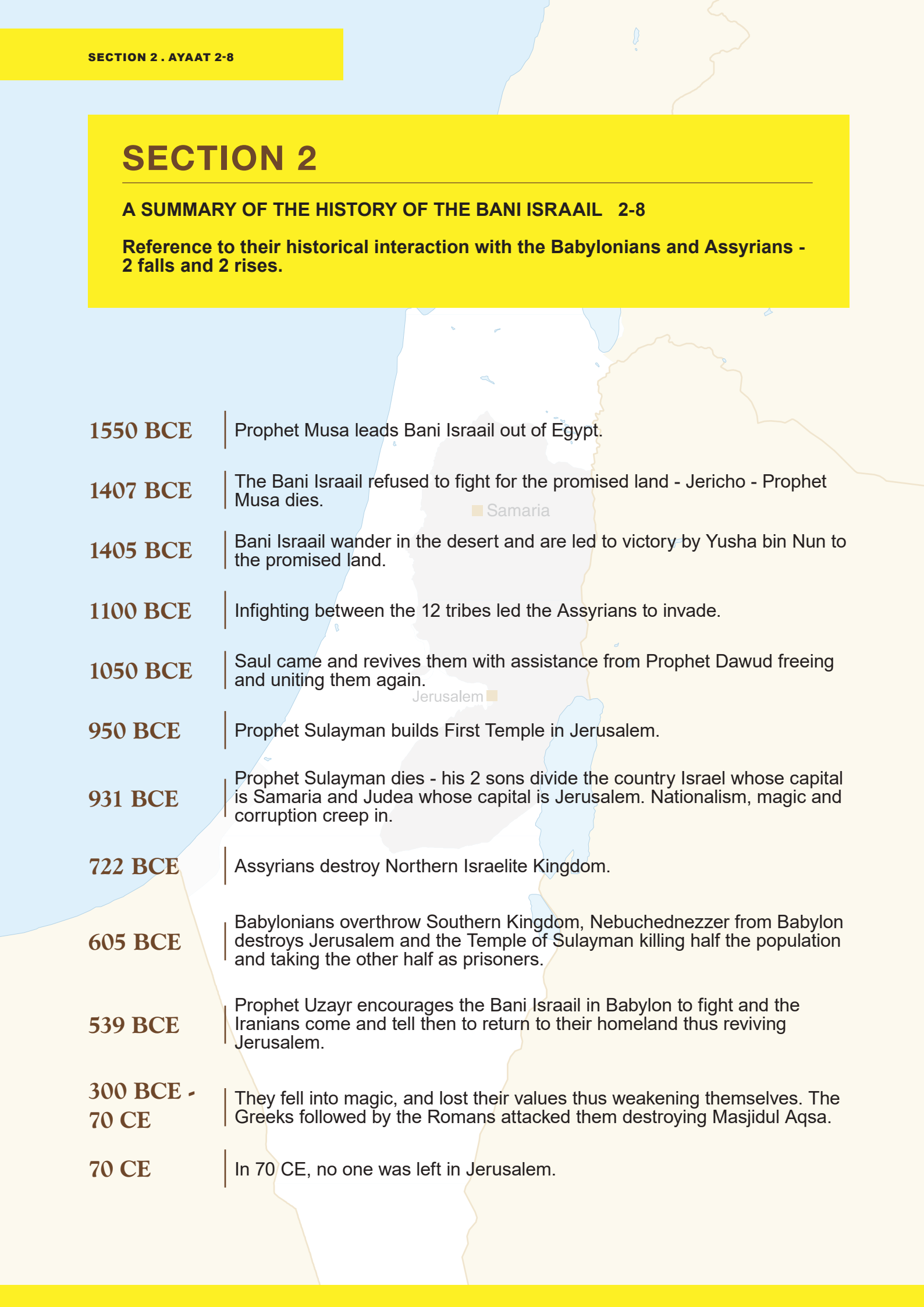


SECTION 2

A SUMMARY OF THE HISTORY OF THE BANI ISRAAIL 2-8

Reference to their historical interaction with the Babylonians and Assyrians - 2 falls and 2 rises.

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- 1550 BCE** | Prophet Musa leads Bani Israail out of Egypt.
- 1407 BCE** | The Bani Israail refused to fight for the promised land - Jericho - Prophet Musa dies.
- 1405 BCE** | Bani Israail wander in the desert and are led to victory by Yusha bin Nun to the promised land.
- 1100 BCE** | Infighting between the 12 tribes led the Assyrians to invade.
- 1050 BCE** | Saul came and revives them with assistance from Prophet Dawud freeing and uniting them again.
- 950 BCE** | Prophet Sulayman builds First Temple in Jerusalem.
- 931 BCE** | Prophet Sulayman dies - his 2 sons divide the country Israel whose capital is Samaria and Judea whose capital is Jerusalem. Nationalism, magic and corruption creep in.
- 722 BCE** | Assyrians destroy Northern Israelite Kingdom.
- 605 BCE** | Babylonians overthrow Southern Kingdom, Nebuchednezzar from Babylon destroys Jerusalem and the Temple of Sulayman killing half the population and taking the other half as prisoners.
- 539 BCE** | Prophet Uzayr encourages the Bani Israail in Babylon to fight and the Iranians come and tell them to return to their homeland thus reviving Jerusalem.
- 300 BCE - 70 CE** | They fell into magic, and lost their values thus weakening themselves. The Greeks followed by the Romans attacked them destroying Masjidul Aqsa.
- 70 CE** | In 70 CE, no one was left in Jerusalem.

2. *And we have given Musa the book and we have made it a guide for the sons of Israail. Do not take anyone but Allah as a guardian.*

وَأَتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَائِيلَ إِلَّا
تَتَّخِذُوا مِن دُونِي وَكَيْلًا

The Tawrat was a guide for the sons of Israail.

They were asked not to take anyone but Allah as **Wakeel**. Wakala: to put your trust in someone with a personal matter.

3. *The offspring of those whom We bore with Nuh; surely he was a grateful servant.*

ذُرِّيَّةَ مَنْ حَمَلْنَا مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا

4. *We had declared to the Israelites that you are going to cause a lot of mischief in the land twice. You will have power and authority.*

وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَائِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي
الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا

Uluwwan - to be high and raise your head in rebellion, to gain great power.

5. *When the first of those turns (rises) came, we raised against you slaves we owned that possess power to make war (Babylonians) and they penetrated every house and that was a promise that was fulfilled.*

فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا أُولِي بَأْسٍ
شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ وَكَانَ وَعْدًا مَّفْعُولًا

This war didn't happen on the battlefield. The war came to the city and the victims were civilians.

6. Then We returned for you the turn (second rise) against them and we aided you with assets, money and sons.

ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ وَأَمْدَدْنَاكُمْ بِأَمْوَالٍ وَ
بُيُوتٍ وَجَعَلْنَاكُمْ أَكْثَرَ نَفِيرًا

7. If you have been good, you're good only for yourselves. And if you've been bad, that's only for yourself. When the second promise came, We appointed another army against you so that they may darken your faces (publicly humiliate you). They entered the masjid again like they entered it the first time. So that they may create other destruction and annihilate whatever civilisation was there.

إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنْفُسِكُمْ وَإِنْ أَسَأْتُمْ فَلَهَا
فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ لِيَسُوءُوا وُجُوهَكُمْ وَلِيَدْخُلُوا
الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا

8. Maybe your master might show you mercy. But if you resort to your old behavior, you will be punished again. It had happened twice before and it can happen again. We have made jahanam as a prison.

عَسَىٰ رَبُّكُمْ أَنْ يَرْحَمَكُمْ وَإِنْ عُدتُّمْ عُدْنَا وَجَعَلْنَا
جَهَنَّمَ لِلْكَافِرِينَ حَصِيرًا