

# The Link Between Nabuwwa & Imama



# Her Birth

- She was born on the 20<sup>th</sup> of Jamadul Aakhir 615 CE
- Sayyida Khadija noticed a refreshing fragrance around her when she was pregnant with Fatima
- *“She was born in a halo of radiance and light”* Sayyida Khadija (pbuh)



# Rasulullah (pbuh) Said:

- "When I long for the fragrance of Janna I smell the neck of Fatima."
- "Fatima is part of me. Whatever upsets her upsets me, and whatever harms her harms me."



# Her Mum Khadija Dies

- Fatima (pbuh) cared for her mother who became very ill during their stay in Sh'ib Abu Talib.
- Khadija (pbuh) died on 10th Ramadhan three days after Abu Talib dies.
- The Prophet calls the year Aamul Huzn (the Year of Sadness)



# Ummu Abiha (Mother of Her Father)

- Fatima (pbuh) accompanied her father everywhere.
- She sees her father speak softly in the midst of a crowd of people and they in turn harshly send him away.
- Fatima (pbuh) as a small child stood a short distance from the scene in the Masjid Al Haram and watched when her father was called names and beaten.
- She watched as he did sijda in the mosque and his enemies threw intestines of a sheep at him.



# Ummu Abiha (Mother of Her Father)

- With her small hands she would clean her father's face and comfort him.
- It is because of this that he would call her **Ummu Abiha**, the mother of her father





# Hijra

- Fatima (pbuh) also travels to Yathrib (Madina) to join Prophet Muhammed (pbuh) who had left a few days earlier.
- She arrived in Quba on Thursday 15th Rabi ul Awwal.
- They **entered Yathrib (Madina)** on Friday 16th Rabi ul Awwal (1 October 622 CE).
- She stays with the mother of Abu Ayyub Ansari in Madina.



# Marriage

- Proposals of marriage started coming for the hand of Fatima (pbuh). Each time a proposal came, she refused.
- When Ali (pbuh) came to seek her hand in marriage to the Prophet (pbuh), she accepted it with her silent smile.
- On the 1st Dhulhijja, Fatima (pbuh) married Ali (pbuh).
- The mahr was 400 measures of silver. Muhammad (pbuh) escorted her to her house, placed her hand in the hand of Ali (pbuh) and entrusted his daughter to Ali (pbuh)





# Ali (pbuh) said:

- "Should I speak to you about Fatima and Myself?
  - She ground (grain) using a hand-mill until blisters appeared on her hands,
  - She swept the floor until her clothes became dusty and
  - Lit the fire under the cooking pot until her clothes became mud colored from the smoke.



# Ali (pbuh) said:

- “I never angered her or forced her to do something she didn’t like up to the day she died. Neither did she anger me or disobey me. In fact whenever I looked at her all depression and sadness lifted from my heart”
- “We lived like 2 pigeons in a cocoon”



# Tasbee of Fatima Zahra (pbuh)

- Rasulullah (pbuh) said to Fatima (pbuh):
  - Shall I teach you something that is better for you than a servant and a world with everything in it?
  - After every prayer say:
    - Allaahu Akbar thirty four (34) times
    - Al-Hamdu lillaah thirty three (33) times
    - Subhan Allah thirty three (33) times
    - then conclude that with la illaaha illa Allah.
- She made a tasbee out of blue knotted wool and it came to be known as `Tasbee Fatima .'



# Nursing the wounded

- The Battles of Badr and Uhud were the earliest battles of Islam.
- Fatima (pbuh) was seen nursing the injured during the battles.
- When the war of Uhud came to an end and the enemy troops had left , the Prophet (pbuh), with an injured forehead and a broken tooth, was still in the field. Fatimah (pbuh) rushed quickly to Uhud on foot.
- She cleaned her father's face with water, but the wound on his forehead was still bleeding. She burnt a piece of mat and poured the ashes on the wound to stop the bleeding.



# Ayatul Tatheer

- On 23rd Dhulhijja 630 the event of the cloak occurred.
- The narration is famously known as **Hadith e Kisa**, when Aya Tathir 33:33 was revealed in honour of Fatima, her father, her husband and her sons.

*“Indeed Allah only desires to keep away the uncleanness from you, O people of the House! and to purify you a (thorough) purifying.”*

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا



# Mubahila

- Muhammed (pbuh) invited the Christians of Najran to a **Mubahila** on 24th DhulHijja 630.
- Mubahila is an event which is arranged when a dispute cannot be resolved with discussion. A prayer to distance oneself from these who cover up the truth is done.
- The Prophet (pbuh) had tried to explain that Isa (pbuh) was not the son of God. The likeness between Adam (pbuh) and Isa (pbuh), in that neither had a father was highlighted. The Christians were not prepared to listen.
- Aya Mubahila 3:61 was revealed. Muhammad (pbuh) brought Ali, Fatima, Hasan and Husayn to the Mubahila.





# Mubahila

- On seeing those accompanying the Prophet (pbuh), the Christian delegation withdrew from the Mubahila



# Wafat of Rasulullah (pbuh)

- On 28th Safar Fatima's (pbuh) grief knew no bounds when her **father died** in the lap of Imam Ali (pbuh).
- Her only consolation was his whispering to her that she would be the first family member to join him very soon.



# Upholder of truth and justice

- The grief at losing her father was compounded when his instructions from Allah, regarding his successor, were not adhered to.
- She also had to put up with those who took away her right to **Fadak**, a land gifted to her by her father.
- Her pregnancy with her son **Muhsin** ended prematurely as a result of one attack.
- Her response in the court of the Khalifa to being deprived of her rightful inheritance is well accepted as a masterpiece in eloquence and knowledge.



# Upholder of truth and justice

- She expressed her troubles in a couplet :

"O MY FATHER! AFTER YOUR DEATH I  
WAS SUBJECTED TO SUCH TORTURES THAT  
IF THEY HAD BEEN INFLICTED ON THE  
DAY IT WOULD HAVE TURNED TO NIGHT"



# Protest

- She withdrew in protest from the society where she was pivotal in educating the women.
- Imam Ali (pbuh) built her a house in the graveyard of Baqee called Baytul Huzn (The house of grief).
- She spent her days there grieving for her father



# Wafat

- 75 days after her father's demise, **Fatima (pbuh) died** on 14 Jamadul Awwal 11 AH. She was 18 years old.
- She was buried at her request in the darkness, in the absence of those who had hurt her.
- She left her legacy of Imama through her sons Hasan (pbuh) and Husayn (pbuh) and ideals for women to follow in her daughters Zaynab (pbuh) and Umme Kulthum (pbuh).





# The words of Imam Ali (pbuh) at her grave

- O PROPHET OF GOD PLEASE ACCEPT MY SALAAMS ....
- “SURELY WE BELONG TO ALLAH AND TOWARDS HIM IS OUR RETURN.” (2:156)
- YOUR TRUST (YOUR DAUGHTER) WHICH WAS ENTRUSTED TO ME IS TAKEN BACK FROM ME. SORROW NOW LIVES WITH ME AND HAPPINESS HAS TAKEN LEAVE.
- THIS GRIEF IS SO OVERBEARING THAT IT TAKES OVER ALL OTHER SORROWS, LEAVING ME WITH SLEEPLESS NIGHT AND JOYLESS DAYS
- O MESSENGER OF GOD! YOUR DEAR DAUGHTER WILL TELL YOU HOW YOUR FOLLOWERS HAVE BEHAVED WITH HER AND HOW THEY HAVE ILL-TREATED HER.

(SERMON 207 OF NAHJUL BALAGHA)



# The words of Imam Ali (pbuh) at her grave

- IT IS THE WISH OF A SINCERE HEART WHICH LOVED AND ALWAYS LOVE YOU BOTH, A HEART WHICH WILL CHERISH AND WILL CARRY YOUR LOVING MEMORIES TO ITS GRAVE.
- GOODBYE O DAUGHTER OF THE CHOSEN MESSENGER OF GOD! MAY YOU REST IN PEACE WHICH HUMANKIND DENIED YOU IN THIS WORLD.
- IF I LEAVE YOUR GRAVE TO GO TO MY PLACE, IT IS NOT BECAUSE I AM TIRED OF YOUR COMPANY. I WISH I HAD IT TO THE END OF MY LIFE. I WOULD MAKE A PERMANENT HOME ON YOUR GRAVE HAD IT NOT BEEN FOR THE REWARD THAT GOD HAS RESERVED FOR THOSE WHO BEAR SORROWS PATIENTLY.

(SERMON 207 OF NAHJUL BALAGHA)



# TRIVIA

1. How is a handkerchief connected to Sayyida Fatima?



2. What is this?



# TRIVIA

3. What did Sayyida make her first tasbeeh out of?
4. Which were here favourite suwer of the Qur'an?
5. Which sura refers to Sayyida specifically?



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56

108

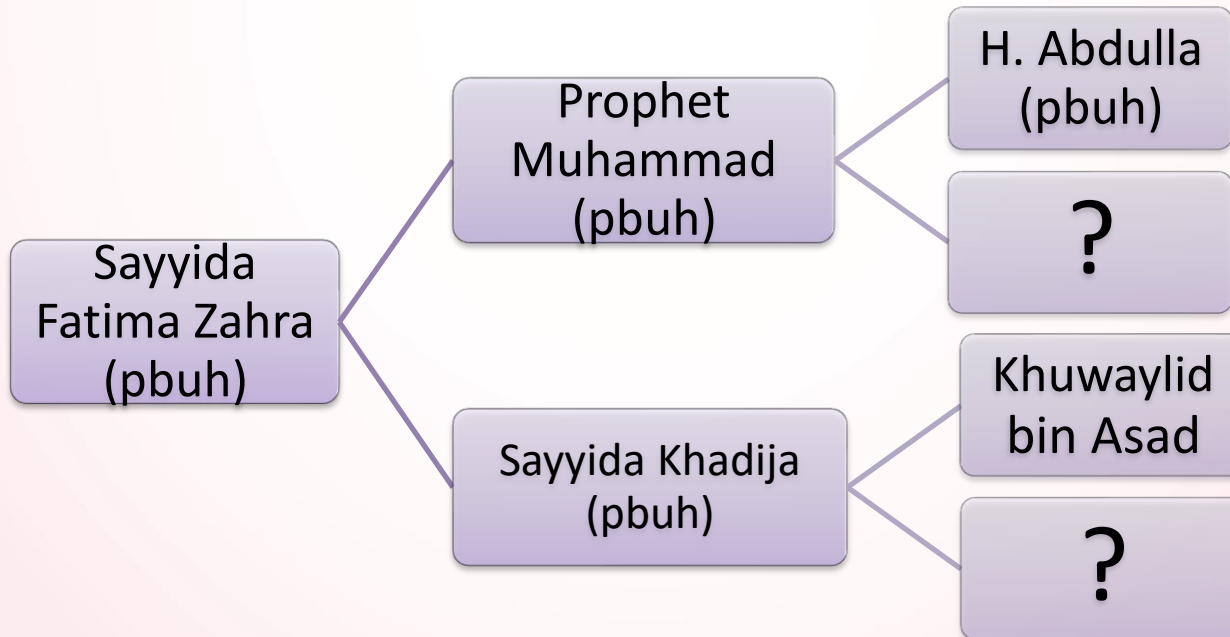


# TRIVIA

6. What is the salawat of Sayyida Fatima?

... اللَّهُمَّ صَلِّ عَلَى

7. Who were her grandmas (Daadi & Naani)?





# TRIVIA

8. How does Allah respond when Jibrail asks who is under the Kisaa?



9. Which sura mentions the 'nazr' of Sayyida when Imam Hasan and Husayn are ill?

76





# TRIVIA

10. Where is she buried?

