

Arba'een

40



THE ARBA'EEN OF ABAA ABDILLAH AL HUSAYN (pbuh)

Four reasons of why we commemorate Arba'een include:

1. "The heavens wept over Imam Husayn (pbuh) for **forty mornings**, rising red and setting red"
Imam Muhamed al-Baqir (pbuh)
2. "The earth mourns the death of a believer for **forty mornings.**"
Rasulullah (pbuh)
3. The journey of the prisoners from Karbala to Kufa to Shaam and back to Karbala took **40 days**:

Karbala	Left 11 th Muharram 61 AH
Kufa	Arrived 12 th – 19 th Muharram
Shaam	1 st – 10 th Safar*
Karbala	Arrived 20 th Safar (Arba'een) 61AH



*Left Shaam with the heads of the martyrs accompanied by Nu'man bin Bashir – father in law of Mukhtar Thaqafiy

4. Imam Hasan Al-Askery (pbuh) has said:
The signs of a believer are five:
- Performing fifty-one rakats of salaa daily,
 - **Reciting Ziyara* of Arba'een of Imam Husayn (pbuh),**
 - Wearing a ring in the right hand,
 - Placing the forehead on dust [during sajda], and
 - Saying "Bismillah al-rahman al-rahim" aloud in salaa." Al-A'mal, p. 589, as stated [by Ibn Tawus]

* **Ziyara** is derived from the word 'zawr' which means to deflect or draw away from something. A ZAAIR moves away from everything but the one he wishes to visit. There is a total focus on the person one visits so much so that one becomes one or united either through a physical or spiritual and esoteric meeting.



“.....If you live in far and distant lands and are unable to travel to visit the grave of Imam Husayn (pbuh), turn towards the direction of his grave, send greetings to him.....” Imam Baqir (pbuh) Ziyara ‘Arbaeen was taught by Imam Ja’fer Sadiq (pbuh) to his very prominent companion Safwan Jammal bin Mahram Kufi who has narrated many ahadith from both Imam Sadiq & Imam Kadhim (pbut) (used to earn his livelihood by hiring out camels).



ZIYARA 'ARBAEEN

This Ziyara is said to have been recommended by Imam Ja'fer As-Sadiq (pbuh) to be recited on the day of 'Arbaeen.

Salaams upon the wali
of Allah & His friend.

السَّلَامُ عَلَىٰ وَليِّ اللَّهِ وَحَبِيبِهِ

Salaams upon the
close friend of Allah
and His chosen one.

السَّلَامُ عَلَىٰ خَلِيلِ اللَّهِ وَ

نَجِيْبِهِ

Salaams upon the
selected one of Allah
and the son of His
selected one.

السَّلَامُ عَلَىٰ صَفِيِّ اللَّهِ وَابْنِ

صَفِيِّهِ

Salaams upon Husayn,
on whom injustice
was done and who
was made shaheed.

السَّلَامُ عَلَىٰ الْحُسَيْنِ

الْمَظْلُومِ الشَّهِيدِ



Salaams upon the
prisoner of torment
and the one who was
killed in battle.

O Allah! Indeed I bear
witness that he is
Your wali (loved one)
and the son of Your
wali.

And Your selected one
and the son of Your
selected one who was
successful with Your
generosity.

You honoured him
with shahadat and
gifted him with
success.

And selected for him
the best of parents.

And appointed him a
chief from the chiefs.

السَّلَامُ عَلَىٰ أَسِيرِ الْكُرْبَاتِ
وَقَتِيلِ الْعَبْرَاتِ

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُّكَ وَ
ابْنُ وَلِيِّكَ

وَصَفِيُّكَ وَابْنُ صَفِيِّكَ
الْبِقَائِرُ بِكَرَامَتِكَ

أَكْرَمْتَهُ بِالشَّهَادَةِ وَحَبْوَتِهِ
بِالسَّعَادَةِ

وَاجْتَبَيْتَهُ بِطَيْبِ الْوِلَادَةِ
وَجَعَلْتَهُ سَيِّدًا مِنَ السَّادَةِ



And a leader from the leaders.

وَقَائِدًا مِّنَ الْقَادَةِ

And a defender from defenders.

وَذَائِدًا مِّنَ الدَّادَةِ

And granted him the inheritance of the Prophets.

وَأَعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ

And made him a proof over your creation from the successors (of the Prophet (pbuh)).

وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ

مِنَ الْأَوْصِيَاءِ

So he persisted in calling, advising and giving decisive arguments so as to save your servants from ignorance and the confusion of error.

فَاعْزَدَ فِي الدُّعَاءِ وَمَنَحَ

النُّصْحَ وَبَدَلَ مُهْجَتَهُ فِيكَ

لِيَسْتَنْقِذَ عِبَادَكَ مِّنَ

الْجَهَالَةِ وَحَيْرَةِ الضَّلَالَةِ



But one from them
who was deceived by
worldly desires.

وَقَدْ تَوَازَرَ عَلَيْهِ مِنْ غُرَّتِهِ

الدُّنْيَا

And traded his destiny
for the lowest and
meanest.

وَبَاعَ حَظَّهُ بِالْأَمْزَلِ الْأَدْنَى

And sold his akhira
(hereafter) for a trivial
sum.

وَشَرَىٰ آخِرَتَهُ بِالثَّمَنِ

الْأَوْكَسِ

And was conceited
and returned to base
(animal) desires.

وَتَغَطَّرَسَ وَتَرَدَّىٰ فِي هَوَاهُ

And he displeased You
and Your Messenger.

وَاسْخَطَكَ وَاسْخَطَ نَبِيَّكَ

And acted as a
wretched hypocrite.

وَاطَّاعَ مِنْ عِبَادِكَ أَهْلًا

الشُّقَاقِ وَالنِّفَاقِ



And carried the
burden of sin to the
fire.

وَحَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ

النَّارِ

However, he (Imam)
strove steadily and
patiently until his
blood was spilt in
Your obedience.

فَجَاهَدَهُمْ فِيكَ صَابِرًا

مُحْتَسِبًا حَتَّى سَفِكَ فِي

طَاعَتِكَ دَمُهُ

And his family split
apart.

وَاسْتَبِيحَ حَرِيمَهُ

O Allah! Shower your
la'na and afflict them
with a painful
punishment.

اللَّهُمَّ فَالْعَنُهُمْ لَعْنًا وَبَيْلًا وَ

عَذَابُهُمْ عَذَابًا أَلِيمًا

Salaams upon you! O
the son of Rasulullah.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ

اللَّهِ



Salaams upon you! O
the son of the first of
the successors (to the
Prophet (pbuh)).

I bear witness that
indeed you are a
trusted one of Allah
and the son of a
trusted one.

You lived a blessed
life, and departed
praiseworthy, and
died forsaken, a
shaheed and one on
whom injustice was
done.

And I bear witness
that Allah will carry
out His promise to
you.

And destroy those
who left you.

السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ

الْأَوْصِيَاءِ

أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَابْنُ

أَمِينِهِ

عِشْتَ سَعِيدًا وَمَضَيْتَ

حَمِيدًا وَوَمِتَّ فَقِيدًا مَظْلُومًا

شَهِيدًا

وَأَشْهَدُ أَنَّ اللَّهَ مُنْجِزٌ مَا

وَعَدَاكَ

وَمُهْلِكٌ مَنْ خَذَلَكَ



And punish those who
killed you.

وَمُعَذِّبٌ مِّنْ قَتْلِكَ

And I bear witness
that indeed you
fulfilled your promise
to Allah.

وَأَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ

اللَّهِ

And strived in His way
until you were certain.

وَجَاهَدْتَ فِي سَبِيلِهِ حَتَّىٰ

أَتَيْكَ الْيَقِينَ

So la'na of Allah on
those who killed you.

فَلَعَنَ اللَّهُ مَن قَتَلَكَ

And la'na of Allah on
those who did you
injustice.

وَلَعَنَ اللَّهُ مَن ظَلَمَكَ

And la'na of Allah on
the Umma who heard
and rejoiced in it.

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ

بِذَلِكَ فَرَضِيَتْ بِهِ



O Allah! Indeed I
make you a witness
that I am a wali
(inclined) to he/she
who loves him (Imam)
and an enemy of
he/she who is his
(Imam's) enemy.

I, my mother and
father are at your
disposal, O son of the
Messenger of Allah!

I bear witness that
indeed you are a nur
(enlightenment) from
elevated origins.

And tahir parentage.

Never were you
afflicted with the
najasa ignorance.

اللَّهُمَّ إِنِّي أَشْهَدُكَ أَبِي وَوَلِيِّ
لِمَنْ وَالِاهُ وَعَدُوٌّ لِمَنْ عَادَاهُ

بِأَبِي أَنْتَ وَأُمِّي يَا بَنَ رَسُولِ
اللَّهِ

أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي
الْأَصْلَابِ الشَّائِحَةِ

وَالْأَرْحَامِ الْمُطَهَّرَةِ

لَمْ تُنَجَّسْكَ الْجَاهِلِيَّةُ
بِأَنْجَاسِهَا



And neither were you
covered in the
clothing of gloom.

وَلَمْ تُلْبَسْكَ الْمُدْهَمَاتِ

مِنْ ثِيَابِهَا

And I bear witness
that indeed you are
the pillar of deen.

وَ أَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ

الدِّينِ

And a support for
Muslims and refuge
for the mu'mineen.

وَ أَرْكَانِ الْمُسْلِمِينَ وَ مَعْقِلِ

الْمُؤْمِنِينَ

And I bear witness
that indeed you are
righteous, pious,
content, pure and
rightly guided.

وَ أَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ

التَّقِيُّ الرَّضِيُّ الرَّكِيُّ

الْهَادِي الْمَهْدِيُّ

And I bear witness
that the Aimmah from

وَ أَشْهَدُ أَنَّ الْأَئِمَّةَ مِنْ



your family are the
representatives of
taqwa.

وَأُولَٰئِكَ كَلِمَةُ الْتَّقْوَىٰ

And the foremost in
guidance and a firm
rope.

وَأَعْلَامُ الْهُدَىٰ وَالْعُرْوَةُ

الْوُثْقَىٰ

And proofs (of Allah)
over all mankind.

وَالْحُجَّةُ عَلَىٰ أَهْلِ الدُّنْيَا

And I bear witness
that indeed I have
faith in you.

وَأَشْهَدُ أَيُّكُمْ مُؤْمِنٌ

And I am certain that
you will return.

وَبِأَيِّكُمْ مُوقِنٌ

With the rules of my
deen I complete my
deeds.

بِشَرَائِعِ دِينِي وَخَوَاتِيمِ

عَمَلِي



And my heart is at
peace with your
heart.

وَقَلْبِي لِقَلْبِكُمْ سَلَمٌ

And my affairs are in
accordance with your
orders.

وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ

And my support is for
you when you return
with the permission of
Allah.

وَنُصْرَتِي لَكُمْ مَعَدَّةٌ حَتَّىٰ

يَأْذَنَ اللَّهُ لَكُمْ

So I shall be with you,
with you, not with
your enemies.

فَمَعَكُمْ مَعَكُمْ لَا مَعَ

عَدُوِّكُمْ

The blessings of Allah
on you and on your
arwah (souls).

صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَىٰ

أَرْوَاحِكُمْ



And on your bodies,
your presence, your
absence, your
apparent and hidden
aspects.

So be it, O Lord of the
worlds.

وَاجْسَادِكُمْ وَشَاهِدِكُمْ وَ

غَائِبِكُمْ وَظَاهِرِكُمْ وَ

بَاطِنِكُمْ

أَمِينَ رَبِّ الْعَالَمِينَ



DUA ADEELA

This dua contains the principles of eiman. It is a dua that strengthens one's eiman and should be recited before going to sleep every day.

It is recommended to recite the dua at the time of death.

(I begin) In the name of Allah, the Kind, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ

الرَّحِيمِ

O Allah! Send blessings on Muhammad and his family

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ

آلِ مُحَمَّدٍ

Allah is witness that there is no god but He, the angels and people of wisdom standing firm for justice (too are witnesses),

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ

وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ

قَائِمًا بِالْقِسْطِ



That there is no god but
He, the Almighty, the All
Wise.

لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ

الْحَكِيمُ

Indeed the deen with
Allah is Islam,

إِنَّ الدِّينَ عِنْدَ اللَّهِ

الْإِسْلَامُ

And I, a feeble abd,
sinful, guilty,
insignificant, needy,
destitute,

وَأَنَا الْعَبْدُ الضَّعِيفُ

الْمُذْنِبُ الْعَاصِي الْمُحْتَاجُ

الْحَقِيرُ

I give witness to my
Rabb, my Creator, my
Sustained, and my
Supporter just as He
Himself bears witness,

أَشْهَدُ لِمُنْعِمِي وَخَالِقِي وَ

رَازِقِي وَمُكْرِمِي كَمَا شَهِدَ

لِنَافِعِهِ



And bear witness that
angels and the people of
wisdom, His ibaad,

وَشَهِدَتْ لَهُ الْمَلَائِكَةُ وَ

أُولُو الْعِلْمِ مِنْ عِبَادِهِ

That indeed there is no
god but He, Owner of
liberality and favours,
generosity and blessings.

بِأَنَّهُ لَا إِلَهَ إِلَّا هُوَ ذُو النِّعَمِ

وَ الْإِحْسَانِ وَ الْكَرَمِ وَ

الْإِمْتِنَانِ

Eternal Almighty,
Everlasting Knower, One
and only Ever Living,

قَادِرٌ أَرْزَلِي عَالِمٌ أَبَدِيٌّ حَيٌّ

أَحَدِيٌّ

Ever Existing, All hearing,
All Seeing, Willing,
Discriminating, Aware,
Independent,

مَوْجُودٌ سَرْمَدِيٌّ سَمِيعٌ

بَصِيرٌ مُرِيدٌ كَارِهٌ مُدْرِكٌ

صَمَدِيٌّ

He is worthy of all these
attributes, although,

يَسْتَحِقُّ هَذِهِ الصِّفَاتِ



truly speaking, He is over and above all these attributes.

وَهُوَ عَلَىٰ مَا هُوَ عَلَيْهِ فِي

عِزِّ صِفَاتِهِ

He was Almighty before the actuality of might and power were created,

كَانَ قَوِيًّا قَبْلَ وُجُودِ

الْقُدْرَةِ وَالْقُوَّةِ

He was Wise before the conception of knowledge and reason was brought about.

وَكَانَ عَلِيمًا قَبْلَ إِجْجَادِ

الْعِلْمِ وَالْعِلَّةِ

He was Absolute Authority even when there was no kingdom or possession.

لَمْ يَزَلْ سُلْطَانًا إِذْ لَا

مَمْلَكَةٍ

وَلَا مَالٍ

He is Glory under all circumstances.

وَلَمْ يَزَلْ سُبْحَانًا عَلَىٰ

جَمِيعِ الْأَحْوَالِ



His Supreme Existence is
prior to the past,

وَجُودُهُ قَبْلَ الْقَبْلِ فِي أَزَلٍ

الْأَزَالِ

And He is Eternal
without a beginning, He
will remain beyond the
end of everything,
unperishable and
without an end,

وَبَقَائُهُ بَعْدَ الْبَعْدِ مِنْ غَيْرِ

انْتِقَالٍ

He has no needs, in the
beginning as well as in
the end.

وَلَا زَوَالَ غِنِيٍّ فِي الْأَوَّلِ وَ

الْآخِرِ

He is able, free from
dependence by Himself,
whether inward, or
outward.

مُسْتَعْنٍ فِي الْبَاطِنِ وَ

الظَّاهِرِ

There is no injustice in
His judgement, no
unfairness in His
management, no
oppression in His

لَا جَوْرَ فِي قَضِيَّتِهِ وَلَا مَيْلَ

فِي مَشِيَّتِهِ وَلَا ظُلْمَ فِي



administration.

تَقْدِيرِهِ

It is impossible to deny
His
Authority, or to escape
His firm hold, or to avoid
His punishment.

وَلَا مَهْرَبَ مِنْ حُكُومَتِهِ وَ

لَا مَلْجَأَ مِنْ سَطْوَاتِهِ وَلَا

مُنْجَا مِنْ نِقْمَاتِهِ

His mercy overtakes His
punishment

سَبَقَتْ رَحْمَتُهُ غَضَبَهُ

If a person asks for
anything from Him,
unable to approach Him
(correctly) on account of
frustration and trouble,
he/she is treated equally
in the matter of
fulfilment by an able
asker.

وَلَا يَقْوُتُهُ أَحَدٌ إِذَا طَلَبَهُ

أَزَّاحَ الْعِلَلَ فِي التَّكْلِيفِ

وَسَوَّى التَّوْفِيقَ بَيْنَ

الضَّعِيفِ وَالشَّرِيفِ

He has given the ability
to carry out His orders,

مَكَّنَ آدَاءَ الْأُمُورِ



has made it easy to avoid
that which is haram

وَسَهَّلَ سَبِيلَ اجْتِنَابِ

الْمَحْظُورِ

And has not made
obedience
unmanageable but
according to one's
capability.

لَمْ يُكَلِّفِ الطَّاعَةَ إِلَّا دُونَ

الْوُسْعِ وَالطَّاقَةِ

Glory be to He! How
Kind is He! Highest is His
glory.

سُبْحَانَهُ مَا أَبَيْنَ كَرَمَهُ وَ

أَعْلَى شَانَهُ

Glory be to He! How
wonderful are His gifts
and certainly His favours
are countless.

سُبْحَانَهُ مَا أَجَلَّ نِعْلَهُ وَ

أَعْظَمَ إِحْسَانَهُ

He sent down Prophets
to explain His justice
clearly,

بَعَثَ الْأَنْبِيَاءَ لِيُبَيِّنَ

عَدْلَهُ



appointed guides to
make known His power
and generosity, and put
us among the umma of
the Prophet, the closest
friend of Allah,

وَنَصَبَ الْأَوْصِيَاءَ
لِيُظْهِرَ طَوْلَهُ وَفَضْلَهُ وَ
جَعَلَنَا مِنْ أُمَّةِ سَيِّدِ

and the most excellent
being, and the most
pious,

الْأَنْبِيَاءِ وَخَيْرِ الْأَوْلِيَاءِ
وَأَفْضَلِ الْأَصْفِيَاءِ وَأَعْلَى
الْأَرْكَامِ

Muhammad, Allah's
blessings and peace be
on him and his progeny.

مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ

We believed in what he
said and in what he
called us to,

أَمَّنَّا بِهِ وَبِمَا دَعَانَا إِلَيْهِ



And in the Qur'an, You
revealed to him,

وَبِالْقُرْآنِ الَّذِي أَنْزَلَهُ

عَلَيْهِ

And in his successor,
appointed by Him on the
day of Ghadeer, and
identified in clear words
“This is Ali”

وَبِوَصِيَّتِهِ الَّتِي نَصَبَهُ يَوْمَ

الْغَدِيرِ وَأَشَارَ بِقَوْلِهِ هَذَا

عَلَيَّ إِلَيْهِ

I bear witness that there
are pious Aimma and
righteous successors
after the chosen
messenger,

وَأَشْهَدُ أَنَّ الْأَيْمَّةَ

الْأَبْرَارَ وَالْخُلَفَاءَ الْأَخْيَارَ

بَعْدَ الرَّسُولِ مُخْتَارًا

From Ali, the one who
overpowered the
unbelievers. After him,
his eldest son, Hasan bin
Ali,

عَلَيَّ قَامِعِ الْكُفَّارِ وَمِنْ

بَعْدِهِ سَيِّدِ أَوْلَادِهِ الْحَسَنِ

بْنِ عَلِيِّ



Thereafter, his brother
Husayn, the grandson of
Rasulullah, obedience to
him being the pleasure
of Allah,

Then Ali, the a'abid of
Allah, then Muhammad
Al-Baqir, then Ja'fer As-
Sadiq,

then Musa Al-Kadhim,
then Ali Ar-Ridha, then
Muhammad At-Taqi,
then Ali An-Naqi, then
Hasan Al-Askariy,

Then, the awaited
saviour, the hujja, and
the established
successor, the one who
is awaited, the one
because of whom the

تُمَّ أَخُوهُ السَّبْطُ التَّابِعُ

لَمَرْضَاتِ اللَّهِ الْحُسَيْنِ

تُمَّ الْعَابِدُ عَلِيُّ تُمَّ الْبَاقِرُ

مُحَمَّدٌ تُمَّ الصَّادِقُ جَعْفَرُ

تُمَّ الْكَاطِمُ مُوسَى تُمَّ

الرِّضَا عَلِيُّ تُمَّ التَّقِيُّ

مُحَمَّدٌ تُمَّ النَّقِيُّ عَلِيُّ تُمَّ

الرِّزْكَِيُّ الْعَسْكَرِيُّ الْحَسَنُ

تُمَّ الْحُجَّةُ الْخَلْفُ الْقَائِمُ

الْمُنْتَظَرُ الْمَهْدِيُّ الْمُرْجَى



world exists,

الَّذِي بَقِيَائِهِ بَقِيَّتِ

الدُّنْيَا

because of whose
blessings all living
creatures get their
sustenance, because of
whose presence, the
heavens and earth stay
stable,

وَبِيْمْنِهِ رُزِقَ الْوَسْمَىٰ وَ

بِوَجُودِهِ ثَبَّتَتِ الْاَرْضُ وَ

السَّمَاۗءُ

and through him Allah
will fill the earth with
equity and justice when
it is run over with
tyranny and oppression.

وَبِهِ يَمْلَأُ اللهُ الْاَرْضَ

قِسْطًا وَعَدْلًا بَعْدَ مَا

مَلَأَتْ ظُلْمًا وَجَوْرًا

And I bear witness that
their words are a proof,
To follow their example
is obligatory,

وَأَشْهَدُ اَنَّ اَقْوَامَهُمْ حُجَّةٌ

وَامْتَنَاهُمْ فَرِيضَةً



To obey them is
obligatory, To love them
is necessary, (because it
has been) pre ordained

وَطَاعَتُهُمْ مَفْرُوضَةٌ

مَوَدَّتُهُمْ لَازِمَةٌ مَقْضِيَّةٌ

To follow their way is
salvation, To oppose
them is destruction

وَالِإِقْتِدَاءَ بِهِمْ مُنْجِيَةٌ

وَالْمُخَالَفَتُهُمْ مُرْدِيَةٌ

They are the leaders of
Janna, effective helpers
on the day of Qiyama

وَهُمْ سَادَاتُ أَهْلِ الْجَنَّةِ

أَجْمَعِينَ

وَشَفَعَاءُ يَوْمِ الدِّينِ

The best guides for
humankind, Indeed the
best of successors.

وَأَيْمَةٌ أَهْلِ الْأَرْضِ عَلَى

الْيَقِينِ

وَأَفْضَلُ الْأَوْصِيَاءِ

الْمَرْضِيِّينَ



I bear witness that death
is certain and
questioning in the grave
is the certain,

وَأَشْهَدُ أَنَّ الْمَوْتَ حَقٌّ وَ
مُسْأَلَةَ الْقَبْرِ حَقٌّ

And the raising of the
dead is certain, and the
decrees are certain, and
the sirat is certain,
and the balance is
certain,

وَالْبَعْثَ حَقٌّ وَالنُّشُورَ
حَقٌّ وَالصِّرَاطَ حَقٌّ وَ
الْمِيزَانَ حَقٌّ

And the accounting is
certain, and the book
(the Qur'an) is the truth,
and Janna is real, and
Jahannam is real,

وَالْحِسَابَ حَقٌّ وَالْكِتَابَ
حَقٌّ

And indeed there is no
doubt in the hour of
resurrection.

وَالْجَنَّةَ حَقٌّ وَالنَّارَ حَقٌّ
وَأَنَّ السَّاعَةَ آتِيَةٌ لَّا رَيْبَ
فِيهَا



Indeed Allah shall raise
the dead from the
graves.

وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي

الْقُبُورِ

O Allah! I hope to receive
Your favour, Your
generosity and mercy I
expect for entering
Janna,

اللَّهُمَّ فَضْلِكَ رَجَائِي وَ

كَرَمِكَ

وَرَحْمَتِكَ أَمَلِي

For my conduct gives me
no right for obtaining
Your pleasure as I was
not obedient,

لَا عَمَلٌ لِي أُسْتَحِقُّ بِهِ

الْجَنَّةَ وَلَا طَاعَةٌ لِي

أَسْتَوْجِبُ بِهَا الرِّضْوَانَ

Except that I believe in
Your Oneness, and Your
Justice.

إِلَّا أَنِّي اعْتَقَدْتُ

تَوْحِيدَكَ وَعَدْلَكَ

I depend upon Your
favours and Your

وَأَمْرَ تَجِيئَتِ إِحْسَانِكَ وَ



generosity; pardon me in the name of the Prophet and his progeny, Your beloved friends.

You are the most Generous, the most Merciful

O Allah! Send blessings on the best of Your creations, Muhammad and on his most pure progeny.

There is no authority and no might except that of Allah, the most High, the Great

O Allah! The most Merciful,

فُضِّلَكَ وَتَشَفَّعْتَ إِلَيْكَ

بِأَنْبِيَّيْهِ وَآلِهِ مِنْ أَحِبَّتِكَ

وَأَنْتَ أَكْرَمُ الْأَكْرَمِينَ وَ

أَرْحَمُ الرَّاحِمِينَ

وَصَلَّى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ

وَآلِهِ أَجْمَعِينَ الطَّيِّبِينَ

الطَّاهِرِينَ وَسَلَّم

تَسْلِيمًا كَثِيرًا كَثِيرًا

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

الْعَلِيِّ الْعَظِيمِ

اللَّهُمَّ يَا أَرْحَمَ الرَّاحِمِينَ



Indeed I place my eiman
and deen with You as a
trust and You are the
best of trustees

إِنِّي أَوْدَعْتُكَ يَقِينِي هَذَا أَوْ

ثَبَاتَ دِينِي وَأَنْتَ خَيْرُ

مُسْتَوْدَعٍ

We have been
commanded to look
after that which is
entrusted to us, so give
back (what I have placed
in Your trust) at the time
of my death

وَقَدْ أَمَرْتَنَا بِحِفْظِ الْوَدَائِعِ

فَرُدُّهَا عَلَيَّ وَقْتُ حُضُورِي

مَوْتِي

Through Your rahma, O
the most Merciful.

بِرَحْمَتِكَ يَا أَرْحَمَ

الرَّاحِمِينَ

O Allah! I seek refuge
with You from alteration
(of faith) at the time of
death

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ

الْعَدِيلَةِ عِنْدَ الْمَوْتِ



- “Whoever dedicates himself to Allah for forty days, will find springs of wisdom sprout out of his heart and flow on his tongue.”
- Adam wept for Habil for forty nights
Ikmal al-Din, p.13.
- Regarding the flood of Nuh (pbuh) it is said:
So for forty days water continued to pour from the heaven and to stream out from the earth.
- The duration of the promised meeting of Prophet Musa (pbuh) was completed in forty nights, and his people were delivered from their wanderings after forty years.
And when We appointed a time of forty nights with Musa, then you took the calf (for a god) after him and you were unjust. 2:51
- Rasulullah (pbuh) rose for service after forty years.



- It is recommended that one who reaches forty years carries a staff, for the staff is a sign of a traveller. And when forty years are over, it is the time for journey, and the taking up of the staff signifies preparation for the journey of the 'hereafter' and collecting oneself for departure. Safinat Al-Bihar, Vol. 1, p. 504, Ihya'Al-'Ulum, Vol. 3, p.25
- When a man enters his fortieth year, it is said to him, "Now be careful, because (henceforth) you will not have any excuse." . Saduq's Al-Khisal, p.545,
- "One who assists a blind man for forty steps becomes worthy of entering Janna," Literally means someone who lacks eyesight, and its interpretation (ta'wil) is someone who is blind due to the lack of inner sight, because the blind man lacking eyesight does not reach actuality from potentiality after completing forty steps, though he may come near it, and if left to himself he would return to his earlier state and the completion of spiritual excellence (ihsan)and the attainment of



guidance is realized on completion of forty [steps] and in this respect results in worthiness for Janna.

- If one recites the Suratul Fatiha forty times on water and pours it on someone suffering from fever, God shall cure him.
- Rasulullah (pbuh) has said: “For forty days and nights, Allah does not accept the prayers and fasts of someone who backbites a Muslim man or woman unless that person pardons him.”
- “When a believer dies and forty men from among the believers attend his funeral and say, "O God, we know nothing about him except goodness, and You know him better than we do." Allah says, "Your testimony suffices Me, and I forgive him what I know of things that you do not know.
Al-Khisal, p.538, Al-Saduq



- “If someone brings forward forty believers and does dua, his dua is answered.”
'Uddat Al-Da'i, p.128
- Imam Ali (pbuh) has narrated from Rasulullah (pbuh): "One who preserves for the sake of my umma forty ahadith relating to their religious needs shall be raised by Allah as a learned scholar on the Day of Resurrection.
- Maturity of a human being at 40 *“And We have enjoined on man doing of good to his parents; with trouble did his mother bear him and with trouble did she bring him forth; and the bearing of him and the weaning of him was thirty months; until when he attains his maturity and reaches **forty years**, he says: My Lord! grant me that I may give thanks for Your favor which You hast bestowed on me and on my parents, and that I may do good which pleases You and do good to me in respect of my offspring; surely I turn to You, and surely I am of those who submit” . Qur’an 46:15*





