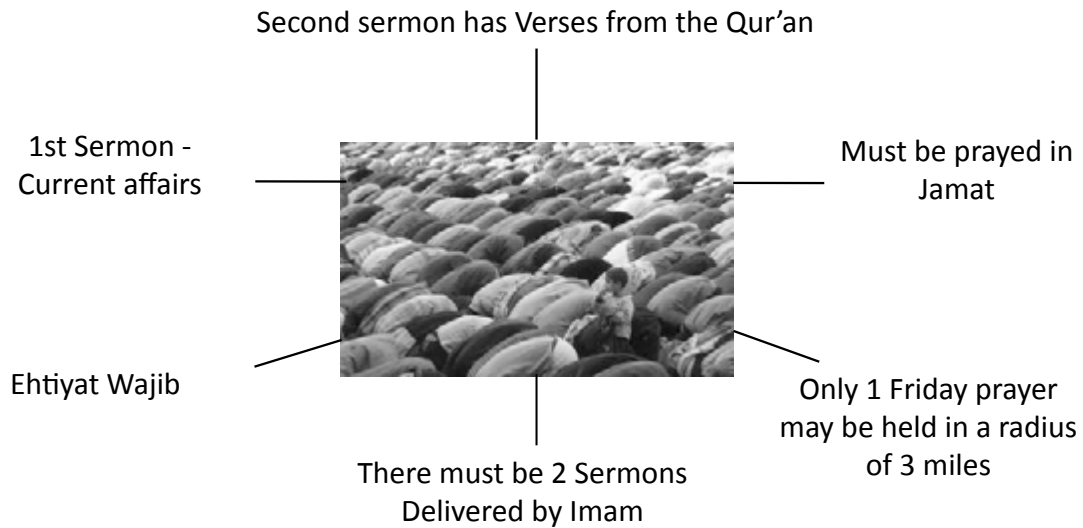
Salatul Jumu'ah is simply the same as Salat ul Zhuhr on the day of Friday (Jumu'ah) - however it has a few differences from the regular salaa that we perform.

Salatul Zhuhr that is four Rak`at whilst Salat ul Jumu'ah is two Rak`at. It is wajib that it is prayed in Jama'a and in which ever locality the Salat ul Jumu'ah is established.



# Friday Yawmul Jumua'

## Conditions for Friday Salaat



## Method of praying Friday Salaat

**Activity:** Zahid would like to pray salaat Juma. Can you please help him by putting the correct actions below in the right order.

TASHAHUD	2 <sup>nd</sup> RUKU	1 <sup>st</sup> set of SAJDAH
1 <sup>st</sup> QUNOOT	SALAAM	2 <sup>ND</sup> QUNOOT
1 <sup>st</sup> RUKU	2 <sup>nd</sup> set of SAJDAH	NIYAAT
1 <sup>st</sup> QIRA'AT	2 <sup>nd</sup> QIRA'AT	



# The Day of Jumua'

Things to do on the day of Jumua'

1. Recite Suratul Jumua'

2.

3.

4.

5.

6.

7.

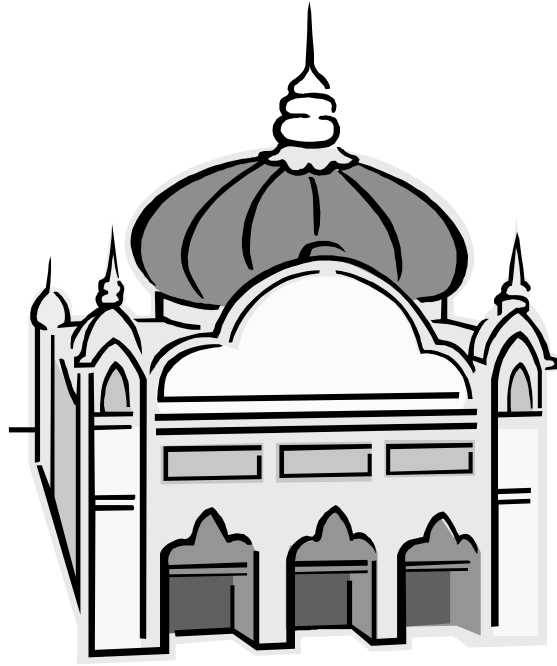
8.



## Aya 10

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ  
وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا  
لَعَلَّكُمْ تُفْلِحُونَ

But when the prayer is ended, then disperse abroad in the land and seek of Allah's grace, and remember Allah much, that you may be successful.



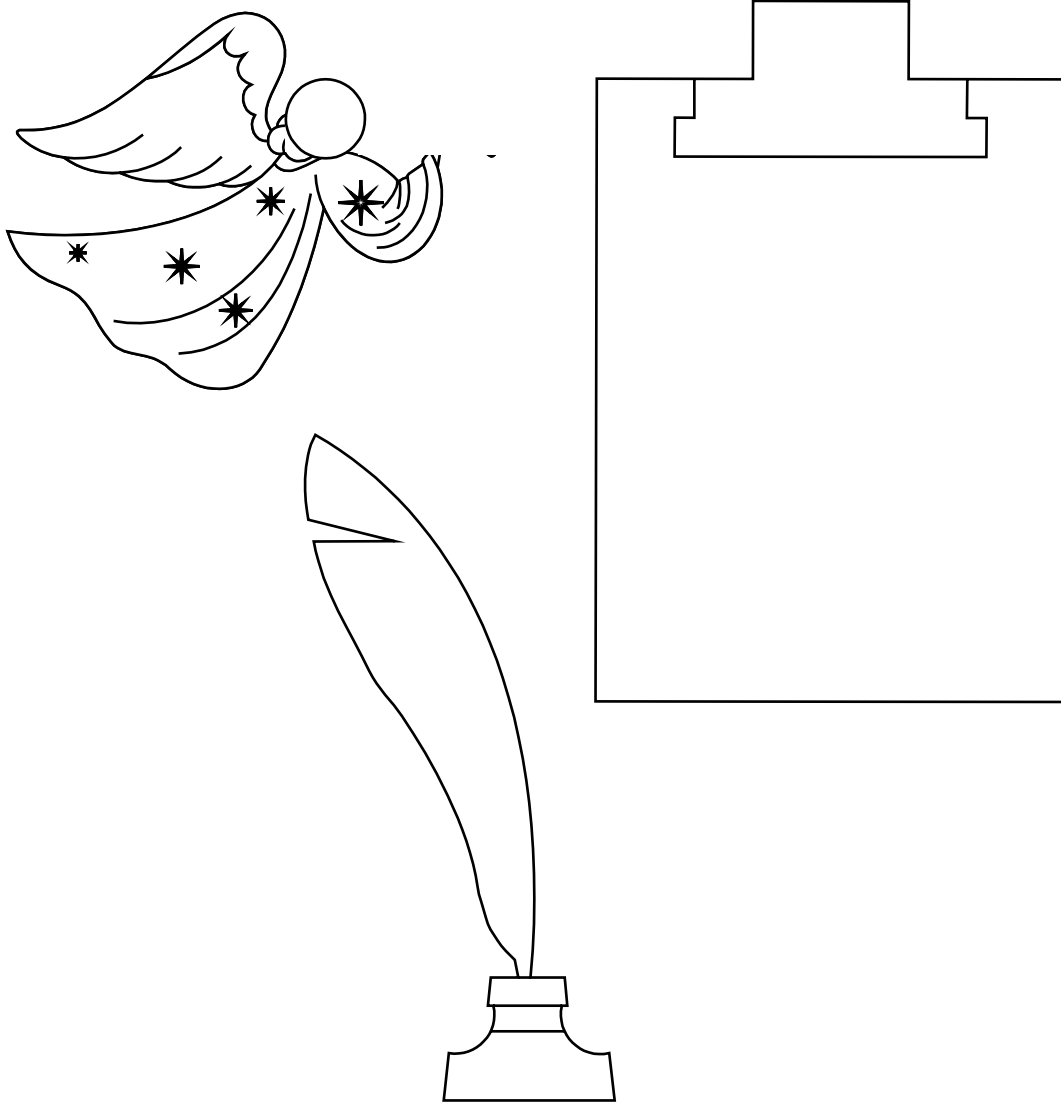
After the Friday prayers the believers are advised to seek the grace of Allah. It is said that this means visiting other brothers in faith, visiting the sick, seeing to the needs of the needy and doing good to others. Imam Ja'fer As-Sadiq (pbuh) has said that charity given on Friday is rewarded by Allah 1000x.





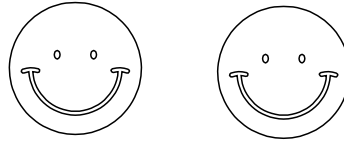
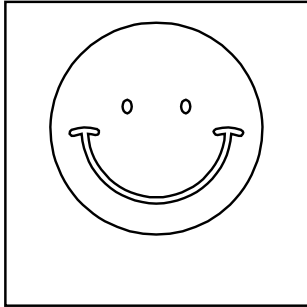
# Friday Yawmul Jumua'

The angels record the thawabs of those who recite salawat on Friday on silver paper with gold pens

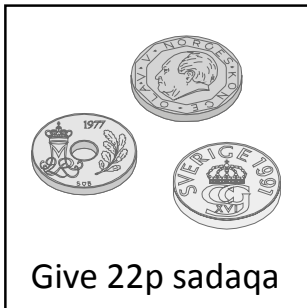


# Thawab

"The thawab of deeds on Friday is twice as much. So avoid sins and do more good deeds to get more thawab." Prophet Muhammad (pbuh)



You get the thawab of 2 smiles



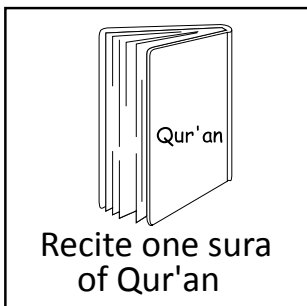
Give 22p sadaqa

You get the thawab of .....p sadaqa



Help mum clean  
one room

Get the thawab of cleaning..... rooms



Recite one sura  
of Qur'an

Get the thawab of reciting ..... suwer



## Aya 11

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِّنَ اللَّهْوِ وَمِنَ التِّجَارَةِ وَاللَّهُ خَيْرُ الرَّازِقِينَ

And when they see merchandise or sport they break up for It, and leave you standing. Say: What is with Allah is better than sport and (better) than merchandise, and Allah is the best of Sustainers.



The Prophet (pbuh) was once praying Salatul Jumua' when a caravan entered the town beating the drum and playing musical instruments.

According to the Prophet's (pbuh) companion Jabir bin Abdillah Ansari , only twelve people including him were left praying behind the Prophet (pbuh)

All the others ran to see the caravan and do business with them. Thrice the people behaved in this way and this aya was revealed. The aya advises not to get distracted by any amusement or business at the cost of our duty to Allah.



# NOTES



# NOTES





