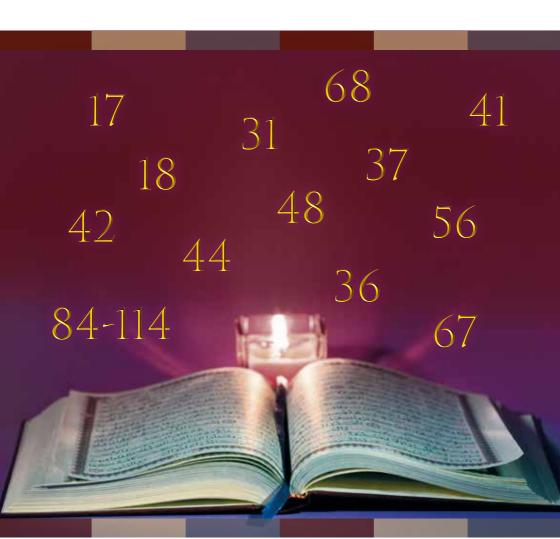
A'maal Ummi Dawud





'AMAL – UMMI DAWUD

Taught by Imam Ja'fer As-Sadiq (pbuh) to Fatima (Ummi Dawud) whose son was held captive by Mansur Dawanagi. As soon as she finished the 'Amal, Dawud was at the door. Imam had told her that if performed sincerely, no desire would be left unfulfilled.

- 1. Fast on 13, 14 & 15 Rajab (Ayyamul Baydh)
- 2. On the 15th do ghusl just before the time of Dhuhr.
- 3. Pray nafila of Dhuhr (8 raka'ts) and Dhuhr Salaa.
- 4. Pray 2 raka'ts salaa of hajaat and recite 100x after salaam -

(O He who satisfies the needs of those who ask)

5. Pray nafila of 'Asr with Suratul Ikhlas x3 & Suratul Kawthar in each of the 8 raka'ts followed by Salatul 'Asr.

6. Recite the following suwer:

Suratul Fatiha x100	Suratus Saaffaat (37)	
Suratul Ikhlas x100	Suratu Haamim Sajda	
	(Fussilat) (41)	
Ayatul Kursi x 10	Suratush Shura (42)	
Suratul An'aam (6)	Sauratul Dukhan (44)	
Suratu Bani Israil (17)	Suratul Fath (48)	
Suratul Kahf (18)	Suratul Waaqia (56)	
Suratu Luqman (31)	Suratul Mulk (67)	
Suratu Yaseen (36)	Suratul Qalam (68)	

After completing these suwer recite the dua taught by Imam (Found in Mafatihul Jinaan).

Suratul Inshigag (84) upto Suratun Naas (114) (30 suwer)



DUA UMMI DAWUD

In the name of Allah, the Beneficient, the merciful.

O Allah! Send blessings on Muhammad and on the children of Muhammad.

Allah is true that He is the Greatest

such as there is no God but He, the Ever-living, the Eternal,

The Lord of majesty and generosity,

the Beneficent, the Merciful, the Benevolent, the Compassionate;

There is nothing and noone like Him, بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّالِ مُحَمَّدٍ

صَدَقَ اللهُ الْعَظِيمُ

اَلَّذِيْ لاَالِهَ الاَّ هُوَ الْحَيُّ الْفَيُّوْمُ

ذُوالْجَلاَلِ وَالْإِكْرَامِ

ٱلرَّحْمٰنُ الرَّحِيْمُ الْحَلِيْمُ الْكَرِيْمُ

ٱلَّذِيْ لَيْسَ كَمِثْلِهِ شَيْءٌ



He is the All-Hearing, the All-Knowing, the All-Seeing, the Aware.

Allah bears witness that there is no god but He; and (so do) the angels and those who have knowledge, maintaining His creation with justice;

There is no God but He, the Mighty, the Wise. Surely the true religion with Allah is Islam).

His very noble
Messengers had declared
and made known, and I
am of those who bear
witness to these facts.

O Allah!

To You belongs all praise, glory,

وَ هُوَ السَّمِيْعُ الْعَلِيْمُ الْبَصِيْرُ الْبَصِيْرُ الْبَصِيْرُ الْخَبِيْرِ الْخَبِيْرِ

شَهِدَ اللهُ آنَّهُ لاَ اِلهَ اِلاَّ هُوَ وَالْمَلاَئِكَةُ وَأُولُو الْعِلْمِ قَآئِمًا بِالْقِسْطِ

لآاِلَهَ اِلاَّ هُوَ الْعَزِيْزُ الْحَكِيْمُ اِنَّ الدِّيْنَ عِنْدَ اللهِ الْاِسْلاَم

وَبَلَّغَتْ رُسُلُهُ الْكِرَامُ وَانَا عَلَى ذٰلِكَ مِنَ الشَّاهِدِيْنَ

اللهمَّ

لَكَ الْحَمْدُ وَلَكَ الْمَجْدُ



Honour, pride,

supreme power, bounties,

greatness, mercy,

reverence, sovereignty,

beauty, benevolence,

glorification, holiness,

"LAA ILAAHA ILLALLAAH" "Allaahu Akbar",

that which is seen, that which is not seen,

وَلَكَ الْعِزُّ وَلَكَ الْفَخْرُ

وَلَكَ الْقَهْرُ وَلَكَ النِّعْمَةُ

وَلَكَ الْعَظَمَةُ وَلَكَ الرَّحْمَةُ

وَلَكَ الْمَهَابَةُ وَلَكَ السُّلْطَانُ

وَلَكَ الْبَهَآءُ وَلَكَ الْإِمْتِنَانُ

وَلَكَ التَّسْبِيْحُ وَلَكَ التَّقْدِيْسُ

وَلَكَ التَّهْلِيْلُ وَلَكَ التَّكْبِيْرُ

وَلَكَ مَايُرٰی وَلَكَ مَالاَيُرٰی



that which is far above the high heavens,

that which is deep down under the abyss,

the worlds below the heavens,

the end and the beginning,

that which You find loveable, beautiful and agreeable out of the felicitation, praise, thanks-giving and response to Your call.

O Allah send blessings on Muhammad, Your 'abd, Messenger, confidant and beloved and on the children of Muhammad. وَلَكَ مَا فَوْقَ السَّمْوَاتِ الْعُلْي

وَلَكَ مَا تَحْتَ الثَّرْي

وَلَكَ الْأَرْضُوْنَ السُّفْلِي

وَلَكَ الْآخِرَةُ وَ الْأُوْلَى

وَلَكَ مَا تَرْضَى بِهِ مِنَ الثَّنَآءِ وَالْحَمْدِ وَالشُّكْرِ وَالنِّعَمَآءِ

اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ وَاَمِيْنِكَ وَحَبِيْبِكَ وَال مُحَمَّدٍ



O Allah send blessings on Jibrail, reliable carrier of Your revelations, prompt and energetic in conveying Your commands,

come and go through heavens carrying out Your orders, operator of Your miracles, porter of Your words

helper of Your Prophets, destroyer of Your enemies.

O Allah send blessings on Mikail, effective courier of Your mercy, created with Your compassion

and kindness to ask pardon for and be helpful to those who obey You.

اَللَّهُمَّ صَلِّ عَلَى جِبْرَئِيْلَ اَمْيْنِكَ عَلَى وَحْيِكَ وَالْقَوِيِّ اَمِيْنِكَ وَالْقَوِيِّ عَلَى اَمْرِكَ عَلَى اَمْرِكَ عَلَى اَمْرِكَ

وَالْمُطَاعِ فِيْ سَمْوَاتِكَ وَمَحَالِّ كَرَامَاتِكَ الْمُتَحَمِّلِ لِكَلِمَاتِكَ

النَّاصِرِ لِأَنْبِيَآئِكَ الْمُدَمِّرِ لِأَنْبِيَآئِكَ الْمُدَمِّرِ لِإَنْبِيَآئِكَ الْمُدَمِّرِ

اَللَّهُمَّ صَلِّ عَلَى مِیْكَآئِیْلِ مَلَكِ رَحْمَتِكَ وَالْمَخْلُوْقِ لِرَاْفَتِكَ

وَالْمُسْتَغْفِرِ الْمُعِيْنِ لِاَهْلِ طَاعَتِكَ



O Allah send blessings on Israfeel, bearer of Your Arsh, announcer of the awaited call اَللَّهُمَّ صَلِّ عَلَى اِسْرَافِيْلَ حَامِلِ عَرْشِكَ وَصَاحِبِ حَامِلِ عَرْشِكَ وَصَاحِبِ الْمُنْتَظِرِ الْمُنْتَظِرِ

when You will give the order; cautious, on his guard, in awe of Your reverential fear.

لِأَمْرِكَ الْوَجِلِ الْمُشْفِقِ مِنْ خِيْفَتِكَ خِيْفَتِكَ

O Allah send blessings on Izraeel who takes away the souls from all the living beings اَللَّهُمَّ صَلِّ عَلَى عِزْرَآئِيْلَ قَابِضِ اَرْوَاحِ جَمِيْعِ خَلْقِكَ اَلْلهُمَّ صَلِّ عَلَى حَمَلَةِ الْعَرْشِ

O Allah send blessings on the chaste bearers of the Arsh;

> وَعَلَى مَلآءِكَتِكَ الذَّكْرِ آهْلِ تَّآمِیْنَ عَلَی دُعَآءِ الْمُؤْمِنِیْنَ

الطَّاهِرِيْنَ

on the Angels, the reporting emissaries who run to and fro tirelessly with the supplications of the faithful,



journeying to do anything in honour of the innocence of the upright, وَعَلَى السَّفَرَةِ الْكِرَامِ الْبَرَرَةِ الْكَرِامِ الْبَرَرَةِ الْكَرِامِ الْبَرَرَةِ الْكَلِرَامِ الْبَرَرَةِ الطَّيِّبِيْنَ

on the "Kiraamil Kaatibeen" (The two recorders of the deeds); وَعَلَى مَلَآئِكَتِكَ الْكِرَامِ الْكَاتِبيْنَ

on the Angels of the Gardens, storehouses of the bright lights,

وَعَلَى مَلَآئِكَةِ الْجِنَانِ وَخَزَنَةِ التِّيْرَان

the angels of death and the helpers.

وَمَلَكِ الْمَوْتِ وَالْأَعْوَانِ

O the Owner of majesty and honour.

يَاذَا الْجَلاَلِ وَالْإِكْرَام

O Allah send blessings on our father, Adam,

ٱللَّهُمَّ صَلِّ عَلَى ٱبِيْنَا ادَمَ

Your flesh and blood original creation,

بَدِيْع فِطْرَتِكَ

whom You distinguished by making Your Angels prostrate themselves in

ٱلَّذِيْ كَرَّمْتَهُ بِسُجُوْدِ



adoration before him and admitted him into Your paradise.

O Allah send blessings on our mother, Hawwaa,

kept safe from impurity and foulness endowed with love for mankind;

a dweller in the sacred quarters.

O Allah send blessings on Habeel, Sheeth,

Idrees, Nuh, Hud, Saleh,

Ibrahim, Ismail, Ishaq,

مَلآئِكَتِكَ وَأَبَحْتَهُ جَنَّتَكَ

ٱللَّهُمَّ صَلِّ عَلَى أُمِّنَا حَوَّآءَ

اَلْمُطَهَّرَةِ مِنَ الرِّجْسِ اَلْمُصَفَّاتِ مِنَ الدَّنَسِ اَلْمُفَضَّلَةِ مِنَ الْإِنْسِ

ٱلْمُتَرَدِّدَةِ بَيْنَ مَحَالِّ الْقُدْسِ

اَللَّهُمَّ صَلِّ عَلَى هَابِيْلَ وَشِنْثِ

وَاِدْرِيْسَ وَنُوْحٍ وَهُوْدٍ وَصَالِحٍ وَابْرَاهِيْمَ وَاسْمَعِيلَ وَاسْحَقَ



Yaqub, Yusuf, Isbat, Lut,

وَيَعْقُوْبَ وَيُوْسُفَ وَالْاَسْبَاطِ وَلُوْطٍ

Shoayb, Ayoub, Musa, Harun, وَشُعَيْبٍ وَآيُوْبَ وَمُوْسَى وَهْرُوْنَ

Yusha, Meesaa, Khizr,

وَيُوْشَعَ وَمِيْشَا وَالْخِضْرِ

Zil Qarnayn, Yunus, Ilyas,

وَذِى الْقَرْنَيْنِ وَيُوْنُسَ وَالْيَاسَ

Yas'a, Zil Kifl, Talut,

وَالْيَسْعَ وَذِى الْكِفْلِ وَطَالُوْتَ

Dawud, Sulayman, Zakariya, Yahya, وَدَاوُدَ وَسُلَيْمَانَ وَزَكَرِيًّا وَيَحْنِ



Turakh, Matta, Irmiya, Hayquq, وَتُوْرَخَ وَمَثّٰى وَارْمِيَا وَحَيْقُوْق

Daniyal, Uzayr, Isa, Shamoon, وَدَانِيَالَ وَعُزَيْرٍ وَعِيْسَى وَشَمْعُوْنَ

Jirgis (and the obedient true disciples of Isa), Hanzalah and Luqman. وَجِرْجِيْسَ وَالْحَوَارِيِّيْنَ وَالْاَتْبَاعِ وَخَالِدَ وَحَنْظَلَةَ وَلُقْمَانَ

O Allah send blessings on Muhammad and on the children of Muhammad; اَللَّهُمَ صَلِّ عَلَى مَحَمَّدٍ وَّالِ مُحَمَّدٍ

envelop Muhammad and the children of Muhammad with Your mercy;

وَارْحَمْ مُحَمَّدًا وَّالِ مُحَمَّدٍ



let Muhammad and the children of Muhammad be praised and hallowed; وَبَارِكْ عَلَى مُحَمَّدٍ وَّالِ مُحَمَّدٍ وَالِ

as You blessed, mercified and made happy Ibrahim and the children of Ibrahim كَمَّا صَلَّيْتَ وَرَحِمْتَ وَبَارَكْتَ عَلَى اِبْرَاهِيْمَ وَالْ اِبْرَاهِيْمَ

Verily You are Praiseworthy, Glorious.

إِنَّكَ حَمِيْدٌ مُجِيْدٌ

O Allah send blessings on the Aimma [the descendents of Your Prophet Muhammad (pbuh)] the successors, the fortunate martyrs, who guided the mankind to Your path.

اَللَّهُمَّ صَلِّ عَلَى الْاَوْصِيَآءِ وَ الشُّعَدَآءِ وَ الشُّهَدَآءِ وَائِمَّةِ الْهُدٰى

O Allah send blessings on the moderate, on the rammed-in, اللَّهُمَ صَلِّ عَلَى الْاَبْدَالِ وَلَاهُمَ صَلِّ عَلَى الْاَبْدَالِ وَلَا وَتَادِ



on the travelling, on the enslaved, on the freed,

وَالسُّيَّاحِ وَالْعُبَّادِ وَالْمُخْلِصِيْنَ

on the ascetic and on the earnestly seeking perfection in the knowledge;

وَالزُّهَادِ وَآهْلِ الْجِدِّ وَ الإجتهاد

and singularise Muhammad and his children

وَاخْصُصْ مُحَمَّدًا وَّاَهْلَ

with Your best blessings, be liberal and give much in addition;

بِأَفْضَلِ صَلَوَاتِكَ وَأَجْزِلِ كَرَامَاتِكَ

let my invocation of blessings reach his body and soul. distinct and wholesome, and bestow benefits on him, in abundance, the best.

وَبَلِّغْ رُوْحَهُ وَ جَسَدَهُ مِنَّىٰ

تَحِيَّةً وَسَلاَمًا وَزِدْهُ فَضْلاً

super passing in grace and nobility,

وَشَرَفًا وَكَرَمًا



till he occupies entirely the highest position

among the distinguished Prophets,

Messengers and preferred favourites.

O Allah send blessings on those, I have referred to and on those, I have not quoted, from among Your Angels

Prophets, Messengers and Your devoted servants,

and let my invocation "to send blessings" reach them,

make them "the like of me" in this matter,

حَتَّى تُبَلِّغَهُ آعْلَى دَرَجَاتِ اَهْلِ الشَّرَفِ مِنَ النَّبِيِّيْنَ النَّبِيِّيْنَ مَالْاَهُ اللَّهِ مَالْاَهُ اللَّهِ النَّبِيِّيْنَ

وَالْمُرْسَلِيْنَ وَالْآفَاضِلِ الْمُقَرَّبِيْنَ

ٱللَّهُمَّ صَلِّ عَلَى مَنْ سَمَّيْتُ

وَمَنْ لَّمْ أُسَمِّ مِنْ مَلاَّ عِكَتِكَ

وَ ٱنْبِيَآئِكَ وَرُسُلِكَ وَٱهْلِ طَاعَتِكَ

وَاَوْصِلْ صَلَوْاتِیْ اِلَیْہِمْ وَاِلَیٰ اَوْرِیْ اَلْمَیْمِمْ وَالْیٰ اَرْوَاحِمِمْ

وَاجْعَلْهُمْ اِخْوَانِیْ فِیْكَ



and be my co-prayers.

O Allah I turn to You in Your name to ask for Your intercession in the name of Your Generosity for Your kindness, in the name of Your liberality for Your benefits, in the name of Your compassion for Your mercy

and in the name of Your devoted servants who turn to You.

I beseech You O Allah for the whole of that which any one of them asked for in the matter of (their) close at hand dominating difficulties, never turned down, whereby (their) desires in the matter of (their) affairs received وَأَعْوَانَى عَلَى دُعَآئِكَ

ٱللَّهُمَّ انِّي ٱسْتَشْفِعُ بِكَ الَّيْكَ

وَبِكَرَمِكَ اللَّ كَرَمِكَ

وَبِجُوْدِكَ اللَّ جُوْدِكَ

وَبِرَحْمَتِكَ الْي رَحْمَتِكَ

وَبِاَهْلِ طَاعَتِكَ اِلَيْكَ وَاسْئَلُكَ

اَللَّهُمَّ بِكُلِّ مَا سَئَلَكَ بِهِ اَحَدُّ مِنْ مَسْئَلَةٍ شَرِيْفَةٍ غَيْرَ مِنْ مَسْئَلَةٍ شَرِيْفَةٍ غَيْرَ مَرْدُوْدَةٍ وَبِمَا دَعَوْكَ بِهِ

مِنْ دَعْوَةٍ مُجَابَةٍ غَيْرِ مُخَيَّبَةٍ

fulfilment, never left deluded in their hope. O Allah, the Beneficent, the Merciful. The Forebearer, the Generous, the Maginificient, the Majestic, the Bestower, the Beautiful, the Warrantor, the Advocate, the Beloved, the Lenient Supporter, the Knowing, the Luminary, the Invulnerable, the Unseeable, the Lawgiver, the Great, the Omnipotent, the Seer, the Rewarder of thankfulness, the Source of all goodness, the Purifier, the pure, the Wielder of absolute power, the Manifest, the Hidden, the Covering Shelter,

يَا اللَّهُ يَا رَحْمٰنُ يَارَحِيْمُ يَاحَلِيمُ يَاكَرِيمُ يَاعَظِيمُ يَاجَلِيْلُ يَامُنِيْلُ يَاجَمِيْلُ يَاكَفِيْلُ يَاوَكِيْلُ يَامُقِيْلُ يَامُجِيرُ يَاخَبِيرُ يَامُنِيرُ يَامُنِيْعُ يَامُدِيْلُ يَامُحِيْلُ يَاكُبِيرُ يَاقَدِيْرُ يَابَصِيرُ يَاشَكُوْرُ

يَابِرُ يَاطُهْرُيَاطَاهِرُ يَاقَاهِرُ

يَاظَاهِرُ يَابَاطِنُ يَاسَاتِرُ



the Encompassing
Guardian, the Powerful,
thePreserver,
the Helper of the needy,
the Neighbour, the
Loving Friend,

the Praised, the Glorified, the Originator, the Restorer,

the Witness, the Good who treats well, the Beauty who acts in a handsome manner, the Ecstasy who gives joy and happiness, the Superabundance who gives extra plus, the Constrictor, the Expander, the Guide, the Sender of Messengers, the Leader who leads on the Right Path, the Redeemer who grants compensation, the Very Liberal who gives out freely, the Protector,

يَامُحِيْطُ يَامُقْتَدِرُ يَاحَفِيْطُ يَامُوْدُ يَامُتَجَبِّرُ يَاقَرِيْبُ يَاوَدُوْدُ يَاحَمِيْدُ يَامَجِيْدُ يَامُبْدِ ئُ يَامُعِيْدُ

> يَاشَهِيْدُ يَامُحْسِنُ يَامُجْمِلُ يَامُنْعِمُ

يَامُفْضِلُ يَاقَابِضُ يَابَاسِطُ يَاهَادِيْ

يَامُرْسِلُ يَامُرْشِدُ يَامُسَدِّدُ

يَامُعْطِيْ يَامَانِعُ



the Defender, the Exalter,

the Everlasting Survivor, the Fulfiller of promise, the Creator, the Provider

the Bestower, the
Answerer to the
repentants, the Opener,
the Bountiful who
prompts gifts, the
Comforter
O He who holds all the
keys, promotes interest,

grants amnesty, does favours, gives satisfaction, restores to health, pardons, requits, carries out completely,

The Guardian, the Incomparable, the Compeller, The Proud, the Flawless, the Giver of Faith; The One, the Eternal, Light, Director,

يَادَافِعُ يَارَافِعُ يَابَاقِیْ يَاوَافِیْ يَاخَلَّاقُ يَارَزَّاقُ

يَاوَهَّابُ يَاتَوَّابُ يَافَتَّاحُ

يَانَقَّاحُ يَامُرْ تَاحُ

يَامَنْ بِيَدِهِ كُلُّ مِفْتَاحٍ يَانَقَّاعُ يَارَؤُفُ يَاعَطُوْفُ يَاكَافِىْ يَاشَافِیْ يَامُعَافِیْ يَامُكَافِیْ يَاشَافِیْ يَامُعَافِیْ يَامُكَافِیْ يَاوَفِیُ

يَامُهَيْمِيْنُ يَاعَزِيْزُ يَاجَبَّارُ يَامُتَكَبِّرُ يَاسَلاَمُ يَامُؤْمِنُ يَااَحَدُ يَاصَمَدُ يَانُوْرُ يَامُدَبِّرُ



Unique, Separate, Holy, Helper, Companion, the Resurrector, the Inheritor, Knower, Ruler, First cause, Sublime, Artist, Whole, Loving Friend. Everlasting, Eternal, the Knowing, The Wise, Kind, Maker of perfect harmony, the Source of All goodness, Joy, Just, Decisive, Judge, Compassionate, Benefactor, All Hearing,

Benefactor, All Hearing,
Originator,
Escort, Supporter,
Resurrector, Forgiver,
Infinite, Accommodating,
Granter of Success,

Deadly, Life-Giver, Beneficial, Sustainer,

يَافَرْدُ يَاوِئْرُ يَاقُدُّوْسُ يَانَاصِرُ يَامُوْنِسُ يَابَاعِثُ يَاوَارِثُ يَاعَالِمُ يَاحَاكِمُ يَابَادِيْ يَامُتَعَالِيْ يَامُصَوِّرُ يَامُسَلِّمُ يَامُتَحَبِّبُ يَاقَاتِمُ يَادَآتِمُ يَاعَلِيمُ يَاحَكِيمُ يَاجَوَادُ يَابَارِئُ يَابَارُ يَاسَآرٌ يَاعَدْلُ يَافَاصِلُ يَادَيَّانُ يَاحَنَّانُ يَامَنَّانُ يَاسَمِيْعُ يَابَدِيْعُ يَاخَفِيرُ يَامُعِينُ يَانَاشِرُ يَاغَافِرُ يَاقَدِيْمُ يَامُسَهِّلُ يَامُيَسِّرُ يَامُمِيْتُ يَامُحْيِيْ يَانَافِعُ يَارَازِقُ



Powerful, Primary Cause, Liquidator,

Enricher, Possessor, Creator Power, Observer,

Incomparable, Present, Powerful,

Guardian, Severe, Aide,

Legislator, Siezer,

O He who is Supreme at the utmost height of crowning point!

O He who is near, nearest; far, furthest; and is aware of the innermost and the hidden!
O He who plans prudently and executes well, knows the measure, extent and influence, also the possibilities!

يَامُقْتَدِرُ يَامُسَبِّبُ يَامُغِيْثُ يَامُغْنِيْ يَامُقْنِيْ يَاخَالِقُ يَارَاصِدُ

يَاوَاحِدُ يَاحَاضِرُ يَاجَابِرُ يَاحَافِظُ يَاشَدِيْدُ يَاغِيَاثُ يَاعَآئِدُ يَاقَابِضُ يَامَنْ عَلَى فَاسْتَعْلَى فَكَانَ بِلْمَنْظُرِالْأَعْلَى

يَامَنْ قَرُبَ فَدَنَا وَبَعُدَ فَنَاىَ وَعَلَمَ السِّرَّ وَأَخْفَى يَامَنْ السِّرَّ وَأَخْفَى يَامَنْ النَّهِ التَّدْبِيْرُ وَلَهُ الْمَقَادِيْرُ



O He who is able to do easily that which is difficult!

O He who is able to do that which He wills!
O He who makes the wind blow!

O He who causes the dawn to break forth!

O He who awakens the

O He who awakens the souls!

O the Lord of generosity and clemency!

O He who restores to its former state that which had decayed!

O He who brings the dead to life again!

O He who assembles the scattered together!

O He who give sustenance, without measure, to whomsoever He wills!

O He who does that which He wills in

وَيَا مَنِ الْعَسِيْرُ عَلَيْهِ سَهْلٌ يَسِيرُ عَلَيْهِ سَهْلٌ يَسِيرُ

يَامَنْ هُوَ عَلَى مَايَشَآءُ قَدِيْرُ يَامُرْسِلَ الرِّيَاحِ يَافَالِقَ الْأَصْبَاحِ يَابَاعِثَ الْأَرْوَاحِ يَاذَا لْجُوْدِ وَالسَّمَاحِ

يَارَآدَّ مَاقَدْ فَاتَ

يَانَاشِرَ الْأَمْوَاتِ يَاجَامِعَ الشَّتَاتِ

يَارَازِقَ مَنْ يَشَآءُ

بِغَيْرِحِسَاب

وَيَافَاعِلَ مَايَشَآءُ كَيْفَ يَشَآءُ



whatever manner He desires!

O the Lord of Majesty and kindness!

O Ever living! O Everlasting! O Ever living who was there when nothing was in existence!

O Ever living! O He who brings back the dead to life!

O Ever living there is no god except You, the creator of the heavens and earth!

O God and Master send blessings on Muhammad and on the children of Muhammad

as You blessed, sanctified and comforted Ibrahim and the children of Ibrahim!

Verily You are praiseworthy, Almighty!

وَيَاذِاالْجَلاَلِ وَالْإِكْرَامِ يَاحَىُّ يَاقَيُّوْمُ يَاحَیُّ حِيْنَ لاَحَیَّ

يَاحَىُّ يَامُحْيِيَ الْمَوْتَى

يَاحَیُّ لاَالٰهَ اِلاَّ اَنْتَ بَدِیْعُ
السَّمْوَاتِ وَالْاَرْضِ

يَاالِهِي وَسَيِّدِیْ صَلِّ عَلی
مُحَمَّدٍ وَّالْ مُحَمَّدٍ

وَرَحِمْتَ عَلَى اِبْرَاهِيْمَ وَالِ اِبْرَاهِيْمَ مَدَّ

كَمَا صَلَّيْتَ وَبَارَكْتَ

إِنَّكَ حَمِيْدٌ مَجِيْدٌ



Have mercy on my humiliation, helplessness, insufficiency, timidity, aloneness and submissiveness before You

I rely upon You, I approach You furtively,

I call upon You the prayer of a submissive, humble,

low, frightened, worried, miserable,

weak, modest, earthly, needy, refugee seeking asylum, confessing sins,

asking for forgiveness and tranquillity from his Lord; وَارْحَمْ ذُلِّى وَفَاقَتِیْ وَفَقْرِیْ وَانْفِرَادِیْ وَوَحْدَتِیْ وَخُضُوْعِیْ بَیْنَ یَدَیْكَ وَاعْتِمَادِیْ عَلَیْكَ وَتَضَرُّعِیْ اِلَیْكَ

آدْعُوْكَ دُعَآءَ الْخَاضِعِ الذَّلِيْلِ اَلْخَاشِعِ الْخَآئِفِ الْمُشَفِقِ الْبَآئِسِ

اَلْمَهِيْنِ الْحَقِيْرِ الْجَآئِعِ الْفَقِيْرِ الْجَآئِعِ الْفَقِيْرِ الْمَقَرِّ بِذَنْبِهِ الْمُقَرِّ بِذَنْبِهِ الْمُسْتَخِيْرِ الْمُقْرِ بِذَنْبِهِ الْمُسْتَخَيْنِ الْمُسْتَكِيْنِ الْمُسْتَكِيْنِ لَرَبِّهِ لَلْمُسْتَكِيْنِ لَكِيْنِ لَهِ لَالْمُسْتَكِيْنِ لَكِيْنِ لَمُسْتَعْفِلْ لَكِيْنِ لَكِيْنِ لَكُنْ لَهِ لَكُنْ لِلْمُلْلِكِيْنِ لَكِيْنِ لَكِيْنِ لَكِيْنِ لَكِيْنِ لَكِيْنِ لَكُنْ لَكُونِ لَلْهُ لِلْنِ لَكِيْنِ لَكُنْ لَكُنْ لِلْهُ لَلْهُ لِلْهِ لَلْهِ لَلْهِ لَلْهِ لِلْهِ لِلْهِ لِلْهِ لَلْهِ لِلْهِ لَلْهِ لَلْهِ لَلْهِ لَلْهِ لَلْهِ لَلْهِلْهِ لَلْهِ لَلْهِ لَلْهِ لَلْهِ لَلْهِ لَلْهِ لِلْهِ لَلْهِ لِلْهِ لَلْهِ لِلْهِ لَلْهِ لَلْهِ لَلْهِ لِلْهِ لَلْهِ لَلْهِ لَلْهِ لَلْهِ لَلْهِ لَلْهِ لِلْهِ لَلْهِ لَلْهِ لَلْهِ لِلْهِ لِلْهِ لَلْهِ لَلْهِ لَلْهِ لِلْهِ لِلْهِ لَلْهِ لِلْهِ لِلْهِ لِلْهِلْهِ لِلْهِ لِلْهِ لِلْهِ لَلْهِ لَلْهِلْهِ لَلْهِ لَلْلِهِ لَلْهِلْلِلْهِ لَلْهِ لَلْهِ لَلْهِ لَلْهِلْلِلْهِ لِلْهِ لْ



The cry of a supplicant who expected help but was betrayed and abandoned by his friends and therefore his agony is terrible, now sour, sad, sick, small, poor and disgusted turns to You pleading for sanctuary.

O Allah I beseech You because You are the Absolute Sovereign and verily that which You desire takes effect and verily that which You will You are able to do.

I beseech You in the name of this sacred month, the sacred House (Holy Ka'ba), the sacred City (Makka), the Rukn (the corner of the Holy Ka'ba) where the black stone (Hajr Aswad) is lying), the Maqaam [the spot where Prophet Ibrahim

دُعَآءَ مَنْ أَسْلَمَتْهُ ثِقَتُهُ وَرَ فَضَنَّهُ آحِبَّتُهُ وَعَظُمَتْ فَجِيْعَتُهُ دُعَآءَ حَرق حَزِيْنِ ضَعِيْفٍ مَهِينِ بَآئِسٍ مُسْتَكِين بكَ مُسْتَجِيرٌ ٱللُّهُمَّ ٱسْئَلُكَ بِٱنَّكَ مَلِيْكُ وَانَّكَ مَاتَشَآءُ مِنْ أَمْر یکون وَآنَّكَ عَلَى مَاتَشَآءُ قَدِيرٌ وَاسْئَلُكَ بِحُرْمَةِ هَذَا الشَّهْرِ الْحَرَامِ وَالْبَيْتِ الْحَرَام وَالْبَلَدِ الْحَرَام وَالرُّكْنِ وَالْمَقَامِ وَالْمَشَاعِرِ used to stand for prayers], the majestic places where the multitude of Hajis (pilgrims) performs the holy rites in Ka'ba and in the name of Your Prophet Muhammad, peace be on him. الْعِظَامِ وَبِحَقِّ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ السَّلاَمُ

O He who prepared and presented Sheeth to Adam, Ismail and Ishaaq to Ibrahim!

يَامَنْ وَهَبَ لِأَدَمَ شِيْثًا وَلِابْرَاهِيْمَ اِسْمُعِيلَ وَاِسْحُقَ

O He who brought back Yusuf to Yaqub!

وَيَامَنْ رَدَّ يُوْسُفَ عَلَى يَعْقُوبَ

O He who dispersed the sorrows, distressing Ayyub, after the test and trial!

وَيَا مَنْ كَشَفَ بَعْدَ الْبَلاَءِ ضُرَّ اَيُّوْبَ

O He who returned Musa to his mother, and made Khizr grow in his wisdom! يَارَآدَّ مُوْسَى عَلَى أُمِّهِ وَزَآئِدِ الْخِصْرِ فِيْ عِلْمِهِ



O He who prepared and presented Sulayman to Dawud, Yahya to Zakariyya and Isa to Maryam!

O He who guarded the daughter of Shuayb!

O He who took charge of the safety of the child of the mother of Musa!

I Beseech You to send blessings on Muhammad and on the children of Muhammad, and to absolve me from all my transgressions, set me free from the application of Your punishment,

oblige me with Your approval, protection, favours, pardon and sanctuary.

وَيَا مَنْ وَهَبَ لِدَاؤِدَ سُلَيْمَانَ وَلِزَكَرِيَّا يَحْيَى وَلِمَرْيَمَ عِيْسُ

يَاحَافِطَ بِنْتِ شُعَيْبٍ

وَيَاكَافِلَ وَلَدِ أُمِّ مُؤسَى

َاسْئَلُكَ اَنْ تُصَلِّى عَلَى مُحَمَّدٍ وَ اَنْ مُحَمَّدٍ وَ اَنْ مُحَمَّدٍ وَ اَنْ تَغْفِرْ لِىْ ذُنُوْدِى كُلَّهَا وَتُجِيْرَنِىْ مِنْ عَذَابِكَ

وَتُوْجِبَ لِىْ رِضْوَانَكَ وَاَمَانَكَ وَإِحْسَانَكَ وَغُفْرَانَكَ وَجِنَانَكَ



I beseech You to untie me from all the links that connect me with those who wrong me,

throw open for me every possible avenue of progress, make light the burdens that trouble me, make easy the difficulties that press hard upon me,

render dumb every tongue that speaks evil of me, chase away from me every quarrelsome renegade,

destroy every envious enemy who wants to put me to shame,

prevent every tyrant who plans to oppress me, and spare me from (all) repulsive influence that corrupt my desires, وَاسْئَلُكَ اَنْ تَفُكَّ عَنِيْ كُلَّ حَلْقَةٍ بَيْنِيْ وَبَيْنَ مَنْ يُتُؤْذِيْنِيْ حَلْقَةٍ بَيْنِيْ

وَتَفْتَحَ لِىٰ كُلَّ بَابٍ وَتُلَيِّنَ لِىٰ كُلَّ صَعْبٍ وَتُسَهِّلَ لِىٰ كُلَّ عَسِيْر

وَتُخْرِسَ عَنِيْ كُلَّ نَاطِقٍ بِّشَرِّ وَتَكُفَّ عَنِّيْ كُلَّ بَاغٍ وَتَكْبِتَ عَنِّيْ عَدُّوٍ لِيْ وَتَكْبِتَ عَنِّيْ عَدُّوٍ لِيْ

> وَتَمْنَعَ مِنِّىٰ كُلَّ ظَالِمٍ وَتَكْفِيَنِیْ كُلَّ عَآئِقٍ یَحُوْلُ بَیْنیْ وَبَیْنَ حَاجَتِیْ



or get in the way to undo my obedience to You,

lead astray my thoughts away from Your worship.

O He who censored the insubordinate jinn, condemned the insolent devils, bound by the neck the proud tyrants, and put a stop to the subjugation of the weak (turned timid and ignorant) by the heartless articulate usurpers.

I beseech You in the name of Your absolute command over that which You will, the ease with which You render possible whatever You will, take a decision in the matter of my desires while You will.

وَيُحَاوِلُ أَنْ يُفَرِّقَ بَيْنِيْ وَبَيْنَ طَاعَتِكَ

وَيُثَبِّطَني عَنْ عِبَادَتِكَ

يَامَنْ اَلْجَمَ الْجِنَّ الْمُتَمَرِّدِيْنَ وَقَهَرَ عُتَاةِ الشَّيَاطِيْنَ وَاَذَلَّ رِقَابَ الْمُتَجَبِّرِيْنَ وَرَدَّكَيْدَ الْمُتَسَلِّطِيْنَ عَنِ الْمُسْتَضْعَفِيْنَ الْمُتَسَلِّطِيْنَ عَنِ الْمُسْتَضْعَفِيْنَ

أَسْئَلُكَ بِقُدْرَتِكَ عَلَى مَا تَشَاءُ وَتَسْهِيْلِكَ لِمَا تَشَاءُ كَيْفَ تَشَاءُ كَيْفَ تَشَاءُ أَنْ تَجْعَلَ قَضَآءَ كَيْفَ تَشَآءُ أَنْ تَجْعَلَ قَضَآءَ حَاجَتِيْ فِيْمَا تَشَآءُ



[Go into sajda and put either side of your face on the earth, one after the other and recite:]

O Allah I prostrate myself before You in adoration and put faith in You, so take pity on my humiliation, helplessness, struggle against difficulties, near collapse, misery and broke fortune, O my Lord!

And then recite 100 times:

(O He who satisfies the needs of those who ask, satisfy my request with Your Subtlety, O the one who makes available help through subtlety.



