AL-'ANKABUT (29)

8. AYAAT 60-69

SUSTENANCE AND SAFETY (PROTECTION) ONLY FROM DIVINITY SUCCESS IN STRIVING HIS WAY

Answer to economic constraints & fear Sustenance from Him -62 Protection from Him 65 SUCCESS IN STRIVING 69

7. INEVITABILITY OF DEATH

SUCCESS DEFINED

Every soul will taste death 56 Success defined as belief which is manifested as good deeds through the characteristic of SABR-perseverance with patience 59

6. AYAAT 53-55

DEFIANT DISOBEDIENCE

In mockery they ask to hasten the punishment. Divinity replies as to how it will cover them on the day of Qiyama. 55

5. AYAAT 46-52

INTERACTION WITH AHLUL KITAB

Migration (Hijra) to Madina inevitable.Introduces instructions on interaction/debate with Ahlul Kitab in Madina. They ask of his miracles. DIVINITY replies THE QUR'AN IS THE MIRACLE, 51

4. AYA 45

QUR'AN & SALAA

Strength acquired from the recitation of the book & salaa (stops shamelessness & evil)



3. AYAAT 41-44

PARABLE OF THE SPIDERS WEB

Just as a spider-web's gluey attachment to the objects to which its silk threads cling is frail and weak, the hopes we pin on other people, gods, deities or objects for solving our problems or providing laws for us to live successfully by, would be extremely feeble, even though these deities, like a spider web, might give the impression of being secure, safe "abodes" to the "spiders" sitting in their midst.

THE SPIDER 029 8 Ayaat 60-69 Ayaat 56-59 6 Ayaat 53-55 INTERACTION WITH THE PEOPLE OF THE BOOK TO BE ON COMMON GROUNDS 5 Ayaat 46-52 Ankabui

8 Concepts

of Suratul

Ankabut

(29)

QUR'AN, SALAA & REMEMBRANCE OF ALLAH
GIVE INNER STRENGTH TO GET THROUGH TRIALS PARABLE OF THE SPIDERS WEB
DEMONSTRATING THE FRAGILITY OF
THE HUMAN BEING AND HIS ECO SYSTEM

Ayaat 41-44

HISTORICAL EXAMPLES OF TRIALS OF THE PAST PROPHETS

Ayaat 14-40

BELIEF TESTED
PHYSICAL, EMOTIONAL AND SOCIAL
PERSECUTION FOR THE MUSLIMS

NUH LUT HUD

SHUAYB SALIH

Ayaat 1-13

Ayaat 45

2. AYAAT 14-40

TRIALS/PERSECUTIONS OF PAST PROPHETS

Nuh - 900 difficult years 50 ease Ibraheem - Idols were economic affluence for his people Lut - Highway Robbery - Abducting men for sexual exploitation Shuayb - Corrupt society/cheating. Did not feel they were accountable Hud & Salih - Pride, boasting of affluence through HOMES Musa - Tyrannical arrogance -Firawn, Hammam, Karun

1. AYAAT 1-13

JIHADUS SABR

No retaliation for that would be an excuse to increase oppression Physical Persecution Eg. Khabbab ibn Arat-tortured with hot steel rods by Umm Ammai (she owned him) foe accepting Islam. Emotional Persecution Sa'ad ibn Waggas mum starved herself. Wouldn't eat unless he gave up Islam 8 Social Persecution - Peer pressure and social pressure to give up. "We will bear your sins claim refuted" 12/13