

Let us learn about Q Words



شَمْس



جَنَّة



قَمَر



بَيْت



جَبَل



مَسْجِد



8-12 years



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Introduction

The words of the Qur'an speak to us at every age. Far from being held at arm's length from children, waiting until they have the maturity to understand it, the **understanding of the Qur'an** must start at an early age.

This book looks at introducing basic words from the Qur'an with accompanying worksheets and stories in order to enrich the students vocabulary of Qur'anic words.



The Human Being in the Qur'an



إِنْسَانٌ

Insaan

Human Being



وَجْهٌ

Wajh

Face



عَيْنٌ

'Ayn

Eye



لِسَانٌ

Lisaan

Tongue



قَدَمٌ

Qadam

Foot



يَدٌ

Yad

Hand



شِفَاهُ

Shifa

Lips



أَنْفٌ

Anf

Nose



بَطْنٌ

Batn

Belly



رَأْسٌ

Ra's

Head



أُذُنٌ

Udhun

Ear



The Human Being in the Qur'an

Match the picture with the correct arabic name.



عَيْنٌ

لِسَانٌ

شِفَاهُ

بَطْنٌ

وَجْهُ

أَنْفٌ

أُذُنٌ

إِنْسَانٌ

قَدَمٌ

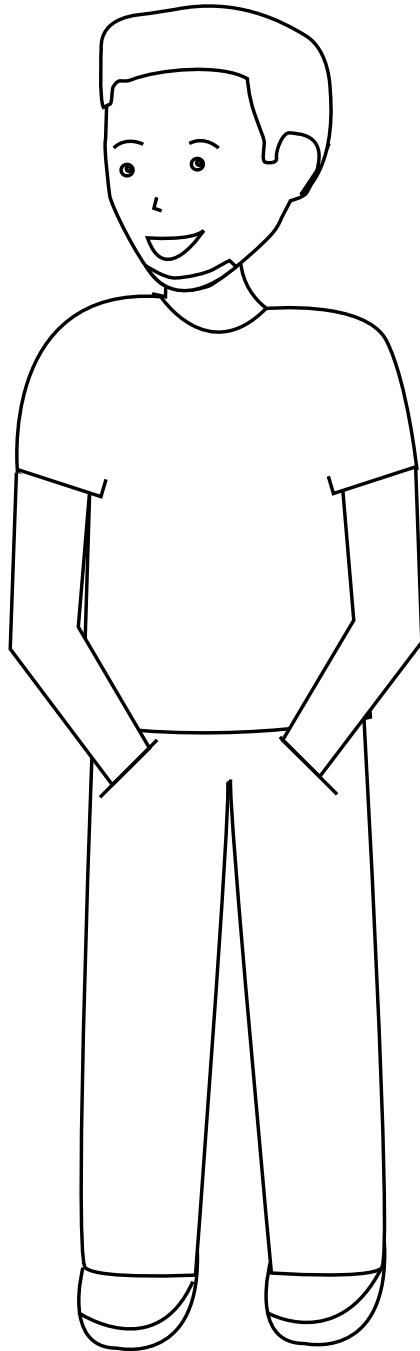
يَدٌ

رَأْسٌ



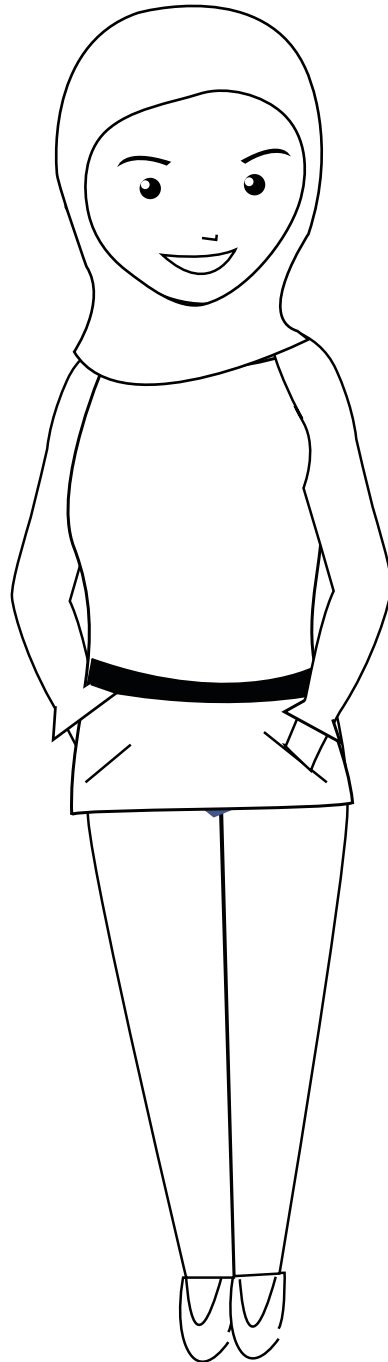
The Human Being in the Quran

Colour the picture and label the body parts.



The Human Being in the Quran

Colour the picture and label the body parts.



The Human Being in the Qur'an

Complete the word search below:

I	Q	X	D	P	K	R	I	V	Z	V	Q	A	E
A	I	N	S	A	A	N	P	A	I	A	O	W	I
A	T	C	H	Z	R	D	R	N	D	K	N	L	A
N	K	R	T	W	I	L	Z	A	O	T	P	S	N
H	F	A	B	A	R	E	M	T	M	M	P	Y	F
J	B	K	I	L	N	A	X	B	I	E	I	N	P
T	D	B	L	H	D	Y	K	O	E	H	L	O	G
J	K	A	Q	N	A	F	A	N	A	N	G	B	L
D	E	R	Y	R	R	A	F	M	O	H	N	A	R
G	U	A	Z	Q	B	M	S	V	N	J	B	T	X
K	Z	M	Y	G	A	P	S	D	R	A	M	N	P
Y	O	N	U	H	D	U	P	A	E	W	Y	N	L
Q	L	K	H	L	A	H	T	M	M	G	I	A	F
R	A	S	W	A	S	C	Z	N	A	A	S	I	L

Insaan	Fam
Wajh	Anf
'Ayn	Batn
Lisaan	Ra's
Qadam	Udhun
yad	



The Ra's

In a large mosque in Basra (Iraq), there was once a big crowd gathered around a man called Amr bin Ubayd who was discussing Imama (divinely appointed leaders/guides after the Prophet (pbuh)). The crowd was asking him questions on the subject.

A young student called Hisham came and sat down in the first row. He asked Amr bin Ubayd if he could ask some questions. He was allowed to do so and the following conversation took place:

Hisham: "May I know if you have eyes?"

Amr: "Young man! Is this a question to be asked?"

Hisham: "Whatever it may be, this is my question to which I shall appreciate your answer"

Amr: "All right! Although it is a foolish question you are free to ask. Yes! I have eyes."

Hisham: "What is their use?"

Amr: "With eyes I can see and differentiate colours."

Hisham: "And do you have a nose?"

Amr: "Yes, I do."

Hisham: "What is it's use?"

Amr: "I smell with it."

Hisham: "And do you have a mouth?"



Amr: "Yes, I do, and before you ask I can talk to people and eat and drink with it."

Hisham: "Do you have ears?"

Amr: Yes, I have two ears with which I hear"

Hisham: "And do you have a brain?"

Amr: "Yes! Allah granted me that too with which I am able to tell the difference between things which is felt and sensed by the hands, eyes, ears, mouth, nose, tongue.....With it's help I can solve a lot of things"

Hisham: "So does that mean that all the other organs like the eyes, nose, mouth cannot work properly without the brain."

Amr: "No! None of them can work without the brain."

Hisham: "So from what you have said, Allah has made the brain to guide all the other organs...."

Amr: "Yes!"

Hisham: "If Allah does not even leave the bodily organs without the guidance of the brain, how is it possible that He could leave millions of his creatures without an Imam to guide and solve their problems?"

"On hearing this argument, and having no answer to give, Amr bin Ubayd kept quiet thinking about what the young man has said."



Family in the Qur'an



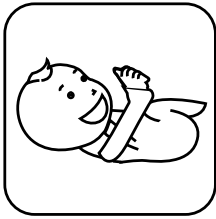
أَبٌ
أُمٌّ

Ab

Father

Umm

Mother



إِبْنٌ

Ibn

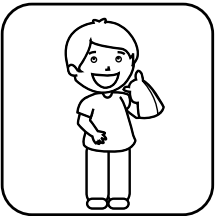
Son



بِنْتُ

Bint

Daughter



أَخٌ

Akh

Brother



أُخْتُ

Ukht

Sister



بَيْتٌ

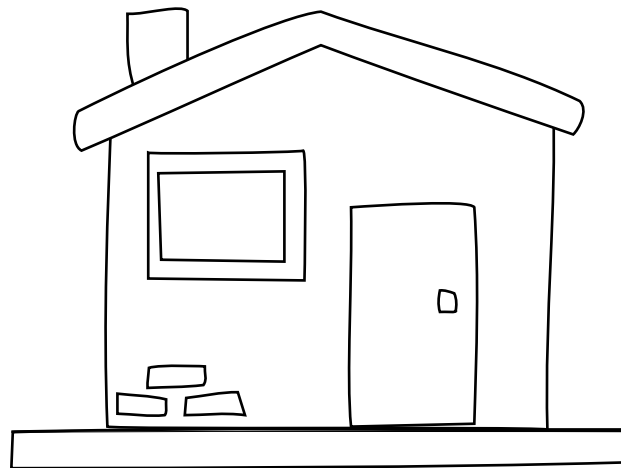
Bayt

Home



Family in the Qur'an

Draw your family members & label them with the correct words.

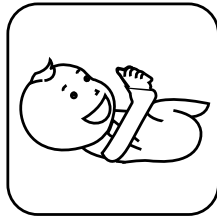


Family in the Qur'an

Fill in the missing letters.



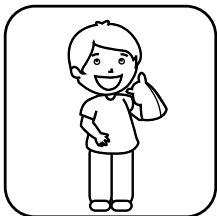
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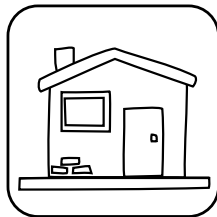
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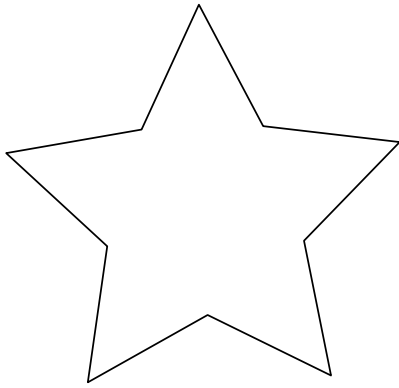
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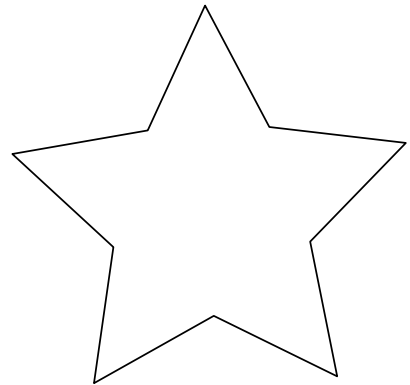
The Event of the Blanket

.....Allah only desires to keep away the uncleanness from you, O people of the House! and to purify you a (thorough) purifying. 33:33

Her father



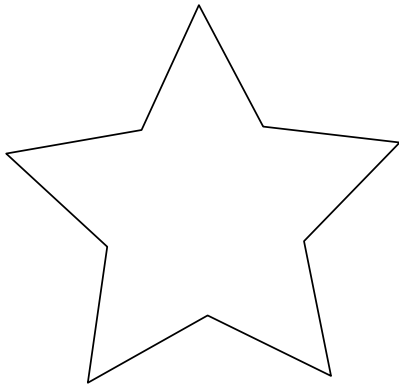
Her husband



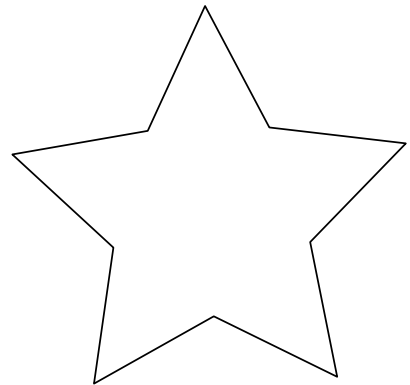
Fatima (pbuh)



Her son



Her son



Under the blanket, there were five very special people. In the stars, write the names of the other four people who were with Sayyida Fatima (pbuh).



The Ahlulbayt

The Prophet (pbuh) once went to the house of his daughter Sayyida Fatima Zahra (pbuh) and asked her to give him a 'Kisaa' - which is like a blanket or a large cloak. She gave him the Kisaa and he wrapped himself with it.

There was a knock on the door. It was her son Imam Hasan (pbuh) He greeted his mother and then said that he could feel the presence of his grandfather Prophet Muhammad (pbuh) in the house. She said he was beneath the Kisaa. Imam Hasan (pbuh) went to his grandfather and asked him if he could join him beneath the Kisaa and the Prophet (pbuh) agreed.

Imam Husayn (pbuh) then knocked, greeted his mother and said that he could feel that his grandfather was in the house. His mother told him he was under the Kisaa with Imam Hasan (pbuh). Imam Husayn (pbuh) went to his grandfather and asked whether he could join them beneath the Kisaa. Prophet Muhammad (pbuh) agreed and Imam Husayn (pbuh) joined them both beneath the Kisaa.

Imam Ali (pbuh) then knocked on the door and greeted Sayyida Fatima Zahra. Imam Ali (pbuh) said that he could feel that his cousin - Prophet Muhammad (pbuh) was there. Sayyida Fatima Zahra (pbuh) said the Prophet (pbuh) was with their two sons beneath the Kisaa. Imam Ali (pbuh) asked the Prophet (pbuh) whether he could join them. The Prophet (pbuh) agreed and Imam Ali (pbuh) joined them all beneath the Kisaa.

The angel Jibrail asked Allah who was under the Kisaa?

Allah said it was Sayyida Fatima Zahra (pbuh), her father, her husband and her two sons.



Jibrail obtained permission from Allah to join them and came down to earth and asked the Prophet's (pbuh) permission. The Prophet (pbuh) agreed. Jibrail joined them under the Kisaa.

He had brought a message of Allah which is an aya of the Qur'an in which Allah called them the Ahlul bayt (people of the House). They are also known as Ahlul kisaa (people of the cloak).



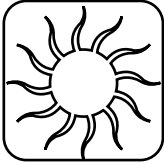
Our World in the Qur'an



أَرْضُ

Ardh

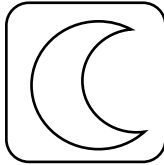
Earth



شَمْسُ

Shams

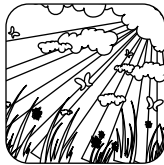
Sun



قَمَرُ

Qamar

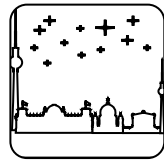
Moon



نَهَارُ

Nahaar

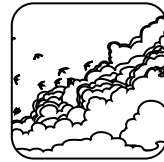
Day



لَيْلُ

Layl

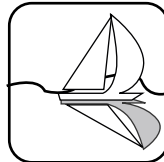
Night



سَمَاءُ

Samaa'

Sky



بَحْرُ

Bahr

Sea



جَبَلُ

Jabal

Mountains



Our World in the Qur'an

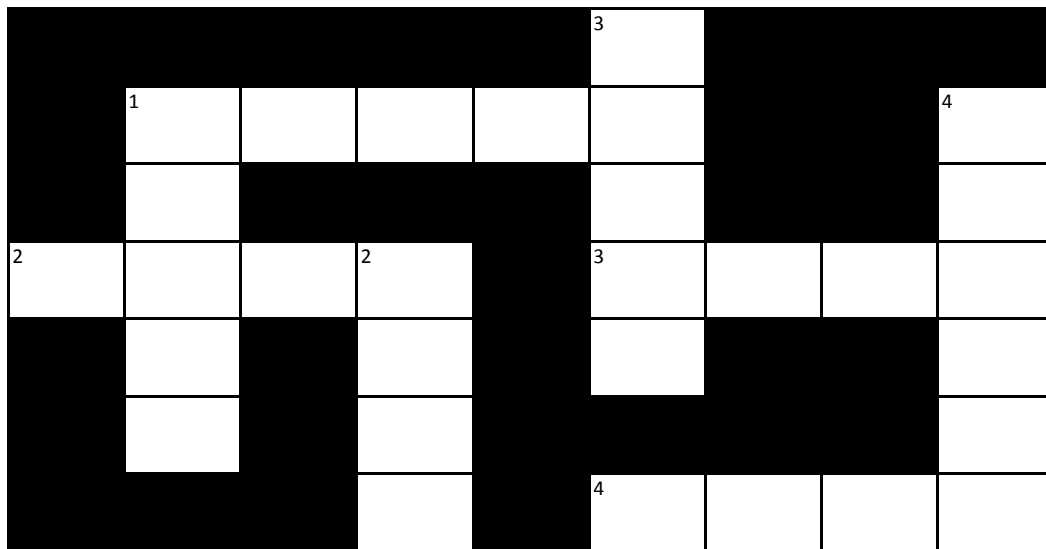
Draw the following around the world.

Ardh, Shams, Qamar, Nahaar, Layl, Samaa', Bahr, Jabal



Our World in the Qur'an

Complete the crossword below.



Across

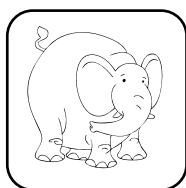
1. It's blue and has clouds...
2. Prophet Muhammad (pbuh) used to climb one everyday ...
3. It's big, round and we live on it...
4. Big and small fish swim in it...

Down

1. It shines really bright and starts the day...
2. The opposite of day...
3. It lights up the night sky...
4. The opposite of night...



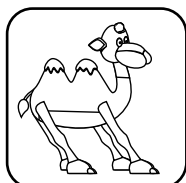
Animals in the Qur'an



فِيلٌ

Feel

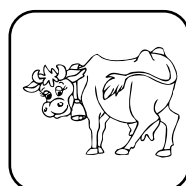
Elephant



جَمَلٌ

Jamal

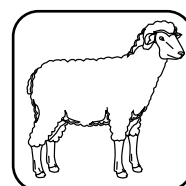
Camel



بَقَرَةٌ

Baqara

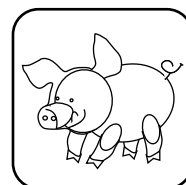
Cow



خَرُوفٌ

Kharoof

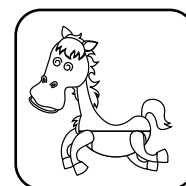
Sheep



خِنْزِيرٌ

Khinzeer

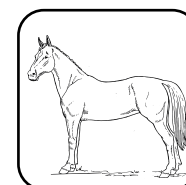
Pig



حِمَارٌ

Himaar

Donkey



حِصَانٌ

Hisaan

Horse



هُدْهُدٌ

Hudhud

Hud Hud



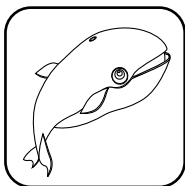
Animals in the Qur'an



غُرَابٌ

Ghuraab

Crow



حُوتٌ

Hoot

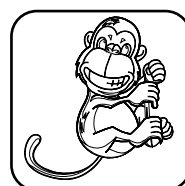
Whale



أَسَدٌ

Asad

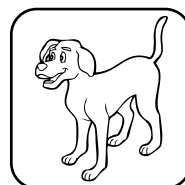
Lion



قِرْدٌ

Qird

Monkeys



كَلْبٌ

Kalb

Dog



تُعْبَانٌ

Thu'baan

Snake

Animals in the Qur'an

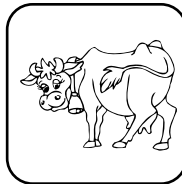
Match the pictures with the correct arabic word.



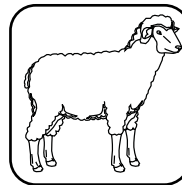
خُرُوفٌ



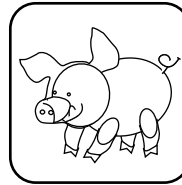
حِصَانٌ



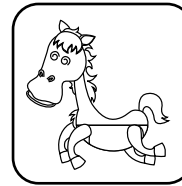
فَيْلٌ



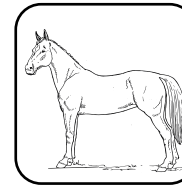
خِنْزِيرٌ



هُدُودٌ



جَمَلٌ



حَمَارٌ



بَقَرَةٌ

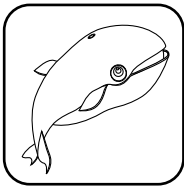


Animals in the Qur'an

Fill in the missing gaps below.



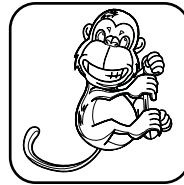
G _ u _ _ _ b



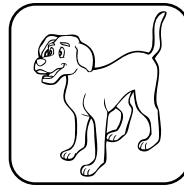
_ o o _



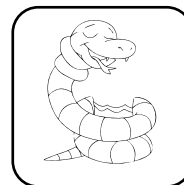
A s _ _



_ i _ d



K _ _ _



T _ u ' b _ _ n

Who Am I?

Creations of Allah:

ELEPHANTS	FLOWERS	WHALES/ FISHES	FROGS
TREES	LIONS	SUN	HUMAN BEING
ANTS	STARS	WORMS	SNAKES

Above are some of Allah's creations, from them pick out any three creations of your choice and write them in the table below, also write down three things that each creation can do. One has been done for you.

HUMAN BEING			
He can think			

From your table above see which one is the best creation and write it down, also tell us why it is the best.

I think the best creation is

because it

.....

"Certainly We created man in the best make" Sura Teen: 4



The Feel

The king of Yemen built a beautiful church. There were beautiful silk carpets hanging on the walls and it was decorated with the best of everything. He wanted people to come to pray in Yemen rather than go to visit the Ka'ba in Makka.

In spite of all his efforts people still went to Makka.

He decided that the only solution was to destroy the Ka'ba. He chose one of his strongest and bravest man called Abraha to take an army of elephants to destroy the Ka'ba.

On the way to Makka, the army of Abraha destroyed everything in their way and stole hundreds of camels. Amongst them were some camels that belonged to Abdul Muttalib who was Prophet Muhammad's (pbuh) grandfather.

Abdul Muttalib knew that Abraha was coming to destroy the Ka'ba. He ran to the Ka'ba and prayed to Allah.

"O Allah! Save Your house and do not let them destroy it!"

Then he went to Abraha.

"Why do you wish to see me?" said Abraha.

Abdul Muttalib said he wanted his camels returned.

Abraha was shocked!!

"I have come to destroy the Ka'ba. You are the chief of Makka and the guardian of the Ka'ba and all you are worried about is your camels!"

Abdul Muttalib replied:

"The camels belong to me, and so I ask for their return. The Ka'ba belongs to Allah and He will look after it Himself."



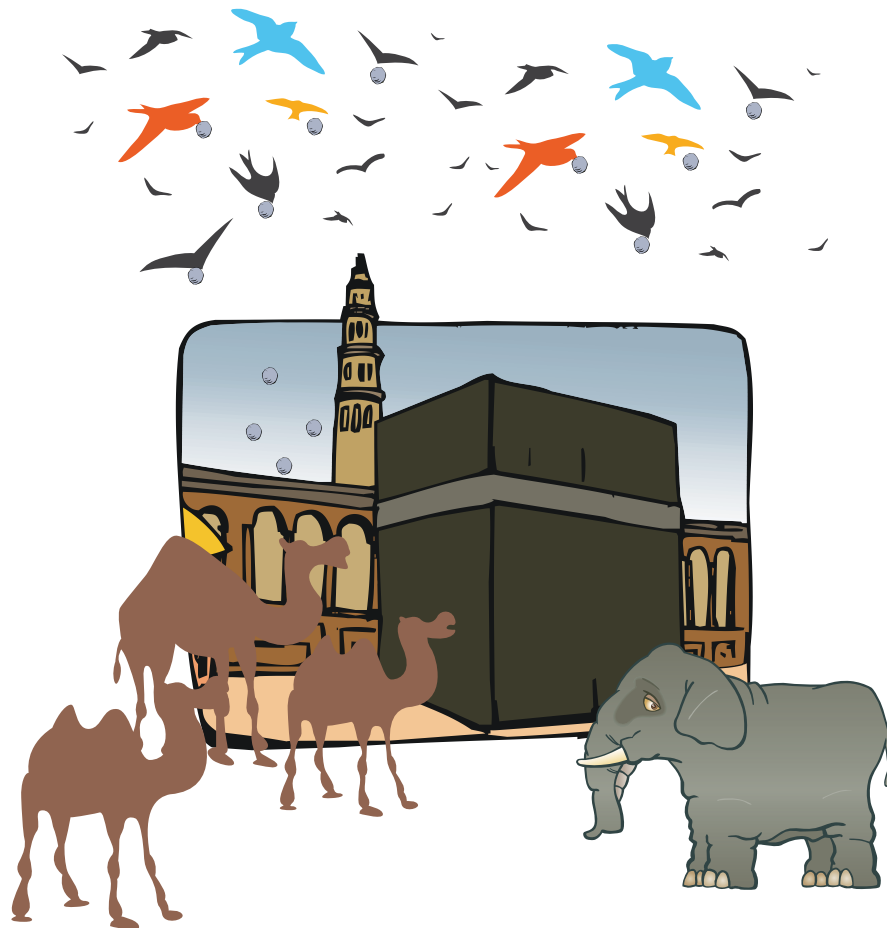
When Abraha heard this he returned the camels and marched forward to destroy the Ka'ba. Allah sent a flock of birds who flew over the army pelting them with small stones of baked clay which killed the elephants and the soldiers.

All except Abraha were destroyed and he rushed back to Yemen to tell the King what had happened. He was followed by one of the birds.

"What sort of amazing birds were these!" asked the furious king.

Abraha looked up and showed him. The bird threw a stone and Abraha died on the spot in front of the King.

It was in this year that our Prophet, Muhammad (pbuh) was born on the 17th of Rabi ul Awwal.



Suratul Feel

The year of the Elephant

Colour the picture below



I am going to buy a Baqara

Ahmed was so happy! He had saved enough money to buy a cow of his own. Now he could have fresh milk every day.

He set off to go to the market near his town to buy a cow. On the way he met his friend Burayr.

"Assalamu Alaykum O Ahmed" said Burayr
"Alaykumus Salaam," replied Ahmed.

"Where are you going?" Burayr asked.
"I am going to the market to buy a cow," Ahmed said, his voice full of joy.

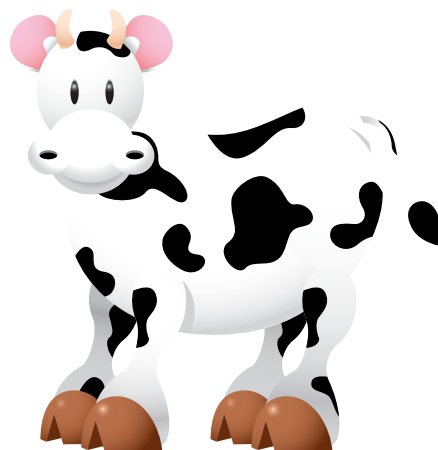
"You must always say "'Insha Allah'(If Allah wishes)," Burayr told him.

Ahmed did not think he had to say 'Insha Allah' because he had the money and he was on his way to the market. Of course he would buy the cow! He continued on his way to the market.

Just before he got to the market a robber stopped him, and took all his money away. Ahmed was very sad. He turned to go back home when he met Burayr again.

"Where is the cow?" asked Burayr.
Ahmed replied, " Insha Allah, on the way to the market, a robber caught me, Insha Allah he emptied my pockets, and Insha Allah he took my money."

Burayr looked at him in amazement and told him that he was saying Insha Allah at the wrong places; he should have said it before he went to buy the cow.



Prophet Musa (pbuh) & the Thu'baan

Prophet Musa (pbuh) and Prophet Harun (pbuh) went to see Firaun as Allah had commanded.

When they met Firaun they told him to believe in Allah.

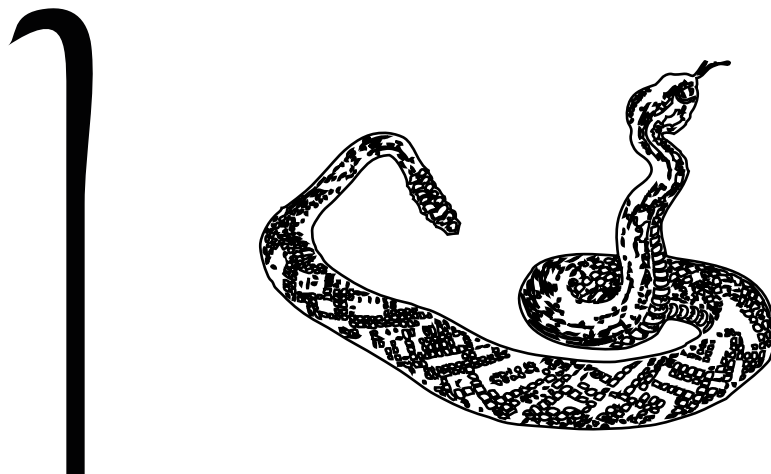
"And who is the Lord of you two, O Musa?" Firaun asked.

Prophet Musa (pbuh) told Firaun about Allah but Firaun just made fun of them.

Prophet Musa (pbuh) showed Firaun the miracles that Allah had given him. His staff which turned into a snake and his hand which when put under his armpit had a shining white light. Firaun still would not believe.

Firaun was very cruel to the people of Bani Israil. He was using them as slaves. Prophet Musa (pbuh) told him to let his people, the Bani Israil go but Firaun refused and made them work even harder.

Allah sent his punishment on the people of Firaun. He sent a storm of locusts, frogs and worms which got into peoples noses and clothes. The River Nile turned to blood. Every time a punishment came Firaun would agree to let the Bani Israil go but when it was over he would say, "No!"

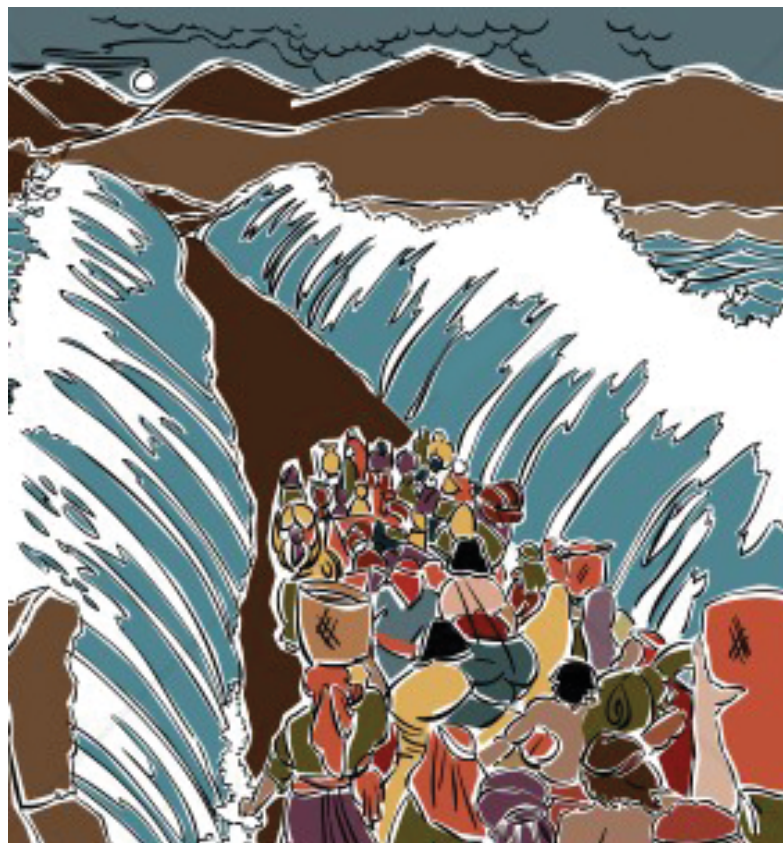


Finally Allah told Prophet Musa (pbuh) to take the Bani Israil away at night. At last, they were on their way. When they got to the River Nile, Prophet Musa (pbuh) hit the river with his staff and twelve roads appeared for them to cross through.

Firaun and his soldiers were chasing them but when they got onto the roads in the river the waves folded over them and they were drowned.

In the final moments of his life Firawn recognised the Supremacy of Allah and he desperately offered his repentance saying. "I solemnly declare that there is no god but the Lord of Musa, and I am one of the believers". However, it was too little too late.

Firawn and his people drowned under the deep sea and Allah caused their dead bodies to be thrown onto the shore. The preserved body of Firawn can be seen in the Cairo museum even today, a lasting lesson for humankind.



Have you found your Jamal?

A companion of the Prophet (pbuh) was once standing in between a group of women talking to them. The Prophet (pbuh) passed by, saw him and remarked on the fact that he was amidst a group of women. He made an excuse saying that he had lost his camel and was asking the women if they had seen it.

After that he met the Prophet (pbuh) a couple of times and on both occasions the Prophet (pbuh) asked whether he had found his camel. Shaking his head he would hastily walk away. He even stopped coming to pray in the masjid for he was trying to avoid the Prophet (pbuh) for fear of being asked again of the 'lost' non existing camel.

One day he came to the masjid and prayed in a corner wishing to leave before the Prophet (pbuh) saw him. However, the Prophet (pbuh) came up to him and sat down near him. He tried to lengthen his salaa in the hope that the Prophet (pbuh) would go away but to no avail.

As he finished salaa the Prophet (pbuh) greeted him. Before the Prophet (pbuh) could say anything he confessed that there was no lost camel and it was just an excuse. The Prophet (pbuh) told him that Allah had forgiven him for he had done tawba and sincerely regretted his actions.



Only for a Kalb

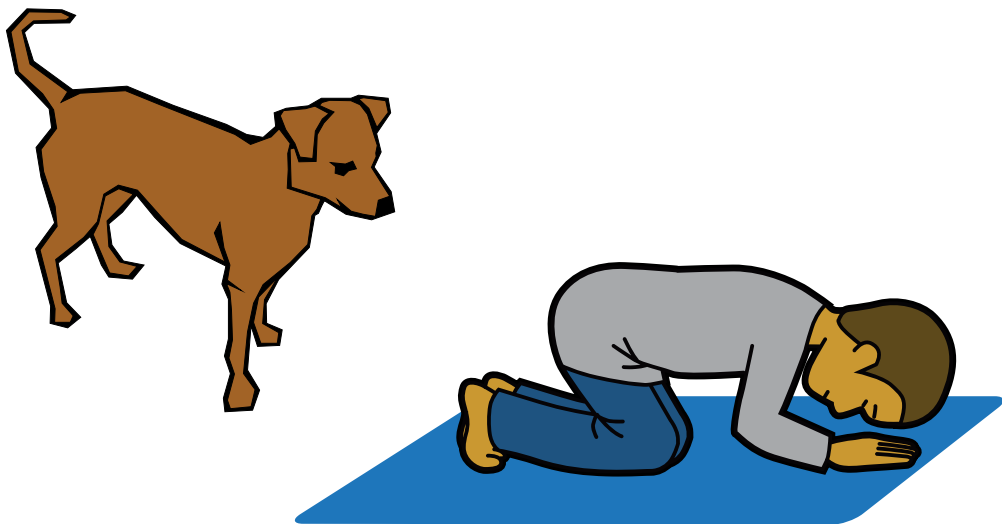
It was just after midnight and the man was alone in the masjid.

He had just begun his Salat Layl (Namaz e Shab) when he heard a noise behind him.

Immediately, he started praying slowly. He recited lengthy duas in a beautiful voice.

After he finished he turned around to see a dog who had come in to take shelter from the rain outside.

The man realised that he had prayed only for a dog and not for Allah.



“Even the Kilaab of Madina do that”

A group of people came to Imam Ali Zaynul Abedeen (pbuh) saying that they were his shias (followers).

“What do you do when you get something?” he asked them.

“We say Alhamdulillah” they replied.

“What do you do when something is taken away from you?” Imam asked

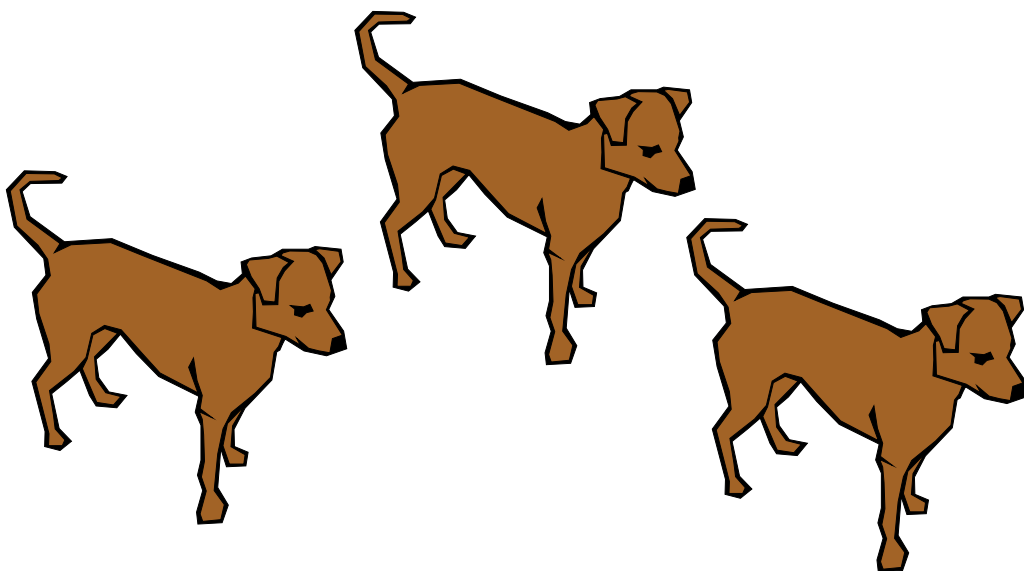
“We lament a little and come to terms with it” they replied

“What do you do when you do not receive anything” Imam asked further.

“Nothing” they replied.

“Even the dogs of Madina do that”. Imam said. “When they are given something (food), they wag their tails in shukr. When something is taken away from them, they bark a little and walk away. When they do not get anything, they walk around the streets.”

“Our shias are those who say Alhamdulillah when they receive something, when something is taken away and when they receive nothing.”



I bear witness that the Hisaan belongs to you

Prophet Muhammad (pbuh) was once returning to Madina from a journey. On the way he met a trader on his way to sell a horse in the market of Madina.

The Prophet (pbuh) approached him, and after greeting him expressed a desire to buy the horse. A deal was struck and the Prophet (pbuh) had agreed to pay for the horse in Madina.

When they reached Madina, the trader was offered a higher price for the horse and he denied all knowledge of any deal with the Prophet (pbuh)

He asked the Prophet (pbuh) to bring witnesses to the deal if he was truthful.

By this time a large crowd of Muslims had gathered around and the Prophet (pbuh) asked each one individually if they would bear witness that he had struck a deal with the trader to buy the horse. All those standing around refused saying, "Ya Rasulallah! But we were not there and did not see or hear the deal. How can we lie?"

Seeing the commotion, a companion of the Prophet (pbuh) called Khuzayma ibn Thabit e Ansari (Imam Ali (pbuh) praises him in one of his sermons saying if those like him were alive then no one would have taken his right away) came to the scene. He asked the reason for the commotion and the Prophet (pbuh) explained the issue.

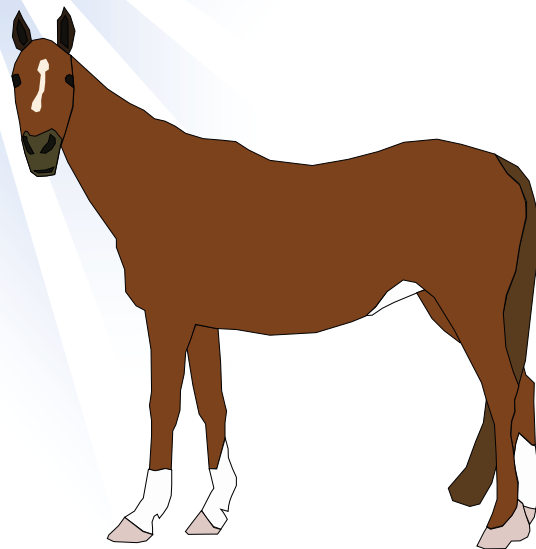
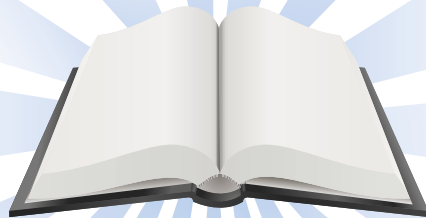
Immediately Khuzayma said, "I bear witness that the horse belongs to you, Ya Rasulallah"



The others protested, "Ya Rasulallah! But he was not there. How can he be a witness?"

The Prophet (pbuh) asked them to ask Khuzayma.

He replied, "Ya Rasulallah! You asked for being a witness to one horse! I have sold my soul to you. I believed in Allah, the Qur'an, your Prophethood, Qiyama...on your word. How can I not believe this. Ya Rasulallah? I would deny what my eyes saw if you said to the contrary!"



Prophet Sulayman (pbuh) & the Hudhud

Prophet Sulayman (pbuh) was the youngest son of Prophet Dawud (pbuh). Allah had granted him the greatest of kingdoms. He had control over the wind and could use it to direct his throne through the air. He could order the birds to carry out his commands by speaking to them in their own language.

One day, when he was inspecting the birds, he noticed that a bird called Hudhud (Hoopoe) was not present. He said, "Where is Hudhud? I will punish him if he remains absent without a good reason."

Shortly after that, Hudhud arrived and told Prophet Sulayman (pbuh) that he had flown over the land of Saba (Sheba) where he had seen a beautiful woman called Bilqees ruling over the people. She was very rich, had a strong army and a throne made of gold, diamonds and other precious stones. He saw her and her people worshipping the sun.

Prophet Sulayman (pbuh) gave the Hudhud a letter to deliver to Bilqees..

When Bilqees received the letter, she called her advisors and said, "I have received a letter from Sulayman. It begins In the name of Allah, the Kind, the Merciful and it says: "Accept Allah and worship only Him. I am his prophet, believe in what I say and accept my command."

Bilqees then asked her advisors as to what she should do. They replied, "We are very strong and have a powerful army to fight against Sulayman, but the decision is yours and we will obey your order."

Bilqees decided not to fight Prophet Sulayman (pbuh) and sent him lots of gifts. When the messengers with gifts arrived in the kingdom of Prophet Sulayman (pbuh), they were amazed to see his buildings and palace. Prophet Sulayman (pbuh) welcomed them and asked for the reply to his letter. When they presented him with the gifts, he said: "What are these riches? What Allah has given me is more superior to all the wealth on this earth. Go back to your queen with her gifts and tell her that I will soon march to conquer her land with a huge army."



When Bilqees heard what had happened, she decided to surrender herself to Prophet Sulayman (pbuh) and make preparations to go meet him.

Meanwhile, on the orders of Prophet Sulayman (pbuh), a palace of glass was built in honour of Bilqees. The floor was made of glass and water was put under it with different kinds of fish. Prophet Sulayman (pbuh) then asked who could bring the throne of Bilqees to him. One jinn said, "I will bring it before you rise from your place." But one man called Asif Barqiah, who had been taught the special Names of Allah said, "I will bring it in the twinkling of an eye."

When Bilqees arrived, she was amazed to see her throne and realized what the power that Allah had given to Prophet Sulayman (pbuh). She then entered the palace whose floor was made of glass. Bilqees was fooled by the appearance of water and held up her dress to stop it from getting wet. When she realised her mistake, she understood what Prophet Sulayman (pbuh) was trying to teach her. He was showing her that things are not always what they seem, and even if the sun she worshipped was the most powerful energy she could see; it was made by One who was the Most Powerful. She said: "O Lord, I have wronged myself in worshipping the sun instead of you. I therefore give in myself with Sulayman to You, the Lord of the Worlds."

Prophet Sulayman (pbuh) then married Bilqees and thereafter she returned to her land, where he visited her frequently. The people of Saba who worshipped the sun turned to Allah as well.



Insects in the Qur'an



بَعُوضٌ

Ba'oodh

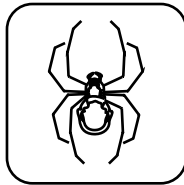
Mosquito



نَحْلَةٌ

Nahla

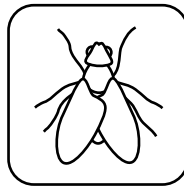
Bee



عَنْكَبُوتٌ

A'nkaboot

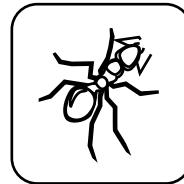
Spider



ذُبَابَةٌ

Zhubaaba

Fly



نَمْلَةٌ

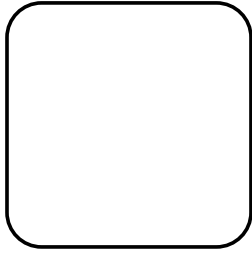
Namla

Ant

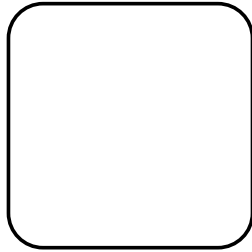


Insects in the Qur'an

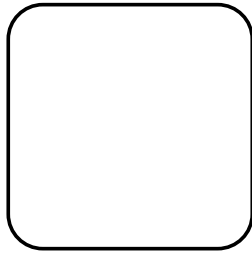
Draw the correct insects in the boxes below.



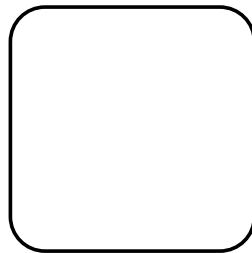
بَعُوضٌ



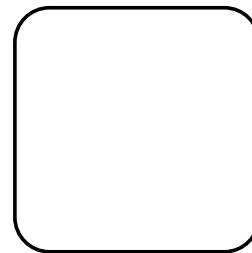
نَحْلَةٌ



عَنْكَبُوتٌ



ذُبَابَةٌ

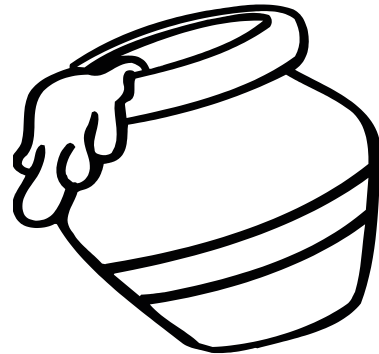
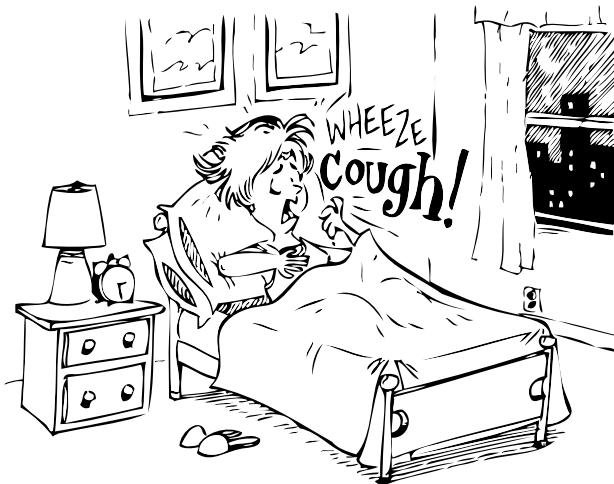
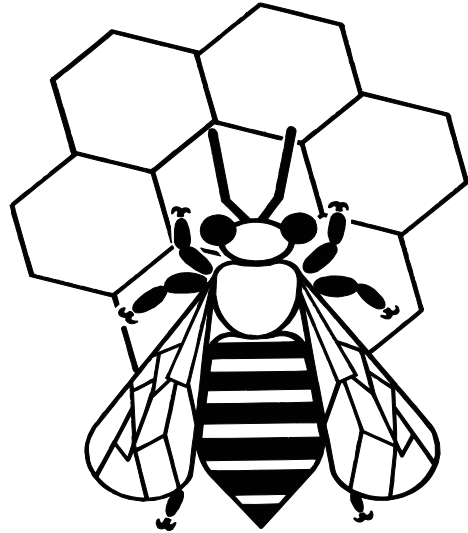
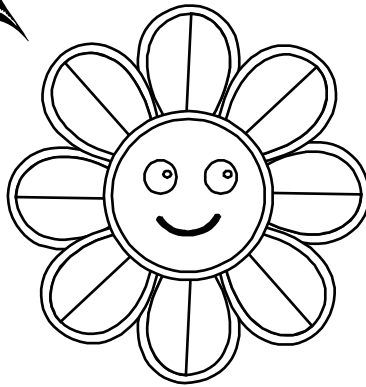
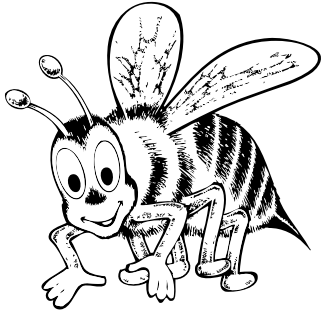


نَمَلَةٌ



Qur'an as a Healer

"We have sent down in the Qur'an that which is healing and a mercy to those who believe" Suratul Bani Israil (17:82)



Honey heals many illnesses, in which Sura does Allah mention the bee and honey as a healer? _____



The wise Namla

As Prophet Sulayman (pbuh) was walking through the valley of the ants, the chief of the ants warned his fellow ants of the coming of the army advising them to go into their homes to avoid being crushed.

When Prophet Sulayman (pbuh) heard the warning of chief of the ants, he smiled and walked up to him gently lifting him on the palm of his hand.

"Don't you know that I am the Prophet of Allah and that I would not harm any of Allah's creatures?" Sulayman asked the chief ant.

"Of course I do!" said the chief

"But, I feared that if my fellow ants would see the grandeur of your army, they would underestimate the grace of Allah which they receive and may become ungrateful."

The chief ant then asked Prophet Sulayman (pbuh)

"May I ask you a question?"

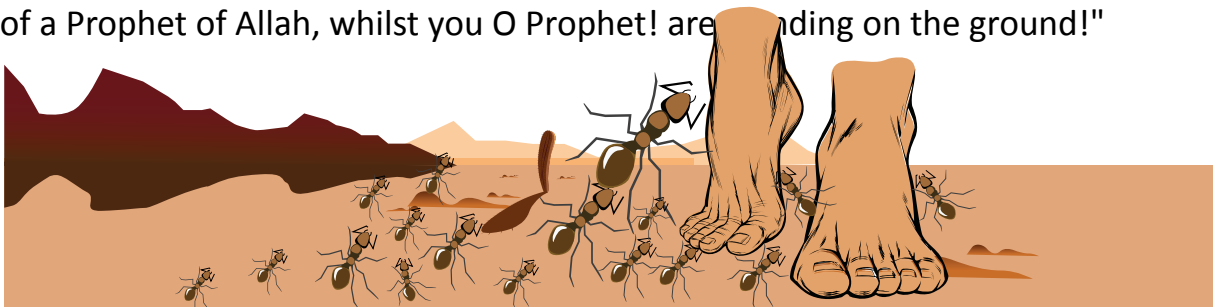
"Yes!" said Prophet Sulayman (pbuh)

"Who is better at this moment of time?" asked the chief ant

"Why don't you answer the question yourself!" Prophet Sulayman (pbuh) said.

The chief ant replied:

"At this moment in time, I am better than you for I am standing on the palm of a Prophet of Allah, whilst you O Prophet! are standing on the ground!"



The A'nkaboot and Jibrail

Prophet Muhammad (pbuh) and his father in law were exhausted. They had fled Makka where the people had tried to kill the Prophet (pbuh).

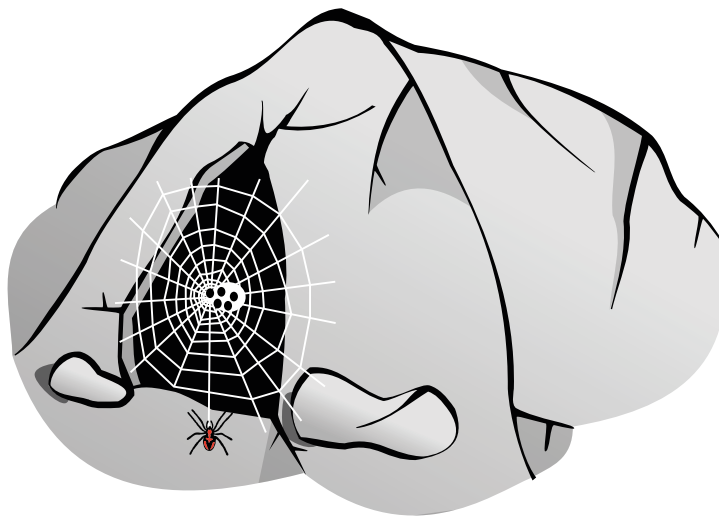
They came to some caves just outside Makka. They made their way into a cave to rest for a while.

Meanwhile in Makka the Quraysh were furious. Imam Ali (pbuh) had been sleeping in the Prophet's (pbuh) bed to fool them. Their plan of killing the Prophet (pbuh) had failed miserably. They offered a reward of one hundred camels to anyone who would bring the Prophet (pbuh) back.

The Prophet (pbuh) and his father in law Abu Bakr were in the cave and could hear the sound of hooves nearing the cave. Abu Bakr started crying: "What shall we do? There are only the two of us against all of them!" The Prophet (pbuh) told him that Allah too was with them.

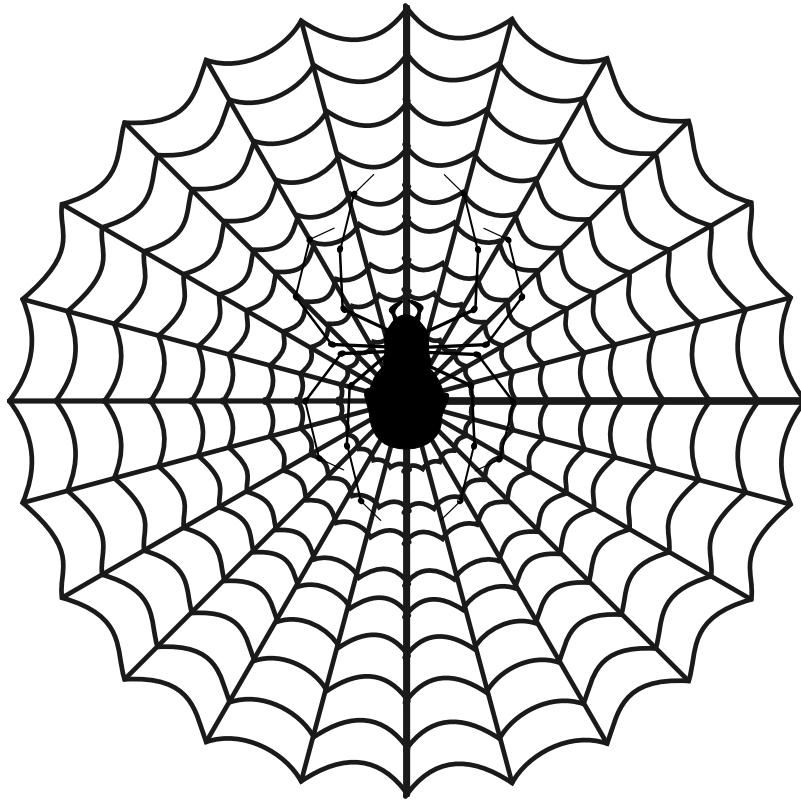
In the heavens Jibrail asked Allah if he could go and protect the Prophet (pbuh). His request was granted but when he arrived at the cave he found that a spider was spinning it's web at the entrance in order to protect the Prophet (pbuh).

The Quraysh came near the entrance of the cave but on seeing the web and the nest of a dove there they turned back thinking that there could be nobody inside as the web was not broken and the nest of the dove had eggs in it.



The spider and it's web

Draw a cave around the spider's web which protected the prophet (pbuh) during Hijra (first journey from Makka to Madina).



The Namla & The Blind Worm

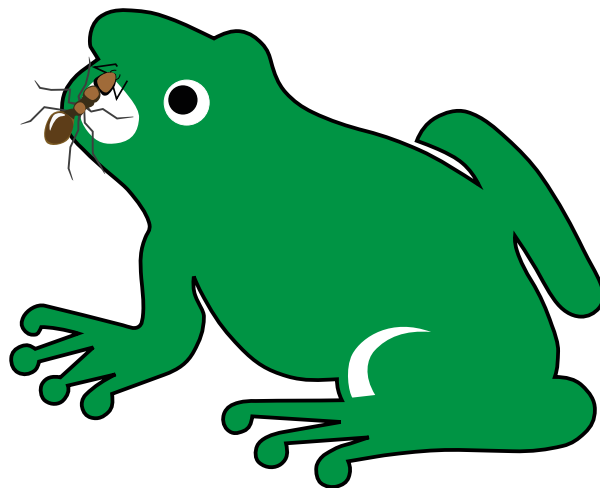
Prophet Sulayman (pbuh) was sitting by the seashore when he saw an ant carrying a grain going towards the water.

He watched as a frog appeared, opened its mouth as the ant approached and entered its mouth. The frog dived into the waters.

Prophet Sulayman (pbuh) was reflecting on what he had just seen when he saw the frog reappear. It opened its mouth and the ant walked out without the grain.

Prophet Sulayman (pbuh) called her and asked her where she had been. She said, “ Ya Nabiyllah! In the bottom of the sea is a hollow rock where lives a blind worm. Allah assigned the task of carrying its food. The frog is assigned to me the task of carrying me so the water does not harm me.” Prophet Sulayman (pbuh) asked her, “Do you ever hear the worm praise Allah?”

The ant replied, “Yes.” The worm says, “O one who does not forget me in the depth of this rock, in the midst of this water, I plead to You by Your sustaining me not to forget Your believing ibaad (pl of abd) and to include them in Your Mercy.”



The Namla in the Red Sea

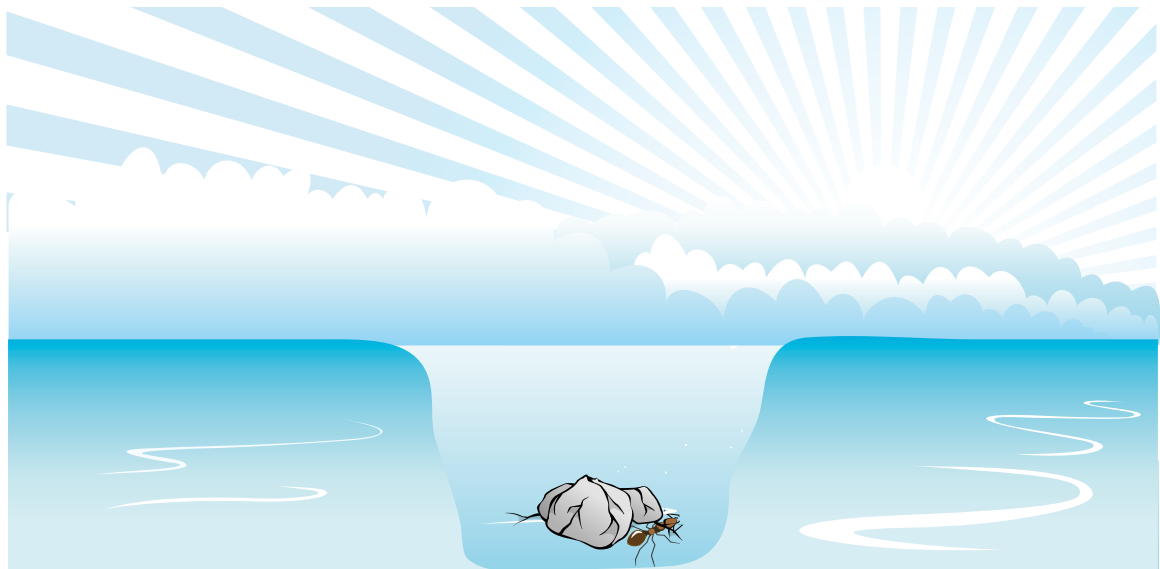
Prophet Musa (pbuh) knew that he would soon have to leave the world. As he looked at his family his attention fell on his young daughter. He thought to himself, "Who will look after her when I am gone?"

Allah sent an angel to direct him back to the Red Sea. Prophet Musa (pbuh) was asked to strike the water with his staff again. A dry path appeared. He was ordered to walk to the centre and pick up a particular stone.

"What do you see Musa?"

"I see a stone with a hole in it!" Prophet Musa (pbuh) replied "In the hole there is a tiny ant with a grain of food in its mouth"

Allah revealed to him, "O Musa! If I can look after an ant in a stone at the bottom of the sea; can I not look after your daughter?"



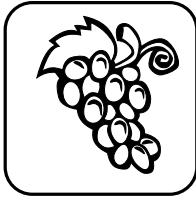
Food in the Qur'an



نَخْلَةٌ

Nakhla

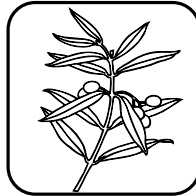
Date-palm



عَنْبٌ

A'nab

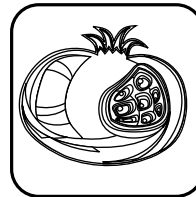
Grapes



زَيْتُونٌ

Zaytoon

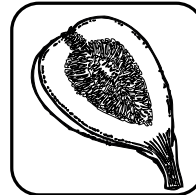
Olives



رُمَّانٌ

Rummaan

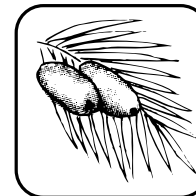
Pomegranate



تَيْنٌ

Teen

Figs



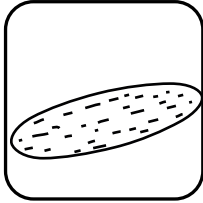
رُطَبٌ

Rutab

Dates



Food in the Qur'an



قِثْثَاءُ

Qiththaa'

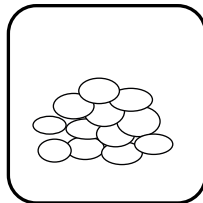
Cucumber



فُومٌ

Foom

Garlic



عَدَسٌ

'Adas

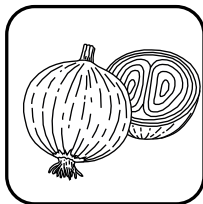
Lentils



بَقْلٌ

Baql

Herbs



بَصَلٌ

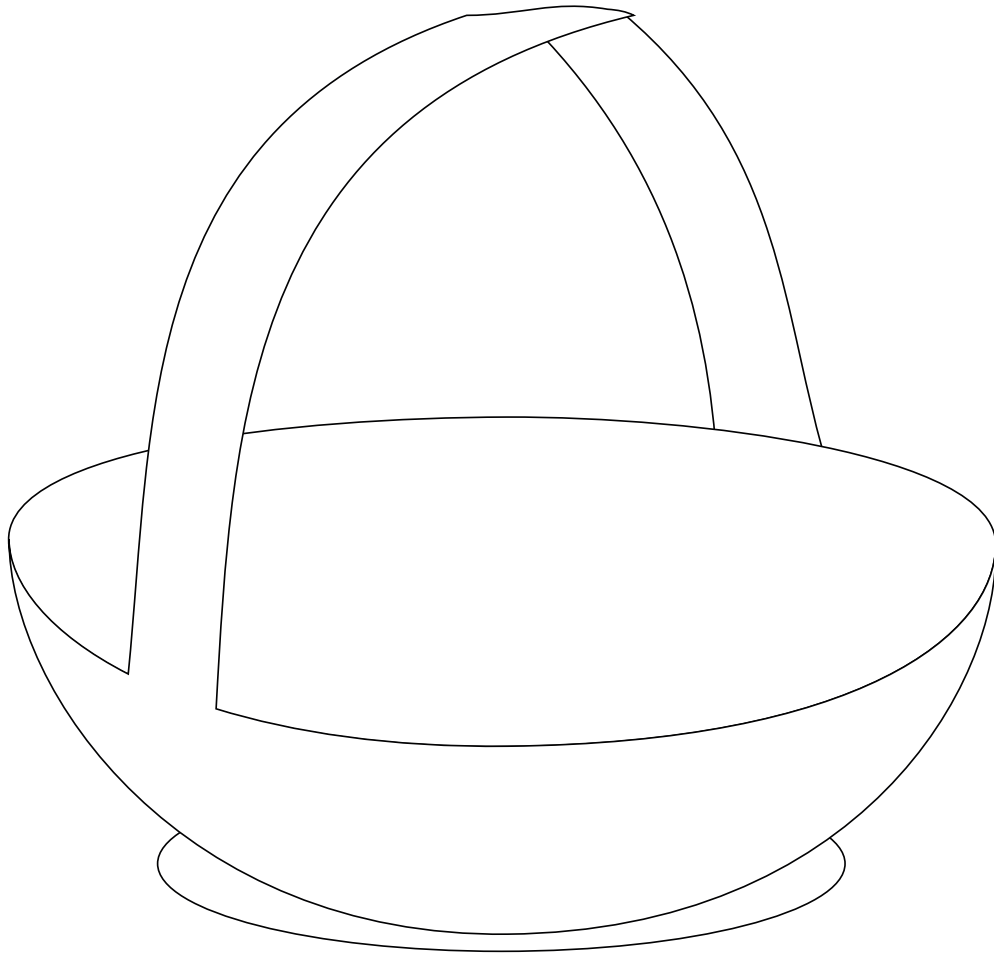
Basal

Onions



Food in the Qur'an

Draw the foods in the basket that you know the names of and label them correctly.



The Nakhla

How the palm trunk (the trunk of the date tree) complained when they made a mimbar for the Prophet (pbuh).

Hannaanaa is the sound of distress made by a baby camel when it is separated from its mother.

You see, there were so many people who wanted to hear him and see the blessed face of the Prophet (pbuh) that the companions had to build a mimbar for him.

Then they heard the crying of the palm trunk on whom for so long the Prophet (pbuh) had leant against to talk to the people.

Gently, the Prophet (pbuh) talked to the palm trunk in clear language. "What is the matter, dear friend! What do you want?"

It said:

"I cannot bear the parting from you. I was your support and now you have run away from me to the mimbar."

The Prophet (pbuh) said:

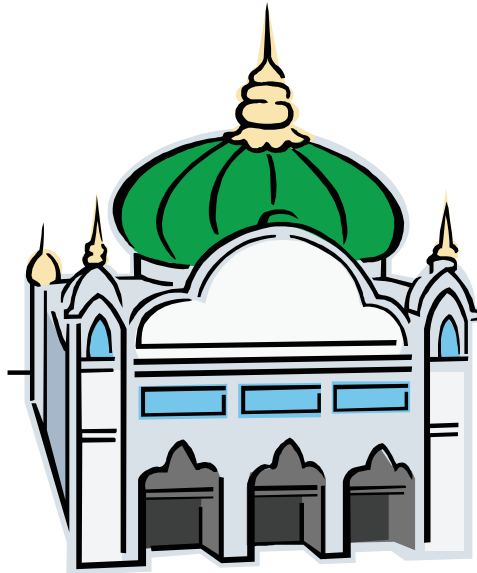
"Do you wish to be made a date-palm, so that the people of the East and the West can gather fruit from you? Or do you want Allah to make you a cypress tree in the world, so that you remain everlastingly fresh?"



It replied,
"I wish to live forever with you"

The Prophet (pbuh) assured the trunk that it would be with him in Janna.

When the palm trunk dried up and died, it was buried there and a pillar was raised in it's memory. The pillar is within the mihrab of Masjidun Nabi in Madina,



There are three types of pillars (sutun) in Masjidun Nabi:

1. Half coloured and half white – These are the pillars in Riyadhul Janna (the piece of Janna) – the area between the mimbar and the grave of the Prophet (pbuh)
2. A golden edge on the bottom half – These used to be palm trunks and were also part of the original masjid but not in Riyadhul Janna.
3. All coloured – These were added after the wafat of the Prophet (pbuh)



Asmaul Husna in the Qur'an



الرَّحْمَنُ

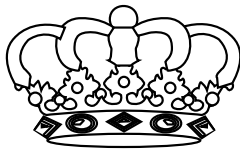
Ar-Rahman

Kind to all

الرَّحِيمُ

Ar-Rahim

Extra kind to those
who love Allah



الْمَلِكُ

Al-Malik

The King



الْقُدُّوسُ

Al-Quddus

The Holy



السَّلَامُ

As-Salaam

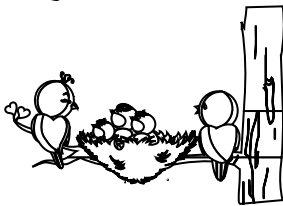
One who gives Peace



الْمُؤْمِنُ

Al-Mu'min

One who makes
you feel safe



الْمُحَيِّمُ

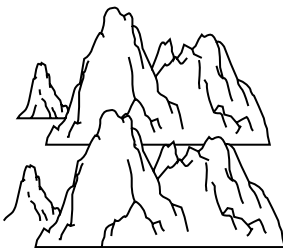
Al-Muhaymin

One who Protects
you

الْعَزِيزُ

Al-Aziz

The mighty



الْجَبَّارُ

Al-Jabbar

The most great

الْمُتَكَبِّرُ

Al-Mutakabbir

One who is
awesome in every
way



AL-Malik - The King

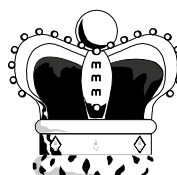
Below is a table where certain things belong to certain people, they own it and have control over it. All the things have been jumbled up.

ACTIVITY:

Colour all things belonging to the cook RED, to the barber BLUE, to the handy man GREEN, to the artist YELLOW and to the farmer BROWN.

Who do you think is the owner of everybody , everything, every soul and the entire Universe?

WHO IS THE KING OF ALL KINGS ??????



Cook	Barber	Handy Man	Artist	Farmer
Scissors	Spaner	Turpentine	Spade	Pans
Hammer	Flour	Screw driver	Canvas	Mirror
Easle	Combined Harvester	Soil	Oven	Fertilizers
Washing up liquid	Oil paints	Trimmer	Saw	Pencils
Seeds	Hair dryer	Spices	Gel	Drill



AL-Quddoos

Pure and free from all faults

Below are 2 pictures. The one on the left is the perfect picture as there are no mistakes in it. There are 10 mistakes in the picture on the right. Can you spot them? Circle the 10 differences.



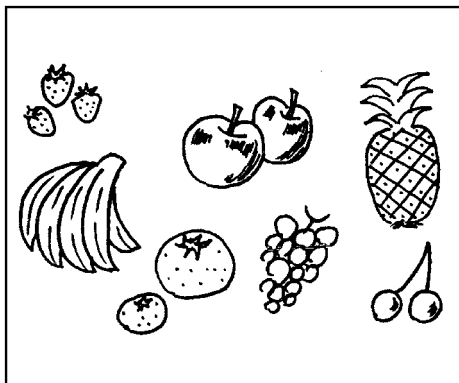
AL-Quddoos

Pure and free from all faults

In your opinion what are / is



A Perfect Friend



A Perfect Fruit



A Perfect World

Allah is pure and perfect (Al Qudoos) because He is ...



Asmaul Husna Wordsearch

Complete the wordsearch below.

K	Q	H	E	M	U	H	A	Y	M	I	N	T	R	U	O	I
S	R	Q	D	F	G	L	B	R	G	H	J	A	K	E	L	P
A	Z	A	C	X	J	V	B	I	N	M	H	P	Q	W	M	E
R	T	Y	H	U	I	O	T	P	N	A	S	W	S	D	A	F
G	A	H	J	M	K	L	A	Z	I	X	A	C	V	B	L	B
F	S	R	Z	V	A	T	I	L	M	B	N	T	K	M	I	N
A	Z	D	X	L	D	N	L	E	U	Z	E	D	X	F	K	R
S	E	A	Y	I	O	T	P	W	M	E	R	K	L	V	A	E
A	B	O	Z	J	K	A	T	U	Y	I	Z	R	D	W	J	U
L	B	T	E	I	E	E	T	M	M	P	H	A	K	V	A	R
A	H	A	R	H	Z	G	B	I	E	I	W	A	V	Q	S	A
A	J	N	T	D	R	M	O	E	H	L	P	Q	R	S	M	B
M	R	Y	V	I	W	G	N	A	N	G	X	H	T	V	Y	B
A	H	G	M	R	I	B	B	A	K	A	T	U	M	K	A	A
B	R	T	W	I	L	K	O	T	R	H	J	A	K	N	R	J
K	C	F	H	S	S	U	D	D	U	Q	T	G	D	D	U	J
A	Q	U	D	A	X	Z	F	G	J	V	H	T	U	U	O	O

Rahman

Rahim

Malik

Quddus

Salaam

Mu'min

Muhaymin

Aziz

Jabbar

Mutakabbir



