

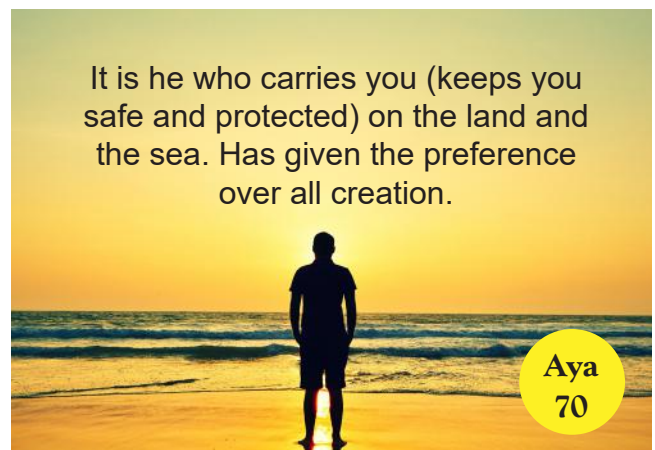
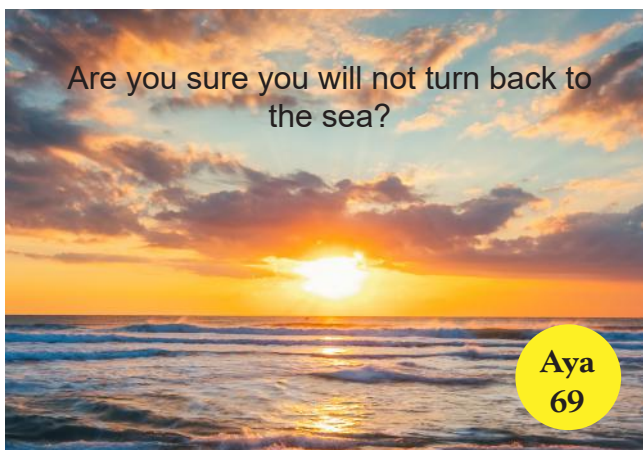
# SECTION 7

## DIVINE PRESENCE & PROTECTION AND THE DAY OF QIYAMA 66-77

Rhetoric question of ‘Do you feel safe even on land?’

Every human being will be raised with their Imam and given their autobiography to read

### PROTECTION AND SAFETY FROM ALLAH



66. *Your Rabb is He Who pushes the ships for you in the sea that you may seek of His favours; surely He is ever Merciful to you.*

رَبُّكُمْ الَّذِي يُزْجِي لَكُمْ الْفُلْكَ فِي الْبَحْرِ لِتَبْتَغُوا مِنْهُ  
فَضْلَهُ إِنَّهُ كَانَ بِكُمْ رَحِيمًا

67. *And when distress afflicts you in the sea, all the false gods you used to call are forgotten and you call on Him; but when He brings you safe to the land, you turn aside; and the human being is extremely ungrateful.*

وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُونَ إِلَّا آيَاهُ  
فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ أَعْرَضُوا وَكَانَ الْإِنْسَانُ كَفُورًا

68. *What! Do you then feel secure that He will not cause a tract of land to engulf you or send on you a show of stones? Then you shall not find a protector for yourselves.*

أَفَأَمِنْتُمْ أَنْ يُخْسِفَ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ  
حَاصِبًا ثُمَّ لَا تَجِدُوا لَكُمْ وَكِيلًا

A rhetoric question is asked...

So you were in the sea and in trouble and He saved you and brought you to the safety of the land. So do you feel safe now?

69. *Or, do you feel secure that He will (not) take you back into (the sea) another time, then send on you a fierce wind and thus drown you on account of your ungratefulness? Then you shall not find any helper against Us in the matter.*

أَمْ أَمِنْتُمْ أَنْ يُعِيدَ كُمْ فِيهِ تَارَةً أُخْرَى فَيُرْسِلَ عَلَيْكُمْ  
قَاصِفًا مِنَ الرِّيحِ فَيُغْرِقَكُمْ بِمَا كَفَرْتُمْ ثُمَّ لَا تَجِدُوا  
لَكُمْ عَلَيْنَا بِهِ تَبِيعًا

70. *And surely We have honoured the children of Adam, and We carry them in the land and the sea, and We have given them of the good things, and We have given preference to them over most of those whom We have created.*

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَ  
رَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى كَثِيرٍ مِمَّنْ خَلَقْنَا  
تَفْضِيلًا

The more we learn about nature and all creation we realise the preference Allah has given us over all of them.

71. *(Remember) the day when We will call every people with their Imam; then whoever is given his book in his right hand, these shall read their book; and they shall not be dealt with at all unjustly.*

يَوْمَ نَدْعُو كُلَّ أُنَاسٍ بِإِمَامِهِمْ<sup>ط</sup> فَمَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ  
فَأُولَئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ فَتِيلًا

72. *And whoever is blind in this, he shall (also) be blind in the hereafter; and more lost from the way.*

وَمَنْ كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ وَأَضَلُّ  
سَبِيلًا

If one cannot see the signs of the Creator all around, then there is a permanent blindness.

73. *And surely they wish you turn you away from that which We have revealed to you, that you should make up something against Us, and then they would certainly have taken you for a friend.*

وَإِنْ كَادُوا لَيَفْتِنُوكَ عَنِ الَّذِي أَوْحَيْنَا إِلَيْكَ لِتَفْتَرِيَ  
عَلَيْنَا غَيْرَهُ وَإِذَا اتَّخَذُوكَ خَلِيلًا

It's almost as though they want to put you on trial and attack you to get you away from what We have revealed to you and change the revelation to become their friend.

74. *And had it not been that We had made you firm, you would have possibly been near to incline to them a little;*

وَلَوْلَا أَنْ ثَبَّتْنَاكَ لَقَدْ كِدْتَ تَرُكُنَ إِلَيْهِمْ شَيْئًا قَلِيلًا

75. *In that case We would certainly have made you to taste a double (punishment) in this life and a double (punishment) after death, then you would not have found any helper against Us.*

إِذَا لَاقَيْتَكَ ضِعْفَ الْحَيَاةِ وَضِعْفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا

76. *And surely they purposed to unsettle you from the land that they might expel you from it, and in that case they will not tarry behind you but a little.*

وَإِنْ كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ لِيُخْرِجُوكَ مِنْهَا وَإِذَا لَا يَلْبِثُونَ خِلَافَكَ إِلَّا قَلِيلًا

77. *(This is Our) course with regard to those of Our messengers whom We sent before you, and you shall not find a change in Our course.*

سُنَّةٍ مِّنْ قَدْ أَرْسَلْنَا قَبْلَكَ مِنْ رُّسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا مِن قَبْلِكَ مِن رُّسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا