

Section 3

ADAM (PBUH)

CAST

ALLAH  God

- ① رَبِّ RABB
- ② عَلِيمِ ALL KNOWING
- ③ حَكِيمِ THE WISE
- ④ التَّوَّابِ OFT TURNING
- ⑤ رَحِيمِ MERCIFUL


مَلَائِكَةٌ  ANGLES

Entities that have no choice or course set for them under laws of creation. Single minded in obedience to Allah (sanctified) – PRAISE AND SANCTIFY.

خَلِيفَةٌ  REPRESENTATIVE HUMAN BEING

(One who is left behind)

Empowered to act in the 'apparent' absence of controller.

Inbuilt satnav to be able to find 

Limitless potentially for creativity and destruction, obedience and disobedience, being in denial.

إِبْلِيسَ **BECAME** شَيْطَانِ  IBLEES SHAYTĀN

(FROM أَبْلَسَ) TO BE OVERCOME



Worth grief and despair. A jinn in change of the angles.

(FROM SHATANĀ)

To be stubborn, to be outcast from the mainstream.

آدَمَ  ĀDAM

(FROM آدِيمَ) DUST ON SURFACE OF EARTH
First human being and Messenger.
Ability to discriminate between

شَيْطَانِ  SHAYTĀN and رَحْمٰنِ  RAHMAAN

ACT 1 - AYAAT 30-34

SCENE 1
AYA 30



Angles question decision to put someone with potential of corruption and destruction in the world ("We already praise you and declare your perfection").

SCENE 2
AYA 31



ADAM (PBUH)

Allah presents Adam with a built in navigation system to Him (comprehensive knowledge)

SCENE 3
AYA 32



Wow!!! We declare your perfection – you are all knowing! All wise!

SCENE 4
AYA 33



ADĀM (PBUH)

Allah tells Adam (pbuh) to manifest the Divine attributes to the angels.

SCENE 5
AYA 34



Iblees proud and kafir (Covered up truth)

ĀDAM

Witnessing the awesomeness of the human being, Allah orders the angels to prostrate to Adam (pbuh). Iblees-refuses because he is proud and a kafir.