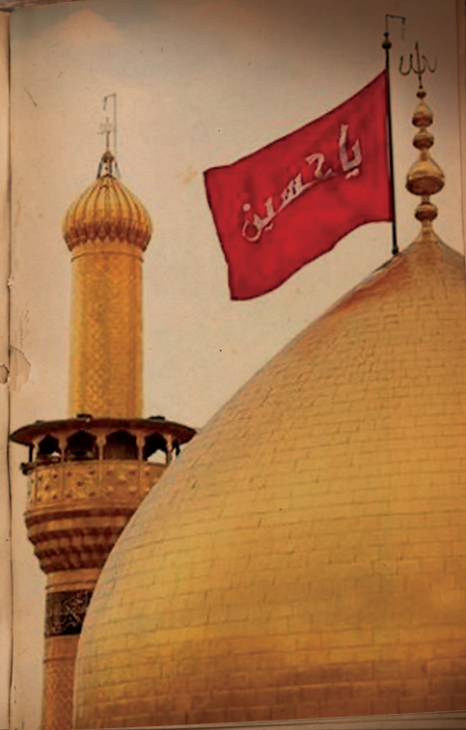


A'maal for The Day of 'Ashura & Ziyara 'Arbaeen

SALAAMS ON IMAM HUSAYN

اَلسَّلَامُ عَلَيْكَ يَا اَبَا عَبْدِ اللهِ
وَ عَلَى الْاَمْرِ وَاَحِ النَّبِيِّ حَلَّتْ بِفِتْنَاؤِكَ
عَلَيْكَ مَنِّى سَلَامُ اللهِ
اَبَدًا مَا بَقِيَتْ وَ بَقِيَ اللَّيْلُ وَ النَّهَارُ
وَلَا جَعَلَهُ اللهُ اَحْزَرَ الْعَهْدِ مَنِّى لِزِيَارَتِكَ
السَّلَامُ عَلَى الْحُسَيْنِ وَ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ
وَ عَلَى اَوْلَادِ الْحُسَيْنِ وَ عَلَى اَصْحَابِ الْحُسَيْنِ



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A'MAL FOR THE DAY OF 'ASHURA

1. On seeing each other give condolences with the following words:

أَعْظَمَ اللَّهُ أَجُورَنَا وَأَجُورَكُمْ بِمَصَابِنَا بِالْحُسَيْنِ عَلَيْهِ السَّلَامُ
وَجَعَلَنَا وَإِيَّاكُمْ مِنَ الطَّالِبِينَ بِنَارِهِ مَعَ وَلِيِّهِ الْإِمَامِ الْمُهْدِيِّ مِنْ
أَلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

May Allah bestow upon us and upon you great reward for grief for Husayn (pbuh), and make us and you amongst those who will assist Imam Mahdi (pbuh) to avenge his killing.

2. Recite Suratul Ikhlas 1000 times.
3. Recite the following 1000 times.

اللَّهُمَّ الْعَنْ قَتْلَةَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ

O Allah! Send your la'na (withholding divine mercy) on those who killed Husayn (pbuh)

4. Pray 4 rakats salaa in units of 2 rakats.

1st Unit	1 st Rakat	Suratul Hamd followed by Suratul Kafirun
	2 nd Rakat	Suratul Hamd followed by Suratul Ikhlas
2nd Unit	1 st Rakat	Suratul Hamd followed by Suratul Ahzaab
	2 nd Rakat	Suratul Hamd followed by Suratul Munafiqun



5. Recite Ziyara of 'Ashura and 2 rakats salaa for Ziyara
6. Recite Dua Alqama
7. Go back and forth seven times reciting the following each time:
(As Imam Husayn (pbuh) did when he was taking Ali Asgher back to the camp after Hurmala's arrow had struck)

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، رَضًا بِقَضَائِهِ وَتَسْلِيمًا لِأَمْرِهِ

Indeed we are from Allah and to Him we return, I accept what He has intended and am content with His order.

8. Recite Ziyara of Ta'ziya (Condolence) at 'Asr time followed by 2 rakats salaa for Ziyara.



SURATUL KAFIRUN

In the name of Allah, the
Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Say: O those who cover up
the truth! (1)

قُلْ يَا أَيُّهَا الْكَافِرُونَ

I do not serve that which
you serve, (2)

لَا أَعْبُدُ مَا تَعْبُدُونَ

Nor do you serve Him
Whom I serve, (3)

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

Nor am I going to serve that
which you serve, (4)

وَلَا أَنَا عَابِدٌ مِمَّا عَبَدْتُمْ

Nor are you going to serve
Him Whom I serve, (5)

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

You shall have your religion
and I shall have my religion. (6)

لَكُمْ دِينُكُمْ وَلِيَ دِينِ



SURATUL IKHLAS

In the name of Allah, the
Beneficent, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Say: He, Allah, is One. (1)

قُلْ هُوَ اللَّهُ أَحَدٌ

Allah is He on Whom all
depend. (2)

اللَّهُ الصَّمَدُ

He begets not, nor is He
begotten. (3)

لَمْ يَلِدْ وَلَمْ يُولَدْ

And none is like Him. (4)

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ



SURATUL AHZAAB

In the name of Allah, the
Beneficent, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Prophet! be careful of
(your duty to) Allah and do
not comply with (the wishes
of) the unbelievers and the
hypocrites; surely Allah is
Knowing, Wise; (1)

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ
الْكَافِرِينَ وَالْمُنَافِقِينَ إِنَّ اللَّهَ كَانَ
عَلِيمًا حَكِيمًا

And follow what is revealed
to you from your Lord;
surely Allah is Aware of
what you do; (2)

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ إِنَّ
اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

And rely on Allah; and Allah
is sufficient for a Protector.
(3)

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا

Allah has not made for
any man two hearts
within him; nor has He
made your wives whose
backs you liken to the
backs of your mothers as

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قُلُوبَيْنِ فِي جَوْفِهِ
وَمَا جَعَلَ أَزْوَاجَكُمْ اللَّائِي تُظَاهَرُونَ



your mothers, nor has He made those whom you assert to be your sons your real sons; these are the words of your mouths; and Allah speaks the truth and He guides to the way. (4)

مِنْهُمْ أُمَّهَاتِكُمْ وَمَا جَعَلَ أَدْعِيَاءَكُمْ
أَبْنَاءَكُمْ ذَلِكَ قَوْلُكُمْ بِأَفْوَاهِكُمْ
وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ

Assert their relationship to their fathers; this is more equitable with Allah; but if you do not know their fathers, then they are your brethren in faith and your friends; and there is no blame on you concerning that in which you made a mistake, but (concerning) that which your hearts do purposely (blame may rest on you), and Allah is Forgiving, Merciful. (5)

أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ
فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانُكُمْ فِي
الدِّينِ وَمَوَالِيكُمْ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ
فِيمَا أَخْطَأْتُمْ بِهِ وَلَكِنْ مَا تَعَمَّدَتْ
قُلُوبُكُمْ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا



The Prophet has a greater claim on the faithful than they have on themselves, and his wives are (as) their mothers; and the possessors of relationship have the better claim in the ordinance of Allah to inheritance, one with respect to another, than (other) believers, and (than) those who have fled (their homes), except that you do some good to your friends; this is written in the Book. (6)

And when We made a covenant with the prophets and with you, and with Nuh

النَّبِيِّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنْفُسِهِمْ^ص
وَأَزْوَاجُهُ أُمَّهَاتُهُمْ وَأُولُو الْأَرْحَامِ^ق
بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ
مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ
تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ مَعْرُوفًا كَانَ^ج
ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ
وَمِنْكَ وَمِنْ نُوحٍ



and Ibrahim and Musa and
'Isa, son of Maryam, and We
made with them a strong
covenant (7)

وَأِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَى ابْنِ
مَرْيَمَ ۚ وَأَخَذْنَا مِنْهُم مِّيثَاقًا غَلِيظًا

That He may question the
truthfulness of their truth,
and He has prepared for the
unbelievers a painful
punishment. (8)

لِيَسْأَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ
وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا

O you who believe! Call to
mind the favour of Allah to
you when there came down
upon you hosts, so We sent
against them a strong wind
and hosts, that you saw not,
and Allah is Seeing what you
do. (9)

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ
اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ
فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَّمْ
تَرَوْهَا وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ
بَصِيرًا



When they came upon you from above you and from below you, and when the eyes turned dull, and the hearts rose up to the throats, and you began to think diverse thoughts of Allah. (10)

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ
مِنْكُمْ وَإِذْ زَاغَتِ الْ أَبْصَارُ وَبَلَغَتِ
الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ
الظُّنُونَا

There the believers were tried, and they were shaken with severe shaking. (11)

هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا
زُلْزَالًا شَدِيدًا

And when the hypocrites and those in whose hearts was a disease began to say: Allah and His Messenger did not promise us (victory) but only to deceive. (12)

وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي
قُلُوبِهِمْ مَّرَضٌ مَا وَعَدَنَا اللَّهُ
وَرَسُولُهُ إِلَّا غُرُورًا



And when a party of them
 said: O people of Yathrib!
 There is no place to stand
 for you (here), therefore go
 back; and a party of them
 asked permission of the
 prophet, saying. Surely our
 houses are exposed; and
 they were not exposed; they
 only desired to fly away.
 (13)

وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ

يَثْرِبَ لَا مَقَامَ لَكُمْ فَارْجِعُوا^ج

وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمْ النَّبِيَّ يَقُولُونَ

إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ^ص إِنْ

يُرِيدُونَ إِلَّا فِرَارًا

And if an entry was made
 upon them from the
 outlying parts of it, then
 they were asked to wage
 war, they would certainly
 have done it and they would
 not have stayed in it but a
 little while. (14)

وَلَوْ دُخِلَتْ عَلَيْهِمْ مِنْ أَقْطَارِهَا ثُمَّ

سُئِلُوا الْفِتْنَةَ لَاتَوْهَا وَمَا تَلَبَّثُوا فِيهَا

إِلَّا يَسِيرًا



And certainly they had made a covenant with Allah before, that they would not turn (their) backs; and Allah's covenant shall be inquired of. (15)

وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا
يُؤْلُونُ الْأَدْبَارَ وَكَانَ عَهْدُ اللَّهِ^ج
مَسْئُولًا

Say: Flight shall not do you any good if you fly from death or slaughter, and in that case you will not be allowed to enjoy yourselves but a little. (16)

قُلْ لَنْ يَنْفَعَكُمُ الْفِرَارُ إِنْ فَرَرْتُمْ
مِنَ الْمَوْتِ أَوِ الْقَتْلِ وَإِذًا لَا تُمَتَّعُونَ
إِلَّا قَلِيلًا

Say: Who is it that can withhold you from Allah if He intends to do you evil; rather He intends to show you mercy? And they will not find for themselves besides Allah any guardian or a helper. (17)

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُم مِّنَ اللَّهِ
إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ
رَحْمَةً^ج وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ
وَلِيًّا وَلَا نَصِيرًا



Allah knows indeed those
among you who hinder
others and those who say to
their brethren: Come to us;
and they come not to the
fight but a little, (18)

قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ
وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا وَلَا
يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا

Being niggardly with respect
to you; but when fear
comes, you will see them
looking to you, their eyes
rolling like one swooning
because of death;

أَشْحَةً عَلَيْكُمْ فَإِذَا جَاءَ الْخَوْفُ
رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدْوِيرًا
أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ مِنَ
الْمَوْتِ

but when the fear is gone,
they smite you with sharp
tongues, being niggardly of
the good things.

فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِأَلْسِنَةٍ
جَدَادٍ أَشْحَةً عَلَى الْخَيْرِ



These have not believed;
therefore, Allah has made
their doing naught; and this
is easy to Allah. (19)

أُولَٰئِكَ لَمْ يُؤْمِنُوا فَأَحْبَطَ اللَّهُ

أَعْمَاهُمْ^ج وَكَانَ ذَٰلِكَ عَلَى اللَّهِ

يَسِيرًا

They think the allies are not
gone, and if the allies should
come (again) they would
fain be in the deserts with
the desert Arabs asking for
news about you,

يَحْسِبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا وَإِنْ

يَأْتِ الْأَحْزَابَ يَوَدُّو^طا لَوْ أَتَاهُمْ بَادُونَ

فِي الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ^ط

and if they were among you
they would not fight save a
little. (20)

وَلَوْ كَانُوا فِيكُمْ مَا قَاتَلُوا إِلَّا قَلِيلًا

Certainly you have in the
Messenger of Allah an
excellent exemplar for him
who hopes in Allah and the
latter day and remembers
Allah much. (21)

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ

حَسَنَةٌ لِّمَن كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ

الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا



And when the believers saw
the allies, they said: This is
what Allah and His
Messenger promised us,
and Allah

and His Messenger spoke
the truth; and it only
increased them in faith and
submission. (22)

Of the believers are men
who are true to the
covenant which they made
with Allah: so of them is he
who accomplished his vow,
and of them is he who yet
waits, and they have not
changed in the least. (23)

وَمَا رَأَى الْمُؤْمِنُونَ إِلَّا حُزَابًا قَالُوا

هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ

وَصَدَقَ اللَّهُ وَرَسُولُهُ وَمَا زَادَهُمْ إِلَّا

إِيمَانًا وَتَسْلِيمًا

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا

عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ قَضَىٰ

نَحْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا بَدَّلُوا

تَبْدِيلًا



That Allah may reward the truthful for their truth and punish the hypocrites if He please or turn to them (mercifully); surely Allah is Forgiving, Merciful. (24)

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ
وَيُعَذِّبَ الْمُنَافِقِينَ إِنِ شَاءَ أَوْ يَتُوبَ
عَلَيْهِمْ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا

And Allah turned back the unbelievers in their rage; they did not obtain any advantage,

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ
يَنَالُوا خَيْرًا

and Allah sufficed the believers in fighting; and Allah is Strong, Mighty. (25)

وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ
قَوِيًّا عَزِيزًا

And He drove down those of the followers of the Book who backed them from their fortresses

وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ أَهْلِ
الْكِتَابِ مِنْ صَيَاصِيهِمْ



and He cast awe into their hearts; some you killed and you took captive another part. (26)

And He made you heirs to their land and their dwellings and their property, and (to) a land which you have not yet trodden, and Allah has power over all things. (27)

O Prophet! say to your wives: If you desire this world's life and its adornment, then come, I will give you a provision and allow you to depart a goodly departing. (28)

وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا
تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا

وَأَوْثَرَكُمْ أَرْضَهُمْ وَدِيَارَهُمْ
وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطَّوْهَا وَكَانَ
اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ إِنِ
كُنْتُنَّ تُحِدْنَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا
فَتَعَالَيْنَ أُمَتِّعْكُنَّ وَأُسَرِّحْكُنَّ
سَرَاحًا جَمِيلًا



And if you desire Allah and His Messenger and the latter abode, then surely Allah has prepared for the doers of good among you a mighty reward. (29)

وَإِنْ كُنْتُمْ تُرِيدُونَ اللَّهَ وَرَسُولَهُ

وَالْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ

لِلْمُحْسِنَاتِ مِنْكُمْ أَجْرًا عَظِيمًا

O wives of the prophet! Whoever of you commits an open indecency, the punishment shall be increased to her doubly; and this is easy to Allah. (30)

يَا نِسَاءَ النَّبِيِّ مَنْ يَأْتِ مِنْكُنَّ

بِفَاحِشَةٍ مُبَيَّنَةٍ يُضَاعَفْ لَهَا الْعَذَابُ

ضِعْفَيْنِ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

And whoever of you is obedient to Allah and His Messenger and does good deeds, We will give to her a double reward, and We have prepared for her an honourable sustenance. (31)

وَمَنْ يَقْنُتْ مِنْكُنَّ لِلَّهِ وَرَسُولِهِ

وَتَعْمَلْ صَالِحًا نُؤْتْهَا أَجْرَهَا مَرَّتَيْنِ

وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا



O wives of the Prophet! you are not like any other of the women; If you will be on your guard, then be not soft in (your) speech, lest he in whose heart is a disease yearn; and speak a good word. (32)

يَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِّنَ
النِّسَاءِ إِنِ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ
بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ
وَقُلْنَ قَوْلًا مَّعْرُوفًا

And stay in your houses and do not display your finery like the displaying of the ignorance of yore; and keep up prayer, and pay the poor-rate, and obey Allah and His Messenger. Allah only desires to keep away the uncleanness from you, O people of the House! And to purify you a (thorough) purifying. (33)

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ
الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ
الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ
اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ
الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا



And remember what is
recited in your houses of the
communications of Allah
and the wisdom; surely
Allah is Knower of
subtleties, Aware. (34)

وَإِذْ كُنَّا مَا يُتْلَىٰ فِي بُيُوتِكُمْ مِنْ
آيَاتِ اللَّهِ وَالْحِكْمَةِ إِنَّ اللَّهَ كَانَ
لَطِيفًا خَبِيرًا

Surely the men who submit
and the women who submit,
and the believing men and
the believing women, and
the obeying men and the
obeying women, and the
truthful men and the
truthful women, and the
patient men and the patient
women and the humble
men and the humble
women, and the almsgiving
men and the almsgiving
women, and the fasting men
and the fasting women, and
the men who guard their
private parts and the
women who guard, and the
men who remember Allah

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ
وَالْقَانِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ
وَالصَّابِرِينَ وَالصَّابِرَاتِ
وَالْخَاشِعِينَ وَالْخَاشِعَاتِ
وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ
وَالصَّائِمِينَ وَالصَّائِمَاتِ



much and the women who remember-- Allah has prepared for them forgiveness and a mighty reward. (35)

وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ
وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ
أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

And it behoves not a believing man and a believing woman that they should have any choice in their matter when Allah and His Messenger have decided a matter; and whoever disobeys Allah and His Messenger, he surely strays off a manifest straying. (36)

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى
اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ
الْخِيَرَةُ مِنْ أَمْرِهِمْ ^{فَلَا} وَمَنْ يَعْصِ اللَّهَ
وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا

And when you said to him to whom Allah had shown favour and to whom you had shown a favour:

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ
وَأَنْعَمْتَ عَلَيْهِ



Keep your wife to yourself
and be careful of (your duty
to) Allah; and you concealed
in your soul what Allah
would bring to light, and you
feared men,

and Allah had a greater right
that you should fear Him.
But when Zaid had
accomplished his want of
her, We gave her to you as a
wife, so that there should be
no difficulty for the
believers in respect of the
wives of their adopted sons,
when they have
accomplished their want of
them; and Allah's command
shall be performed. (37)

There is no harm in the
Prophet doing that which
Allah has ordained for him;

أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ
وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ
وَتُخْشَى النَّاسَ

وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَى زَيْدٌ
مِنْهَا وَطَرًا زَوَّجْنَاكَهَا لِكَيْ لَا يَكُونَ
عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ
أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا
وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا
فَرَضَ اللَّهُ لَهُ



such has been the course of Allah with respect to those who have gone before; and the command of Allah is a decree that is made absolute: (38)

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ
وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا

Those who deliver the messages of Allah and fear Him, and do not fear anyone but Allah; and Allah is sufficient to take account. (39)

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ
وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ
وَكَفَىٰ بِاللَّهِ حَسِيبًا

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is aware of all things. (40)

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ
وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

O you who believe! remember Allah, remembering frequently, (41)

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ
ذِكْرًا كَثِيرًا



And glorify Him morning
and evening. (42)

وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا

He it is Who sends His
blessings on you, and (so
do) His angels, that He may
bring you forth out of utter
darkness into the light; and
He is Merciful to the
believers. (43)

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ
لِيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ

وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا

Their salutation on the day
that they meet Him shall be,
Peace, and He has prepared
for them an honourable
reward. (44)

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ وَأَعَدَّ

لَهُمْ أَجْرًا كَرِيمًا

O Prophet! surely We have
sent you as a witness, and
as a bearer of good news
and as a warner, (45)

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا

وَمُبَشِّرًا وَنَذِيرًا

And as one inviting to Allah
by His permission, and as a
light-giving torch. (46)

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا



And give to the believers the good news that they shall have a great grace from Allah. (47)

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِنَ اللَّهِ
فَضْلًا كَبِيرًا

And be not compliant to the unbelievers and the hypocrites, and leave unregarded their annoying talk, and rely on Allah; and Allah is sufficient as a Protector. (48)

وَلَا تَطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ
أَذَاهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ
وَكِيلًا

O you who believe! When you marry the believing women, then divorce them before you touch them, you have in their case no term which you should reckon;

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ
الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ
أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ
عِدَّةٍ تَعْتَدُونَهَا



so make some provision for them and send them forth a goodly sending forth. (49)

فَمَتِّعُوهُنَّ وَسِرَّوَهُنَّ سَرَاحًا

جَمِيلًا

O Prophet! Surely We have made lawful to you your wives whom you have given their dowries, and those whom your right hand possesses out of those whom Allah has given to you as prisoners of war, and the daughters of your paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who fled with you; and a believing woman if she gave herself to the Prophet, if the Prophet desired to marry her-- specially for you, not for the (rest of) believers;

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ

أَزْوَاجَكَ اللَّاتِي آتَيْتُ أَجُورَهُنَّ وَمَا

مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ

وَبَنَاتِ عَمِّكَ وَبَنَاتِ عَمَّاتِكَ

وَبَنَاتِ خَالَكَ وَبَنَاتِ خَالَاتِكَ

اللَّاتِي هَاجَرْنَ مَعَكَ وَامْرَأَةً مُؤْمِنَةً

إِنْ وَهَبَتْ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ

النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَكَ



We know what We have
ordained for them
concerning their wives and
those whom their right
hands possess in order that
no blame may attach to you;
and Allah is Forgiving,
Merciful. (50)

مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا
فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا
مَلَكَتْ أَيْمَانُهُمْ لِكَيْلَا يَكُونَ عَلَيْكَ
حَرَجٌ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

You may put off whom you
please of them, and you
may take to you whom you
please, and whom you
desire of those whom you
had separated provisionally;
no blame attaches to you;
this is most proper, so that
their eyes may be cool and
they may not grieve, and
that they should be pleased,
all of them with what you
give them, and Allah knows
what is in your hearts; and
Allah is Knowing,
Forbearing. (51)

تُرْجِي مَنْ تَشَاءُ مِنْهُنَّ وَتُؤْوِي إِلَيْكَ
مَنْ تَشَاءُ وَمَنْ ابْتِغَيْتَ مِنْهُنَّ عَزَلْتَ
فَلَا جُنَاحَ عَلَيْكَ ذَلِكَ أَدْنَىٰ أَنْ تَقَرَّ
أَعْيُنُهُنَّ وَلَا يَحْزَنَّ وَيَرْضَيْنَ بِمَا
آتَيْتَهُنَّ كُلُّهُنَّ وَاللَّهُ يَعْلَمُ مَا فِي
قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا



It is not allowed to you to take women afterwards, nor that you should change them for other wives, though their beauty be pleasing to you, except what your right hand possesses and Allah is Watchful over all things. (52)

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ
تَبْدُلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ
حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ وَكَانَ
اللَّهُ عَلَى كُلِّ شَيْءٍ رَاقِبًا

O you who believe! Do not enter the houses of the Prophet unless permission is given to you for a meal, not waiting for its cooking to be finished--

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ
النَّبِيِّ إِلَّا أَنْ يُدْزَنَ لَكُمْ إِلَى طَعَامٍ
غَيْرِ نَازِلٍ إِنْهَاة

but when you are invited, enter, and when you have taken the food, then disperse-- not seeking to listen to talk;

وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا
طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ
لِحَدِيثٍ



surely this gives the Prophet
trouble, but he forbears
from you, and Allah does
not forbear from the truth

إِنَّ ذَلِكَ كَانَ يُؤْذِي النَّبِيَّ

فَيَسْتَحْيِي مِنْكُمْ وَاللَّهُ

لَا يَسْتَحْيِي مِنَ الْحَقِّ

And when you ask of them
any goods, ask of them from
behind a curtain; this is
purer for your hearts and
(for) their hearts;

وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَاسْأَلُوهُنَّ

مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ

لِقُلُوبِكُمْ وَقُلُوبِهِنَّ

and it does not behove you
that you should give trouble
to the Messenger of Allah,
nor that you should marry
his wives after him ever;
surely this is grievous in the
sight of Allah (53)

وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ

وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ مِنْ بَعْدِهِ

أَبَدًا إِنَّ ذَلِكَ كَانَ عِنْدَ اللَّهِ عَظِيمًا



If you do a thing openly or
do it in secret, then surely
Allah is aware of all things.
(54)

إِنْ تُبْدُوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ كَانَ
بِكُلِّ شَيْءٍ عَلِيمًا

There is no blame on them
in respect of their fathers,
nor their brothers, nor their
brothers' sons, nor their
sisters' sons nor their own
women, nor of what their
right hands possess;

لَا جُنَاحَ عَلَيْهِمْ فِي آبَائِهِمْ وَلَا
أَبْنَائِهِمْ وَلَا إِخْوَانِهِمْ وَلَا أَبْنَاءَ
إِخْوَانِهِمْ وَلَا أَبْنَاءَ أَخَوَاتِهِمْ وَلَا
نِسَائِهِمْ وَلَا مَا مَلَكَتْ أَيْمَانُهُمْ^ط

and be careful of (your duty
to) Allah; surely Allah is a
Witness of all things. (55)

وَاتَّقِينَ اللَّهَ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ
شَيْءٍ شَهِيدًا



Surely Allah and His angels
bless the Prophet; O you
who believe! Call for
(Divine) blessings on him
and salute him with a
(becoming) salutation. (56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى
النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Surely (as for) those who
speak evil things of Allah
and His Messenger, Allah
has cursed them in this
world and the hereafter,
and He has prepared for
them a chastisement
bringing disgrace. (57)

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ
لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ
لَهُمْ عَذَابًا مُهِينًا

And those who speak evil
things of the believing men
and the believing women
without their having earned
(it), they are guilty indeed of
a false accusation and a
manifest sin. (58)

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
بِغَيْرِ مَا اكْتَسَبُوا فَقَدْ احْتَمَلُوا
بُهْتَانًا وَإِثْمًا مُبِينًا



O Prophet! Say to your wives and your daughters and the women of the believers that they let down upon them their overgarments; this will be more proper, that they may be known, and thus they will not be given trouble; and Allah is Forgiving, Merciful. (59)

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ وَبَنَاتِكَ
وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ
جَلَابِيبِهِنَّ ۚ ذَٰلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا
يُؤْذَيْنَ ۚ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

If the hypocrites and those in whose hearts is a disease and the agitators in the city do not desist, We shall most certainly set you over them, then they shall not be your neighbours in it but for a little while; (60)

لَئِنْ لَمْ يَنْتَهِ الْمُتَافِقُونَ وَالَّذِينَ فِي
قُلُوبِهِمْ مَرَضٌ وَالْمُرْجِفُونَ فِي
الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا
يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا

Cursed: wherever they are found they shall be seized and murdered, a (horrible) murdering. (61)

مَلْعُونِينَ أَيْنَمَا ثُقِفُوا أُخِذُوا وَقُتِلُوا
تَقْتِيلًا



(Such has been) the course of Allah with respect to those who have gone before; and you shall not find any change in the course of Allah. (62)

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا

Men ask you about the hour; say: The knowledge of it is only with Allah, and what will make you comprehend that the hour may be nigh. (63)

يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ تَكُونُ قَرِيبًا

Surely Allah has cursed the unbelievers and has prepared for them a burning fire, (64)

إِنَّ اللَّهَ لَعَنَ الْكَافِرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا

To abide therein for a long time; they shall not find a protector or a helper. (65)

خَالِدِينَ فِيهَا أَبَدًا لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا



On the day when their faces
shall be turned back into the
fire, they shall say: O would
that we had obeyed Allah
and obeyed the Messenger!
(66)

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ
يَقُولُونَ يَا لَيْتَنَّا أَطَعْنَا اللَّهَ وَأَطَعْنَا
الرَّسُولَ

And they shall say: O our
Lord! surely, we obeyed our
leaders and our great men,
so they led us astray from
the path; (67)

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا
وَكُبَرَاءَنَا فَأَضَلُّونَا السَّبِيلَا

O our Lord! give them a
double punishment and
curse them with a great
curse. (68)

رَبَّنَا آتِهِمُ ضِعْفَيْنِ مِنَ الْعَذَابِ
وَالْعُنْهُمُ لَعْنًا كَبِيرًا

O you who believe! Be not
like those who spoke evil
things of Musa, but Allah
cleared him of what they
said, and he was worthy of
regard with Allah. (69)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا
كَالَّذِينَ آذَوْا مُوسَىٰ فَبَرَّأَهُ اللَّهُ مِمَّا
قَالُوا وَكَانَ عِنْدَ اللَّهِ وَجِيهًا



O you who believe! Be careful of (your duty to) Allah and speak the right word, (70)

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا
قَوْلًا سَدِيدًا

He will put your deeds into a right state for you and forgive you your faults; and whoever obeys Allah and His Messenger, he indeed achieves a mighty success. (71)

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ
ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ
فَازَ فَوْزًا عَظِيمًا

Surely We offered the trust to the heavens and the earth and the mountains, but they refused to be unfaithful to it and feared from it, and man has turned unfaithful to it; surely he is unjust, ignorant; (72)

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ
وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا
وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ
كَانَ ظَلُومًا جَهُولًا



So Allah will chastise the hypocritical men and the hypocritical women and the polytheistic men and the polytheistic women, and Allah will turn (mercifully) to [the believing men and] the believing women, and Allah is Forgiving, Merciful. (73)

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ
وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ
اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ^{٧٣} وَكَانَ
اللَّهُ غَفُورًا رَحِيمًا



SURATUL MUNAFIQUN

In the name of Allah, the
Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

When the hypocrites come
to you, they say: We bear
witness that you are most
surely Allah's Messenger;
and Allah knows that you
are most surely His
Messenger, and Allah bears
witness that the hypocrites
are surely liars. (1)

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا أَنشَهُدُ
إِنَّكَ لَرَسُولُ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ
لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ
لَكَاذِبُونَ

They make their oaths a
shelter, and thus turn away
from Allah's way; surely evil
is that which they do. (2)

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَن
سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا
يَعْمَلُونَ



That is because they believe, then disbelieve, so a seal is set upon their hearts so that they do not understand. (3)

And when you see them, their persons will please you, and If they speak, you will listen to their speech; (they are) as if they were big pieces of wood clad with garments; they think every cry to be against them. They are the enemy, therefore beware of them; may Allah destroy them, whence are they turned back? (4)

And when it is said to them: Come, the Messenger of Allah will ask forgiveness for you, they turn back their heads and you may see them turning away while they are big with pride. (5)

ذَٰلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ
عَلَىٰ قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ

وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ
وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ كَأَنَّكُمْ
خُشُبٌ مُّسْنَدَةٌ يَّحْسَبُونَ كُلَّ صَيْحَةٍ
عَلَيْهِمْ هُمْ الْعَدُوُّ فَاحْذَرُهُمْ
قَاتِلَهُمُ اللَّهُ أَتَىٰ يَوْمُكُونَ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ
رَسُولُ اللَّهِ لَوْؤَاغُوسُهُمْ وَإِذَا رَأَيْتَهُمْ
يُضْطَرُّونَ وَهُمْ مُّسْتَكْبِرُونَ



It is alike to them whether you beg forgiveness for them or do not beg forgiveness for them; Allah will never forgive them; surely Allah does not guide the transgressing people. (6)

سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ
تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ
اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

They it is who say: Do not spend upon those who are with the Messenger of Allah until they break up.

هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَى مَنْ
عِنْدَ رَسُولِ اللَّهِ حَتَّى يَنْفَضُوا

And Allah's are the treasures of the heavens and the earth, but the hypocrites do not understand. (7)

وَلِلَّهِ خَزَائِنُ السَّمَاوَاتِ وَالْأَرْضِ
وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ

They say: If we return to Madina, the mighty will surely drive out the meaner there from;

يَقُولُونَ لِنَنْزِعَنَّ إِلَى الْمَدِينَةِ
لِيُخْرِجَنَّ الْأَعَزُّ مِنْهَا الْأَذَلَّ



and to Allah belongs the might and to His Messenger and to the believers, but the hypocrites do not know. (8)

وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ
وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ

O you who believe! Let not your wealth, or your children, divert you from the remembrance of Allah;

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُهِنُكُمْ
أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ
اللَّهِ

and whoever does that, these are the losers. (9)

وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَٰئِكَ هُمُ
الْخَاسِرُونَ

And spend out of what We have given you before death comes to one of you, so that he should say: My Lord! Why did You not respite me to a near term, so that I should have given alms and

وَأَنْفِقُوا مِنْ مَا رَزَقْنَاكُمْ مِنْ قَبْلِ
أَنْ يَأْتِي أَحَدَكُمْ الْمَوْتُ فَيَقُولَ رَبِّ



been of the doers of good
deeds? (10)

لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ

فَأَصْدَقَ وَكُنُ مِنَ الصَّالِحِينَ

And Allah does not respite a
soul when its appointed
term has come, and Allah is
Aware of what you do. (11)

وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا^ج

وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ



ZIYARA 'ASHURA

Salaams upon you, Ya Aba
Abdillah-(Kuniyya of Imam
Husayn (pbuh))

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Salaams upon you, O son of
the messenger of Allah

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Salaams upon you, O son of
the Commander of the
faithful and the forefather
of successors (of the
Prophet - Imam Ali (pbuh))

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ
وَابْنَ سَيِّدِ الْوَصِيِّينَ

Salaams upon you, O son of
the leader of the women of
the world- Bibi Fatima
(pbuh)

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ سَيِّدَةِ
نِسَاءِ الْعَالَمِينَ

Salaams upon you, O he
who was killed fighting for
Allah and the son of those
killed in His way and he who
was killed with vengeance.

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَابْنَ ثَارِهِ
وَالْوَثَرَ الْمُؤْتَمَرِ



Salaams on you and on all
those on your side

السَّلَامُ عَلَيْكَ وَعَلَى الْأَمْوَاحِ النَّتَّى

حَلَّتْ بِفِتْنَائِكَ

I ask Allah to send blessings
on all of you, for the rest of
the days and nights of my
life

عَلَيْكُمْ مِنِّي جَمِيعًا سَلَامُ اللَّهِ أَبَدًا مَا

بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

O Aba Abdillah!

يَا أَبَا عَبْدِ اللَّهِ

The grief and agony for
what you went through
for us and all the other
followers of Islam is
unbearable the atrocities
against you also shook all
those in the heavens

لَقَدْ عَظُمَتِ الرَّزِيَّةُ وَجَلَّتْ وَ

عَظُمَتِ الْمُصِيبَةُ بِكَ عَلَيْنَا وَعَلَى جَمِيعِ

أَهْلِ الْإِسْلَامِ وَجَلَّتْ وَعَظُمَتِ

مُصِيبَتُكَ فِي السَّمَوَاتِ عَلَى جَمِيعِ أَهْلِ

السَّمَوَاتِ



May the la'na (curse) of
Allah be on the umma which
laid the basis of this injustice
towards you and your Ahlul
Bayt

فَلَعَنَ اللَّهُ أُمَّةً آسَسَتْ آسَاسَ الظُّلْمِ
وَالْجَوْرِ عَلَيْكُمْ أَهْلَ الْبَيْتِ

And la'na (curse) of Allah on
the umma which denied you
your rightful status,
knowingly neglecting your
status given to you by Allah

وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ عَنْ مَقْعِكُمْ
وَأَزَالَتَكُمْ عَنْ مَرَاتِبِكُمُ النَّبِيِّ
رَبَّكُمْ اللَّهُ فِيهَا

And la'na (curse) of Allah be
on the umma that killed you

وَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكُمْ

And la'na of Allah be on
those who instigated and
took part in your murder

وَلَعَنَ اللَّهُ أُمَّةً هَدَيْنَ لَهُمْ بِالْاِثْمِ
مِنْ قِتَالِكُمْ

I turn away from them, their
followers and their friends
towards Allah and you

بَرَيْتُ إِلَى اللَّهِ إِلَيْكُمْ مِنْهُمْ وَمِنْ
أَشْيَاعِهِمْ وَاتَّبَاعِهِمْ وَأَوْلِيَائِهِمْ



O Aba Abdillah!

يَا أَبَا عَبْدِ اللَّهِ

Indeed I am at peace with
those who are at peace with
you, and I am at war with
those who are at war with
you.

إِنِّي سَلَمٌ لِّمَنْ سَلِمَ لَكُمْ وَحَرْبٌ لِّمَنْ حَا
رَبَّكُمْ إِلَى يَوْمِ الْقِيَمَةِ

La'na of Allah be on the
progeny of Ziyad and the
progeny of Marwan

وَلَعَنَ اللَّهُ آلَ زِيَادٍ وَآلَ مَرْوَانَ

La'na of Allah be on all of
the Banu Umayya

وَلَعَنَ اللَّهُ بَنِي أُمَيَّةَ قَاطِبَةً

La'na of Allah be on the son
of Marjana

وَلَعَنَ اللَّهُ ابْنَ مَرْجَانَةَ

La'na of Allah be on Umar
ibn Sa'd

وَلَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ

La'na of Allah be on Shimr

وَلَعَنَ اللَّهُ شِمْرًا

La'na of Allah be on the
umma who celebrate your
killing as a festival

وَلَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ وَأَلْجَمَتْ
وَتَنَقَّبَتْ لِقَتْلِكَ



I, my father and my mother
are at your disposal

بِأَبِي أَنْتَ وَأُمِّي

Indeed, I am greatly grieved
for you

لَقَدْ عَظُمَ مُصَابِي بِكَ

I ask Allah, who has
honoured you, to honour
me on account of you

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَ مَقَامَكَ

وَأَكْرَمَنِي بِكَ

By granting me the
opportunity to be with the
victorious Imam (leader)
from the Ahlul Bayt of
Prophet Muhammad (pbuh)
(at the time of final defeat
of all the enemies of Allah)

أَنْ يَرُزِقَنِي طَلَبَ تَارِكَ مَعَ إِمَامٍ

مَنْصُورٍ مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ صَلَّى

اللَّهُ عَلَيْهِ وَآلِهِ

O Allah! Make me be on
Your way following Husayn
in this world and in the
hereafter

اللَّهُمَّ اجْعَلْنِي عِنْدَكَ وَجِيهًا

بِالْحُسَيْنِ عَلَيْهِ السَّلَامُ

فِي الدُّنْيَا وَالْآخِرَةِ



O Aba Abdillah!

يَا أَبَا عَبْدِ اللَّهِ

With your help I (want) to
get closer to Allah, His
messenger, the commander
of the faithful, Bibi Fatima,
Imam Hasan and yourself

إِنِّي أَتَقَرَّبُ إِلَى اللَّهِ وَإِلَى رَسُولِهِ وَإِلَى

أَمِيرِ الْمُؤْمِنِينَ وَإِلَى فَاطِمَةَ وَإِلَى

الْحَسَنِ وَإِلَيْكَ بِمَوَالَاتِكَ

And I distance myself from
all those who fought with
you and killed you

وَبِالْبَرِّ آتَةٍ مِمَّنْ قَاتَلَكَ وَنَصَبَ لَكَ

الْحَرْبَ

I distance myself from all
those who laid the basis of
the injustice towards you

وَبِالْبَرِّ آتَةٍ مِمَّنْ أَسَّسَ آسَاسَ الظُّلْمِ

وَالْجَوْرِ عَلَيْكُمْ

I take refuge (seek safety)
with Allah and His
messenger from those who
laid the foundation for this
(your suffering)

وَأَبْرَأُ إِلَى اللَّهِ وَإِلَى رَسُولِهِ

مِمَّنْ أَسَّسَ آسَاسَ ذَلِكَ



and from those who
planned and carried it out
(the injustice towards you)
and those who allowed the
atrocities towards you and
your Shias to happen
I distance myself from all of
them and present myself to
Allah and yourself

وَبَنَى عَلَيْهِ بُنْيَانَهُ وَجَرَى فِي ظُلْمِهِ

وَجَوْرِهِ عَلَيْكُمْ وَعَلَى أَشْيَاءِكُمْ

بَرِئْتُ إِلَى اللَّهِ وَالْيَكْمُ مِنْهُمْ

I seek closeness to Allah,
and then with you to get
your protection and to make
friends with your friends

وَأَتَقَرَّبُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ

بِمَوَالَاتِكُمْ وَمَوَالَاةِ وَلِيِّكُمْ

I distance myself from your
enemies and those who
initiated the battle against
you

وَبِالْبَرَاءَةِ مِنْ أَعْدَائِكُمْ

وَالنَّاصِبِينَ لَكُمْ الْحَرْبَ

I distance myself from their
followers and friends

وَبِالْبَرَاءَةِ مِنْ أَتْبَاعِهِمْ وَأَتْبَاعِهِمْ

Indeed I am at peace with
those who are at peace with
you

إِنِّي سَلَمٌ لِمَنْ سَلِمَ كُمْ



And I am at war with those
who are at war with you

وَحَرْبٌ لِّمَنْ حَارَبَكُمْ

And I am a friend to those
who are your friends

وَوَلِيٌّ لِّمَنْ وَالَاكُمْ

And I am an enemy of those
who are your enemies

وَعَدُوٌّ لِّمَنْ عَادَاكُمْ

I ask Allah to grant
awareness of you and your
friends

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَنِي
بِمَعْرِفَتِكُمْ وَمَعْرِفَةِ أَوْلِيَائِكُمْ

And to grant me immunity
from the influence of your
enemies So that I may be
with you in this world and in
the hereafter

وَرَزَقَنِي الْبِرَّ أَنَّهُ مِنْ أَعْدَائِكُمْ أَنْ
يَجْعَلَنِي مَعَكُمْ فِي الدُّنْيَا وَالْآخِرَةِ

And to be steadfast
following your footsteps in
this world and in the
hereafter

وَأَنْ يُثَبِّتَ لِي عِنْدَكُمْ قَدَمَ صِدْقِي فِي
الدُّنْيَا وَالْآخِرَةِ



I ask Him (Allah) to help me
to reach (meet) you in your
praiseworthy position with
Allah

وَأَسْأَلُهُ أَنْ يُبَلِّغَنِي الْمَقَامَ الْمَحْمُودَ
لَكُمْ عِنْدَ اللَّهِ

And to grant me the
opportunity to fight for
justice with the Imam who is
rightly guided and who will
speak out for truth

وَأَنْ يَرِزُقَنِي طَلَبَ ثَارِيٍّ مَعَ إِمَامٍ
مَهْدِيٍّ ظَاهِرٍ نَاطِقٍ بِالْحَقِّ مِنْكُمْ

I ask Allah through you and
your position with Him

وَأَسْأَلُ اللَّهَ بِحَقِّكُمْ وَبِالشَّانِ الَّذِي
لَكُمْ عِنْدَهُ

That He overwhelms me
with grief in memory of the
atrocities committed against
you more than any personal
grief that afflicts anyone.

أَنْ يُعْطِيَنِي بِمُصَابِي بِكُمْ أَفْضَلَ
مَا يُعْطِي مُصَابًا بِمُصِيبَتِهِ



Grief that has no parallel
and overshadows all other
calamities in the history of
Islam; and in the heavens
and the earth

مُصِيبَةً مَا أَعْظَمَهَا وَأَعْظَمَ رَزِيَّتَهَا
فِي الْإِسْلَامِ وَفِي جَمِيعِ السَّمَوَاتِ
وَالْأَرْضِ

O Allah! In this place treat
me like one who is granted
Your mercy, blessings and
forgiveness

اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا
مِمَّنْ تَنَالُهُ مِنْكَ صَلَواتٌ وَرَحْمَةٌ
وَمَغْفِرَةٌ

O Allah! base my life on the
lives of Muhammad and his
Ahlul Bayt

اللَّهُمَّ اجْعَلْ حَيَاتِي حَيَاةَ
مُحَمَّدٍ وَآلِ مُحَمَّدٍ

And base my death on the
death of Muhammad and
his Ahlul Bayt

وَمَمَاتِي مَمَاتَ مُحَمَّدٍ وَآلِ مُحَمَّدٍ



O Allah! this day is a joyful day for the Banu Umayya - the cursed group who You and Your messenger have sent la'na (curse) on publicly.

اَللّٰهُمَّ اِنَّ هٰذَا يَوْمٌ تَبَرَّكَتْ بِهِ بُرُوْ
اُمَيَّةَ وَابْنُ اَكَلَةِ الْاَكْبَادِ اللَّعِيْنُ ابْنُ
اللَّعِيْنِ عَلٰى لِسَانِكَ وَلِسَانِ نَبِيِّكَ
صَلِّ اللّٰهُ عَلَيْهِ وَاٰلِهٖ

In every place and on all occasions ...

فِي كُلِّ مَوْطِنٍ وَمَوْقِفٍ وَقَفَ فِيْهِ
نَبِيُّكَ صَلِّ اللّٰهُ عَلَيْهِ وَاٰلِهٖ

O Allah! send Your la'na (curse) on Abu Sufyan and Muawiya and Yazid bin Muawiya and let it be an everlasting la'na from You

اَللّٰهُمَّ الْعَنْ اَبَا سُفْيَانَ وَمُعَوِيَّةَ
وَيَزِيْدَ بْنَ مُعَوِيَّةَ عَلَيْهِمْ مِنْكَ
اللَّعْنَةُ اَبَدًا اَبَدِيْنَ



And on this day the
descendants of Ziyad and
Marwan celebrate because
of the killing of Husayn
Alayhis salaam

وَهَذَا يَوْمٌ فَرِحَتْ بِهِ آلُ زِيَادٍ وَآلُ
مَرْوَانَ بِقَتْلِهِمُ الْحُسَيْنَ صَلَوَاتُ
اللَّهِ عَلَيْهِ

O Allah! increase for them
Your la'na and the painful
punishment

اللَّهُمَّ فَضَاعِفْ عَلَيْهِمُ اللَّعْنَ مِنْكَ
وَالْعَذَابَ الْأَلِيمَ

O Allah! Indeed I seek
closeness to You on this day
and in this state and in all
the days of my life

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ فِي هَذَا
الْيَوْمِ وَفِي مَوْقِفِي هَذَا وَأَيَّامِ حَيَاتِي

By distancing myself from
them and by sending la'na
on them and inclining
myself to Your messenger
and his Ahlul Bayt (Peace be
upon him and his Ahlul Bayt)

بِالْبَرَاءَةِ مِنْهُمْ وَاللَّعْنَةِ عَلَيْهِمْ
وَبِالْمُؤَالَاتِ لِنَبِيِّكَ وَآلِ نَبِيِّكَ عَلَيْهِ
وَعَلَيْهِمُ السَّلَامُ



Recite 100 x

O Allah! send la'na on the
first of the oppressors
who seized the right of
Muhammad and his Ahlul
Bayt And curse all those
who followed his way

اَللّٰهُمَّ اَعْنِ اَوَّلَ ظَالِمٍ ظَلَمَ حَقَّ مُحَمَّدٍ

وَ اٰلِ مُحَمَّدٍ

وَ اٰخِرَ تَابِعٍ لَّهٗ عَلٰى ذٰلِكَ

O Allah! send la'na on all
those who consented,
agreed and acted to
strive against Husayn

اَللّٰهُمَّ اَعْنِ الْعَصَابَةَ الَّتِي

جَاهَدَتْ الْحُسَيْنَ وَشَايَعَتْ

وَبَايَعَتْ وَتَابَعَتْ عَلٰى قَتْلِهِ

O Allah! send your la'na
on all of them

اَللّٰهُمَّ اَعْنِهِمْ جَمِيعًا



Recite 100 x

Salaams upon you, Ya
Aba Abdillah

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

And on those who were
on your side putting
themselves at your
disposal I ask Allah to
send His blessings on all
of you for all the
remaining days and
nights of my life May
Allah not make this the
last promise of my
association with you

وَعَلَى الْأَمْوَاحِ الَّتِي حَلَّتْ بِفِنَائِكَ
عَلَيْكَ مِثِّي سَلَامُ اللَّهِ أَبَدًا مَا بَقِيتُ
وَبَقِيَ اللَّيْلُ وَالنَّهَارُ وَلَا جَعَلَهُ اللَّهُ آخِرَ
الْعَهْدِ مِثِّي لِزِيَارَتِكُمْ

Salaams upon Husayn,
and on Ali ibn Husayn,
and on the children of
Husayn and on the
companions of Husayn.

السَّلَامُ عَلَى الْحُسَيْنِ وَعَلَى عَلِيِّ بْنِ
الْحُسَيْنِ وَعَلَى أَوْلَادِ الْحُسَيْنِ وَعَلَى
أَصْحَابِ الْحُسَيْنِ



Then recite the following

O Allah! let the la'na that I invoked on the first tyrant adhere forever on him, the second tyrant, the third and the fourth

اللَّهُمَّ خُصَّ أَنْتَ أَوَّلَ ظَالِمٍ بِاللَّعْنِ
مِنِّْي وَأَبْدَ أَبِهِ أَوَّلَ ثُمَّ الثَّانِي وَالثَّالِثِ
وَالرَّابِعِ

O Allah! send your la'na on the fifth tyrant- Yazid and on Ubaydullah bin Ziyad and on the son of Marjana, and on Umar ibn Sa'd, and on Shimr, and on the progeny of Abu Sufyan and the progeny of Ziyad and on the progeny of Marwan until the day of Qiyama

اللَّهُمَّ الْعَنْ يَزِيدَ خَامِسًا وَالْعَنْ
عُبَيْدَ اللَّهِ بْنِ زِيَادٍ وَابْنَ مَرْجَانَةَ
وَعُمَرَ بْنَ سَعْدٍ وَشِمْرًا وَآلَ أَبِي
سُفْيَانَ وَآلَ زِيَادٍ وَآلَ مَرْوَانَ إِلَى
يَوْمِ الْقِيَمَةِ



Recite in sajda

O Allah! All praise is for You;
praise of the thankful for
You on every occasion

اَللّٰهُمَّ لَكَ الْحَمْدُ حَمْدَ الشَّاكِرِيْنَ
لَكَ عَلَى مُصَابِهِمْ

All praise is for Allah for my
great grief

اَلْحَمْدُ لِلّٰهِ عَلَى عَظِيْمٍ رَزَيْتَنِيْ

O Allah! grant me the
intercession of Husayn on
the day I stand before You

اَللّٰهُمَّ ارْزُقْنِيْ شَفَاعَةَ
اَلْحُسَيْنِ يَوْمَ الْوُرُودِ

And before You, let me
stand steadfast on the truth
before You With Husayn

وَتَبَّتْ لِيْ قَدَمَ صِدْقٍ عِنْدَكَ
مَعَ اَلْحُسَيْنِ

and the companions of
Husayn who sacrificed all
they had with Husayn
Alayhis Salaam

وَاصْحَابِ اَلْحُسَيْنِ الَّذِيْنَ بَدَلُوْا
مُهَاجَهُمْ دُوْنَ اَلْحُسَيْنِ عَلَيْهِ السَّلَامُ



DUA' 'ALQAMA

Imam Ja'fer As-Sadiq (pbuh) recited this dua after reciting Ziyara 'Ashura. This was reported by a companion of his called 'Alqama bin Muhammad Hazari. The Dua is therefore known as Dua' 'Alqama

(I begin) In the name of Allah,
the Kind, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah! Send blessings on
Muhammad and his family

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! O Allah! O Allah!

يَا اللَّهُ، يَا اللَّهُ، يَا اللَّهُ

O He who answers the cries
of the distressed

يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

O He who removes anguish
from the grief stricken

يَا كَاشِفَ كَرْبِ الْمَكْرُوبِينَ

O He who comes to the help
of those who call out

يَا غِيَاثَ الْمُسْتَغِيثِينَ

O He who brings relief to
those who cry out for help

يَا صَرِيحَ الْمُسْتَضْرِحِينَ



O He who is nearer to me
than my jugular vein

وَيَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ

الْوَرِيدِ

O He who makes peace
between the heart and the
mind

وَيَا مَنْ يَجُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ

O He who is searched for in
the highest and clearest
perspectives

وَيَا مَنْ هُوَ بِالْمَنْظَرِ الْأَعْلَى وَبِالْأُنْفِ

الْمُبِينِ

O He who is The Kind and The
Merciful in His authority

يَا مَنْ هُوَ الرَّحْمَنُ الرَّحِيمُ

عَلَى الْعَرْشِ اسْتَوَى

O He who knows what the
secretive eye betrays and
what the secretive heart
conceals

وَيَا مَنْ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ

وَمَا تُخْفِي الصُّدُورُ

O He whom none can deceive
even in secret

وَيَا مَنْ لَا يَخْفَى عَلَيْهِ خَائِنَةٌ



O He to whom the
intermingled voices of all the
callers does not stop Him
from answering each one
individually

يَا مَنْ لَا تَشْتَبِهْ عَلَيْهِ الْأَصْوَاتُ

O He who is not put into
confusion by the infinite
number of needy, attending
to each one individually

وَيَا مَنْ لَا تُغْلِطُهُ الْحَاجَاتُ

O He who does not get upset
by the pleading of petitioners

وَيَا مَنْ لَا يُبْرِمُهُ الْحَاخُ الْمُلِحِّينَ

O He who reaches and takes
hold of everything that tries
to escape

يَا مُدْرِكَ كُلِّ فَوْتٍ

O He who keeps together in
harmony

وَيَا جَامِعَ كُلِّ شَمَلٍ

O He who examines the souls
when they present
themselves before Him after
death

وَيَا بَارِئَ النَّفُوسِ بَعْدَ الْمَوْتِ

O He who each day has a
distinct glory

يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ

O the fulfiller of needs

يَا قَاضِيَ الْحَاجَاتِ



O He who gives comfort in
distress

يَا مُنْقِصَ الْكُرْبَاتِ

O He who satisfies those who
ask

يَا مُعْطِيَ السُّؤَالِ

O He who stands by and looks
after those who call Him

يَا وَليَّ الرَّغْبَاتِ

O He who supports those
who strive in His way

يَا كَافِيَ الْمُهِمَّاتِ

O He who suffices everything

يَا مَنْ يَكْفِي مِنْ كُلِّ شَيْءٍ

And nothing in the heavens or
earth is free from His hold

وَلَا يَكْفِي مِنْهُ شَيْءٌ

فِي السَّمَوَاتِ وَالْأَرْضِ

I ask You, in the name of the
last of the Prophets -
Muhammad, and the
commander of mu'mineen -
Ali,

أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ خَاتِمِ النَّبِيِّينَ

وَعَلِيِّ أَمِيرِ الْمُؤْمِنِينَ

And I ask You in the name of
the daughter of Your

وَبِحَقِّ فَاطِمَةَ بِنْتِ نَبِيِّكَ



messenger - Fatima, and in
the name of Hasan and
Husayn,

وَبِحَقِّ الْحَسَنِ وَالْحُسَيْنِ

I direct myself towards You,
through them in this state,

فَإِنِّي هُمْ أَتَوَجَّهُ إِلَيْكَ فِي مَقَامِي

هَذَا

And through them I ask for a
hearing and through their
intercession I put forward my
case,

وَبِهِمْ أَتَوَسَّلُ وَبِهِمْ أَتَشَفَّعُ إِلَيْكَ

In their names I make a
request to You and I promise
to live a life according to Your
commands, and I will carry
out my promise by every
means,

وَبِحَقِّهِمْ أَسْأَلُكَ وَأَقْسِمُ وَأَعْزِمُ

عَلَيْكَ

And with Your Love for them,

وَبِالشَّانِ الَّذِي لَهُمْ عِنْدَكَ

And their status with You,

وَبِالْقَدْرِ الَّذِي لَهُمْ عِنْدَكَ

And their excellence over all
others in the worlds,

وَبِالَّذِي فَضَّلْتَهُمْ عَلَى الْعَالَمِينَ



And through Your names You
have revealed to them in
trust,
And that You have selected
them in preference over all
the worlds

وَبِأَسْمِكَ الَّذِي جَعَلْتَهُ عِنْدَهُمْ

وَبِهِ خَصَّصْتَهُمْ دُونَ الْعَالَمِينَ

وَبِهِ أَبْنَيْتَهُمْ وَأَبْنَيْتَ فَضْلَهُمْ مِنْ

فَضْلِ الْعَالَمِينَ حَتَّىٰ فَاقَ فَضْلَهُمْ

فَضْلَ الْعَالَمِينَ جَمِيعًا

And their perfection and
excellence in knowledge over
all the inhabitants of the
worlds

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَىٰ مُحَمَّدٍ وَآلِ

I ask You to send blessings on
Muhammad and his Ahlul
Bayt

مُحَمَّدٍ

And remove my sorrows,
anxieties, and problems,

وَأَنْ تَكْشِفَ عَنِّي غَمِّي وَهَمِّي

وَكَرْبِي

Let me be sufficiently
instructed in dealing with my
affairs,

وَتَكْفِينِي أُمُورِي



And carry out and fulfil my
duties,

وَتَقْضِي عَنِّي دِينِي

And set me free from poverty
and hunger,

وَتُجِيرْنِي مِنَ الْفَقْرِ وَتُجِيرْنِي مِنَ
الْفَاقَةِ

And let me have enough to
live on, free from the need to
turn to other creatures,

وَتُعْزِزْنِي عَنِ الْمَسْئَلَةِ إِلَى
الْمَخْلُوقِينَ

Let me be an adequate match
for him who creates trouble
for me,

وَتَكْفِينِي هَمَّ مَنْ أَخَافُ هَمَّهُ

And foil the plan of one
whom I fear will trouble me

وَعُسْرَ مَنْ أَخَافُ عُسْرَهُ

Let him who I fear will annoy
me come to grief,

وَحُزْنَ مَنْ أَخَافُ حُزُونَتَهُ

And expose the one who
wishes to slander me,

وَشَرَّ مَنْ أَخَافُ شَرَّهُ

And defeat the plot of the
one who plots against me

وَمَكْرَ مَنْ أَخَافُ مَكْرَهُ



And act against one who
wishes to treat me unjustly

وَبَغْيٍ مِّنْ أَخَاثُ بَغْيِيهِ

Take me into Your custody to
keep safe from one who
wishes to manipulate me

وَجَوْرٍ مِّنْ أَخَاثُ جَوْرِهِ

And exercise Your authority
on the one who wishes to
rule over me

وَسُلْطَانٍ مِّنْ أَخَاثُ سُلْطَانِهِ

And outsmart the one who
wishes to deceive me

وَكَيْدٍ مِّنْ أَخَاثُ كَيْدِهِ

Deal with the one who wishes
to oppress me

وَمَقْدُورَةٍ مِّنْ أَخَاثُ مَقْدُورَتِهِ عَلَيَّ

Keep away from me the
deceit of the vindictive and
mischief makers

وَتَرَدِّعِي كَيْدَ الْكَيْدَةِ وَمَكْرَ
الْمَكْرَةِ

O Allah! destroy the
intentions of one who wishes
to destroy me,

اللَّهُمَّ مِّنْ أَرَادَنِي فَأَرِدْهُ

And outwit the one who plans
against me,

وَمَنْ كَادَنِي فَكِدْهُ



Keep away from me the
deceit and the scheming and
hostility, and keep me aloof,

وَاصْرِفْ عَنِّي كَيْدَهُ وَمَكْرَهُ

وَبَاسَهُ وَأَمَانِيَّهٗ وَأَمْنَعُهُ عَنِّي

refusing to have anything to
do with the schemer in
whatever manner or
occasion.

كَيْفَ شِئْتُ وَأَنَّى شِئْتُ

O Allah! divert his attention
from me involving himself in
his own troubles

اَللّٰهُمَّ اشْغَلْهُ عَنِّي بِفَقْرٍ لَا تَجْبُرُهُ

And in his own misfortunes
which will not be easy to deal
with

وَبِلَاٍ لَا تَسْتُرُهُ وَبِفَاقَةٍ لَا تَسُدُّهَا

And engross in laziness which
You will not change into
fruitful activity,

وَبِسُقْمٍ لَا تُعَافِيهِ

And in disgrace from which
You will not lift him/her

وَذُلٍّ لَا تُعِزُّهُ

And in poverty which You will
not relieve,

وَبِمُسْكِنَةٍ لَا تَجْبُرُهَا

O Allah! let he/she be
disgraced

اَللّٰهُمَّ اضْرِبْ بِالذُّلِّ نَصَبَ عَيْنِيْهِ



And let there be emptiness in
every effort he/she makes,

وَأَدْخِلْ عَلَيْهِ الْفَقْرَ فِي مَنْزِلِهِ

Let his/her evil intentions
affect his/her body and soul,

وَالْعِلَّةَ وَالسُّقْمَ فِي بَدَنِهِ

So that his/her attention is
diverted away from me

حَتَّى تَشْغَلَهُ عَنِّي بِشُغْلٍ شَاغِلٍ لَا
فَرَاغَ لَهُ

Make him/her think no more
of me as he/she has
neglected You

وَأَنْسِيَهُ ذِكْرِي كَمَا أَنْسَيْتَهُ
ذِكْرَكَ

Take away from me and
divert his/her hearing, sight,

وَاخْذُ عَنِّي بِسَمْعِهِ وَبَصَرِهِ

speech, hands, legs, and heart
and everything else on
himself/herself

وَلِسَانِهِ وَيَدَيْهِ وَرِجْلَيْهِ وَقَلْبِهِ
وَجَمِيعَ جَوَارِحِهِ



Let everything he/she does go
to waste and be incomplete

وَأَدْخِلْ عَلَيْهِ فِي جَمِيعِ ذَلِكَ السُّقْمَ

وَلَا تَشْفِهِ

Until he/she is fully occupied
and does not get time to pay
attention to me

حَتَّى جَعَلَ ذَلِكَ لَهُ شُغْلًا شَاغِلًا بِهِ

عَنِّي وَعَنْ ذِكْرِي

Grant enough to me, O He
who satisfies for there is none
other than You who suffices

وَإِكْفِنِي يَا كَافِيَ مَا لَا يَكْفِينِي سِوَاكَ

Indeed You alone satisfy;
There is none other than You
who satisfies

فَإِنَّكَ الْكَافِي لَا كَافِيَ سِوَاكَ

It is You who dispels the
clouds of sorrow No one else
but You can dispel sorrow
from the grief stricken

وَمُفَرِّجٌ لِّلْمُفَرِّجِ سِوَاكَ

None but You comes to the
aid of the caller when he/she
calls for help

وَمُغِيثٌ لِّلْمُغِيثِ سِوَاكَ

You are always near to avert
the danger

وَجَارٌ لِّلْجَارِ سِوَاكَ



He/she is in loss who relies on
others besides You

خَابَ مَنْ كَانَ جَانِبَهُ سِوَاكَ

He/she is in loss who calls on
others besides You

وَمُعِينُهُ سِوَاكَ

He/she is in loss who looks
for a supporter besides You

وَمَفْزَعُهُ إِلَى سِوَاكَ

He/she is in loss who cries for
help to one other than You

وَمَهْرَبُهُ إِلَى سِوَاكَ

He/she is in loss who takes
refuge in a place other than
with You

وَمَلْجَأُهُ إِلَى غَيْرِكَ

He/she is in loss who tries to
bring himself/herself to a
place of safety with
assistance of other creatures

وَمَنْجَاهُ مِنْ خُلُوقٍ غَيْرِكَ

You are my trust, my hope,
my retreat, my refuge, and
my security

فَأَنْتَ ثِقَتِي وَرَجَائِي وَمَفْزَعِي

وَمَهْرَبِي وَمَلْجَأِي وَمَنْجَائِي

Therefore, I call for Your help
and Your support to carry out
my affairs

فَبِكَ اسْتَقْتِحْ وَبِكَ اسْتَنْجِحْ



Through Muhammad and his
Ahlulbayt

وَبِمُحَمَّدٍ وَآلِ مُحَمَّدٍ

I present myself before You
and ask for their intercession

أَتَوَجَّهُ إِلَيْكَ وَأَتَوَسَّلُ وَأَتَشْفَعُ

So, I implore You, O Allah! O
Allah! O Allah!

فَأَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

For You alone belongs all
praise and all thankfulness

فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ

You alone are the one who
listens to complaints and You
alone are called on for help

وَإِلَيْكَ الْمُشْتَكَى وَأَنْتَ الْمُسْتَعَانُ

So, I implore You, O Allah! O
Allah! O Allah!

فَأَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

In the name of Muhammad
and his Ahlulbayt

بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Send blessings on
Muhammad and his Ahlulbayt

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

And dispel the sorrow,
anxieties

وَأَنْ تَكْشِفَ عَنِّي غَمِّي وَهَمِّي



and problems in my present
state,

وَكُرِّبِي فِي مَقَامِي هَذَا

Just as You dispelled the
sorrows, anxieties and
problems of Your
messenger

كَمَا كَشَفْتَ عَنْ نَبِيِّكَ هَمَّهُ وَغَمَّهُ
وَكُرِّبَهُ وَكَفَيْتَهُ هَوْلَ عَدُوِّهِ

Free me just as You freed
him,

فَاكْشِفْ عَنِّي كَمَا كَشَفْتَ عَنْهُ

Let me be free of cares just as
You freed him of cares

وَفَرِّجْ عَنِّي كَمَا فَرَّجْتَ عَنْهُ

Let me have enough just as
You gave him enough

وَإِكْفِنِي كَمَا كَفَيْتَهُ

Dispel the terror which
frightens me

وَاصْرِفْ عَنِّي حَوْلَ مَا أَخَافُ
حَوْلَهُ

Dispel the troubles that
burden me

وَمُؤْنَةَ مَا أَخَافُ مُؤْنَةً

Dispel the anxieties that
worry me freeing me from
their effects

وَهُمَّ مَا أَخَافُ هَمَّهُ



Make me use whatever
means I have at my disposal
to carry out my affairs

بَلَا مُؤْنَةٍ عَلَيَّ نَفْسِي مِنْ ذَلِكَ

وَاصْرِفْنِي بِقَضَاءِ حَوَائِجِي

Make me not be anxious
about my affairs in this world
and in the hereafter

وَكَفَايَةَ مَا أَهَمَّنِي هُمُّهُ مِنْ أَمْرِ

آخِرَتِي وَدُنْيَايَ

O Commander of the faithful,
and O Aba Abdillah

يَا أَمِيرَ الْمُؤْمِنِينَ وَيَا أَبَا عَبْدِ اللَّهِ

I ask Allah to send on you His
blessings for the rest of my
nights and days and forever

عَلَيْكُمْ مَبْنِي سَلَامُ اللَّهِ أَبَدًا مَا

بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

May Allah not make this
pledge of close association
with You my last

وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنْ

زِيَارَتِكُمْ

And may Allah not separate
me from Him and from both
of you.

وَلَا فَرَّقَ اللَّهُ بَيْنِي وَبَيْنَكُمْ



O Allah! Let me live my life
like that of Muhammad and
his descendants

اللَّهُمَّ أَحْيِيْنِي حَيَوَةَ مُحَمَّدٍ وَذُرِّيَّتِهِ

And die as they left the world

وَأَمِتْنِي مَمَاتِهِمْ

And let me die on their creed

وَتَوَفَّنِي عَلَى مِلَّتِهِمْ

And raise me along with
those on their side

وَأَحْشُرْنِي فِي رُحْرِهِمْ

Do not separate me from
them, even for a moment
(blinking of the eyelid) ever;
in this world nor in the
hereafter

وَلَا تُفَرِّقْ بَيْنِي وَبَيْنَهُمْ طَرْفَةَ عَيْنٍ

أَبَدًا فِي الدُّنْيَا وَالْآخِرَةِ

O Commander of the faithful
and O Aba Abdillah

يَا أَمِيرَ الْمُؤْمِنِينَ يَا أَبَا عَبْدِ اللَّهِ

I come nearer to You to
establish a close relationship
and thereby seek nearness to
Allah, my Lord and Your Lord.

أَتَيْتُكُمْ مَا زَايَرًا أَوْ مُتَوَسِّلًا إِلَى اللَّهِ

رَبِّي وَرَبِّكُمْ

Through you I direct myself to
Him

وَمُتَوَجِّهًا إِلَيْهِ بِكُمْ



And request you to intercede
for me putting my wishes
before Allah

وَمُسْتَشْفِعًا بِكُمْ إِلَى اللَّهِ تَعَالَى فِي

حَاجَتِي هَذِهِ

Please speak well of me as
your status with Allah is a
praised status and your
presence preferential.....

فَالشُّفَعَاءُ لِي فَإِنَّ لَكُمْ عِنْدَ اللَّهِ

الْمَقَامَ الْمُحْمُودَ وَالْجَاهَ لَوْحِيَّةَ

وَالْمَنْزِلَ الرَّفِيعَ وَالْوَسِيلَةَ

Indeed I turned everywhere
and could find none but you
to assist in fulfilling my wishes

إِنِّي أَتَوَلَّيْتُ عَنْكُمْ مُنْتَظِرًا التَّنَجُّزَ

الْحَاجَةَ

And the order and safety
from Allah through your
intercession for this

وَقَضَائِهَا وَنَجَاحِهَا مِنْ اللَّهِ

بِشَفَاعَتِكُمْ إِلَيَّ إِلَى اللَّهِ فِي ذَلِكَ



Let me not turn away (from
the truth) so that I may be at
a loss

فَلَا أَخِيْبُ وَلَا يَكُونُ مُنْقَلِبِي
مُنْقَلَبًا خَائِبًا خَاسِرًا

But let me turn towards You
so that I may be successful
and direct me towards Your
orders in all matters

بَلْ يَكُونُ مُنْقَلِبِي مُنْقَلَبًا رَاجِحًا
مُفْلِحًا مُنْجِحًا مُسْتَجَابًا بِقَضَاءِ
جَمِيعِ حَوَائِجِي

And turn me to what Allah
wills

وَتَشَفَّعْ أَلِي إِلَى اللَّهِ أَنْقَلِبْتُ
عَلَى مَا شَاءَ اللَّهُ

And there is no power or
strength except with Allah

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

I direct my affairs to Allah,
knowing that anything I
overlook will be looked after
by Allah

مُفَوِّضًا أَمْرِي إِلَى اللَّهِ مُلْجَأَ ظَهْرِي
إِلَى اللَّهِ



I entrust Allah with my affairs

مُتَوَكِّلًا عَلَى اللَّهِ

And I say: Allah is sufficient
and enough for me

وَأَقُولُ حَسْبِيَ اللَّهُ وَكَفَى

Allah hears he/she who calls
Him

سَمِعَ اللَّهُ لِمَنْ دَعَى

There is nothing for me which
is in opposition to Allah and
you - O my leaders

لَيْسَ لِي وَرَاءَ اللَّهِ وَرَاءَكُمْ يَا
سَادَتِي

Ultimately that which Allah
wills takes place and that
which He does not will does
not take place

مُنْتَهَى مَا شَاءَ رَبِّي كَانَ وَمَا لَمْ يَشَأْ
لَمْ يَكُنْ

And there is no power nor
strength except with Allah

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

I have come to both of you
with love motivated by Allah

أَسْتَوِدُّكُمْ بِاللَّهِ

May Allah not make this
pledge of closeness to you my
last

وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنِّي



I take advantage, O my
leader, O Commander of the
faithful, O my mawla

إِلَيْكُمْ أَنْصَرَفْتُ يَا سَيِّدِي

يَا أَمِيرَ الْمُؤْمِنِينَ وَمَوْلَايَ

And you, O Aba Abdillah, O
my leader, my salaams upon
you

وَأَنْتَ يَا أَبَا عَبْدِ اللَّهِ يَا سَيِّدِي

وَسَلَامِي عَلَيْكُمْ

and affection throughout my
remaining nights and days
forever

مُتَّصِلٌ مَّا اتَّصَلَ اللَّيْلُ وَالنَّهَارُ

وَاصِلٌ ذَلِكَ إِلَيْكُمْ

Without ever separating from
you, if Allah wills

غَيْرُهُ مُحْجُوبٍ عَنْكُمْ سَلَامِي

إِنْ شَاءَ اللَّهُ

And I ask Him through you,
that He will it

وَأَسْأَلُهُ بِحَقِّكُمْ أَنْ يَشَاءَ ذَلِكَ

Indeed it is He who is All-
Praiseworthy.....

وَيَفْعَلُ فَإِنَّهُ حَمِيدٌ مُجِيدٌ



I turn to you, O my Leader,
repentant (for my past
ignorance), praising and
thanking Allah Hopeful for
fulfilment of wishes,

انْقَلَبْتُ يَا سَيِّدِي عَنْكُمْ تَائِبًا
حَامِدًا لِلَّهِ شَاكِرًا رَاجِعًا لِلْإِجَابَةِ

not giving up and never
despairing

غَيْرَ اَيْسٍ وَلَا قَانِطٍ اَيْبًا

Hoping to be near you,
coming back again and again
to do your ziyara,

عَائِدًا رَاجِعًا اِلَى زِيَارَتِكُمَا

never wanting to be away
from you, if Allah wills

غَيْرَ رَاغِبٍ عَنْكُمَا وَلَا مِنْ
زِيَارَتِكُمَا بَلْ رَاجِعٌ عَائِدٌ اِنْ شَاءَ

اللَّهُ

And there is no power nor
strength except with Allah

وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللَّهِ



O my leaders! I long for you
and your ziyara though those
engrossed in the world may
be indifferent

يَا سَادَتِي مَرِغْبْتُ إِلَيْكُمَا وَإِلَى
زِيَارَتِكُمَا بَعْدَ أَنْ زَهَدَ فِيكُمَا
وَفِي زِيَارَتِكُمَا أَهْلُ الدُّنْيَا

May Allah not deprive me of
what I hope for and grant me
your ziyara

فَلَا خَيِّبَنِي اللَّهُ مَا رَجَوْتُ وَمَا
أَمَلْتُ فِي زِيَارَتِكُمَا

Indeed He is near and
answers (duas).

إِنَّهُ قَرِيبٌ مُجِيبٌ



ZIYARA OF CONDOLENCE (TA'ZIYA)

Salaams upon you, O
inheritor of Adam, the
chosen one of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ صِفْوَةَ
اللَّهِ

Salaams upon you, O
inheritor of Nuh, the
Prophet of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ نَبِيِّ
اللَّهِ

Salaams upon you, O
inheritor of Ibrahim, the
friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ
خَلِيلِ اللَّهِ

Salaams upon you, O
inheritor of Musa, the one
who talked to Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى كَلِيمِ
اللَّهِ



Salaams upon you, O
inheritor of 'Isa, the spirit of
Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى رُوحِ
الله

Salaams upon you, O
inheritor of Muhammad, the
beloved friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ
حَبِيبِ اللهِ

Salaams upon you, O
inheritor of Ali, the
commander of the faithful
and the friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ
أَمِيرِ الْمُؤْمِنِينَ وَلِيِّ اللهِ

Salaams upon you, O
inheritor of Hasan, the
shaheed, grandson of the
messenger of
Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ
الْحَسَنِ الشَّهِيدِ سِبْطِ رَسُولِ اللهِ

Salaams upon you, o son of
the Prophet

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللهِ



Salaams upon you, O son
of the one who brought
good tidings and warning,
and the son of the leader
of successors

السَّلَامُ عَلَيْكَ يَا بَنَ الْبَشِيرِ النَّذِيرِ
وَابْنَ سَيِّدِ الْوَصِيِّينَ

Salaams upon you, O son of
Fatima, leader of the
women of the worlds

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ
سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Salaams upon you, O Aba
Abdillah

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Salaams upon you, O the
best with Allah and the son
of the best

السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ وَابْنَ
خَيْرَتِهِ

Salaams upon you, O he
who fought in the way of
Allah and the son of one
who fought in the way of
Allah

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَابْنَ ثَارِهِ

Salaams upon you, O he
who was isolated and
attacked with vengeance

السَّلَامُ عَلَيْكَ أَيُّهَا الْوَتْرُ الْمُؤْتَوِّرُ



Salaams upon you, O the
Imam, the just guide

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الْهَادِي

الزَّكِي

And (salaams upon) those
on your side

وَعَلَى أَرْوَاحٍ حَلَّتْ بِفِنَائِكَ

And those who stayed with
you

وَأَقَامَتْ فِي جَوَارِكَ

And those who joined

وَوَفَدَتْ مَعَ زُورَارِكَ

Salaams upon you from me
for the rest of my nights and
days

السَّلَامُ عَلَيْكَ مِنِّي مَا بَقِيَتْ وَبَقِيَ

اللَّيْلُ وَالنَّهَارُ

Indeed great was your test
And it greatly moved the
mu'mineen, the Muslims

فَلَقَدْ عَظُمَتْ بِكَ الرَّزِيَّةُ وَجَلُّ

الْمَصَابُ فِي الْمُؤْمِنِينَ وَالْمُسْلِمِينَ



and the dwellers of the
heavens and the earth

وَفِي أَهْلِ السَّمَوَاتِ أَجْمَعِينَ وَفِي

سُكَّانِ الْأَرْضِينَ

Indeed we are from Allah
and to Him we return

فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

And blessings, and greetings
of Allah be upon you and on
your forefathers the pure,

وَصَلَوَاتُ اللَّهِ وَبَرَكَاتُهُ وَتَحِيَّاتُهُ

عَلَيْكَ وَعَلَى آبَائِكَ الطَّاهِرِينَ

the pious and the
outstanding and their rightly
guided descendants

الطَّيِّبِينَ الْمُتَجَبِّينَ وَعَلَى ذُرَارِيِّهِمْ

الْهُدَاةِ الْمُهْدِيِّينَ

Salaams upon you, O my
mawla and on them,

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَعَلَيْهِمْ

tranquillity be upon your
soul, and their souls

وَعَلَى رُوحِكَ وَعَلَى أَرْوَاحِهِمْ

and on your resting places

وَعَلَى تُرْبَتِكَ وَعَلَى تُرْبَتِهِمْ



O Allah! Let Your mercy,
pleasure and tranquillity be
on them

اللَّهُمَّ لِقِهِمْ رَحْمَةً وَرِضْوَانًا وَرَوْحًا
وَرِجَاءًا

Salaams upon you, O my
mawla, O Aba Abdillah,

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا عَبْدِ
اللَّهِ

Son of the last of the
messengers and son of the
first of the successors and
son of the leader of the
women of the worlds

يَا بَنَ خَاتَمِ النَّبِيِّينَ وَيَا بَنَ سَيِّدِ
الْوَصِيِّينَ وَيَا بَنَ سَيِّدَةِ نِسَاءِ
الْعَالَمِينَ

Salaams upon you, O the
shaheed son of the shaheed

السَّلَامُ عَلَيْكَ يَا شَهِيدُ يَا بَنَ
الشَّهِيدِ

O brother of the shaheed,
and O father of the shuhada

يَا أَخَا الشَّهِيدِ يَا أَبَا الشُّهَدَاءِ



O Allah! I send to him in
this hour, and this day
and this moment and in
every moment, lots of
greetings

اللَّهُمَّ بَلِّغْهُ عَنِّي فِي هَذِهِ السَّاعَةِ وَفِي
هَذَا الْيَوْمِ وَفِي هَذَا الْوَقْتِ وَفِي كُلِّ
وَقْتٍ تَحِيَّةً كَثِيرَةً وَسَلَامًا

And salaams of Allah be
upon you and His mercy and
blessings

سَلَامُ اللَّهِ عَلَيْكَ وَرَحْمَةُ اللَّهِ
وَبَرَكَاتُهُ

O son of the leader of the
worlds and on the shuhada
with you Forever, for as
long as the nights and days
follow each other

يَا بَنَ سَيِّدِ الْعَالَمِينَ وَعَلَى
الْمُسْتَشْهِدِينَ مَعَكَ سَلَامًا مُتَّصِلًا مَا
اتَّصَلَ اللَّيْلُ وَالنَّهَارُ

Salaams upon you, Husayn,
son of Ali - the shaheed

السَّلَامُ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ
الشَّهِيدِ



Salaams upon you, Ali son of
Husayn - the shaheed

السَّلَامُ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ

الشَّهِيدِ

Salaams upon you, Abbas
son of Amirul Mu'mineen -
the shaheed

السَّلَامُ عَلَى الْعَبَّاسِ بْنِ أَمِيرِ

الْمُؤْمِنِينَ الشَّهِيدِ

Salaams upon all the
shuhada from the sons of
Amirul Mu'mineen

السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وَلَدِ أَمِيرِ

الْمُؤْمِنِينَ

Salaams upon all the
shuhada from the sons of
Hasan

السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وَلَدِ

الْحَسَنِ

Salaams upon all the
shuhada from the sons of
Husayn

السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وَلَدِ

الْحُسَيْنِ



Salaams upon all the
shuhada from the sons of
Ja'fer and Aqeel

السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وَلَدِ

جَعْفَرٍ وَعَقِيلٍ

Salaams upon all the
shuhada with you from the
mu'mineen

السَّلَامُ عَلَى كُلِّ مُسْتَشْهَدٍ مَعَهُمْ

مِنَ الْمُؤْمِنِينَ

O Allah! send Your blessings
on Muhammad and his Ahlul
Bayt

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I send to them lots of
greetings and salaams

وَبَلِّغُهُمْ عَنِّي تَحِيَّةً كَثِيرَةً وَسَلَامًا

Salaams upon you, O
Messenger of Allah

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

May Allah give the best of
condolences to you to bear
that which happened to
your son Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي وَلَدِكَ

الْحُسَيْنِ

Salaams upon you, O Fatima

السَّلَامُ عَلَيْكِ يَا فَاطِمَةَ



May Allah give the best of
condolences to you to bear
that which happened to
your son Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي وَلَدِكَ
الْحُسَيْنِ

Salaams upon you, O Amirul
Mu'mineen

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

May Allah give the best of
condolences to you to bear
with that which happened
to your son Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي وَلَدِكَ
الْحُسَيْنِ

Salaams upon you O Abu
Muhammad – Hasan

السَّلَامُ عَلَيْكَ يَا أَبَا مُحَمَّدٍ الْحَسَنِ

May Allah give the best of
condolences to you to bear
that which happened to
your brother Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي أَخِيكَ
الْحُسَيْنِ

O my mawla, O Aba Abdillah

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

I have taken refuge with
Allah and with you

أَنَا ضَيْفُ اللَّهِ وَضَيْفُكَ



I am near Allah and near you

وَجَارُ اللَّهِ وَجَارُكَ

As every guest and friend
receives hospitality, I too
request it at this moment

وَلِكُلِّ ضَيْفٍ وَجَارٍ وَقَرْمَى قَرَامِي فِي

هَذَا الْوَقْتِ

That you ask Allah, the
Glorified and High, that
He grant me freedom
from the fire

أَنْ تَسْأَلَ اللَّهَ سُبْحَانَهُ وَتَعَالَى أَنْ

يَرْزُقَنِي فَكَالِكَ رَقَبَتِي مِنَ النَّارِ

Indeed He hears Dua and
answers immediately.

إِنَّهُ سَمِيعُ الدُّعَاءِ قَرِيبٌ مُجِيبٌ



ZIYARA 'ARBAEEN

This Ziyara is said to have been recommended by Imam Ja'fer As-Sadiq (pbuh) to be recited on the day of 'Arbaeen.

Salaams upon the wali of
Allah & His friend.

السَّلَامُ عَلَى وَلِيِّ اللَّهِ وَحَبِيبِهِ

Salaams upon the close
friend of Allah and His
chosen one.

السَّلَامُ عَلَى خَلِيلِ اللَّهِ وَنَجِيِّهِ

Salaams upon the selected
one of Allah and the son of
His selected one.

السَّلَامُ عَلَى صَفِيِّ اللَّهِ وَابْنِ صَفِيِّهِ

Salaams upon Husayn, on
whom injustice was done
and who was made
shaheed.

السَّلَامُ عَلَى الْحُسَيْنِ

الْمُظْلُومِ الشَّهِيدِ

Salaams upon the prisoner
of torment and the one
who was killed in battle.

السَّلَامُ عَلَى أَسِيرِ الْكُرْبَاتِ وَقَتِيلِ

الْعَبْرَاتِ



O Allah! Indeed I bear witness that he is Your wali (loved one) and the son of Your wali.

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّكَ وَلِيُّكَ وَابْنُ

وَلِيِّكَ

And Your selected one and the son of Your selected one who was successful with Your generosity.

وَصَفِيَّكَ وَابْنُ صَفِيَّكَ الْفَائِزُ

بِكَرَامَتِكَ

You honoured him with shahadat and gifted him with success.

أَكْرَمْتَهُ بِالشَّهَادَةِ وَحَبَوْتَهُ بِالسَّعَادَةِ

And selected for him the best of parents.

وَأَجْتَبَيْتَهُ بِطَيِّبِ الْوِلَادَةِ

And appointed him a chief from the chiefs.

وَجَعَلْتَهُ سَيِّدًا مِّنَ السَّادَةِ

And a leader from the leaders.

وَقَائِدًا مِّنَ الْقَادَةِ

And a defender from defenders.

وَذَائِدًا مِّنَ الدَّادَةِ

And granted him the inheritance of the Prophets.

وَأَعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ



And made him a proof over
your creation from the
successors (of the Prophet
(pbuh)).

وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ مِنْ

الْأَوْصِيَاءِ

So he persisted in calling,
advising and giving decisive
arguments so as to save
your servants from
ignorance and the
confusion of error.

فَاعْذَرَ فِي الدُّعَاءِ وَمَنْحِ النَّصْحِ وَبَذَلَ

مُهْجَتَهُ فِيكَ لِيَسْتَنْقِذَ عِبَادَكَ مِنْ

الْجُهَالَةِ وَحَيْرَةِ الضَّلَالَةِ

But one from them who
was deceived by worldly
desires.

وَقَدْ تَوَازَرَ عَلَيْهِ مِنْ غَرَّتْهُ الدُّنْيَا

And traded his destiny for
the lowest and meanest.

وَبَاعَ حَظَّهُ بِالْأَرْذَلِ الْأَدْنَى

And sold his akhira
(hereafter) for a trivial
sum.

وَشَرَىٰ أَخِرَتَهُ بِالثَّمَنِ الْأَوْكَسِ

And was conceited and
returned to base (animal)
desires.

وَتَغَطَّرَسَ وَتَرَدَّى فِي هَوَاهُ

And he displeased You and
Your Messenger.

وَأَسْخَطَكَ وَأَسْخَطَ نَبِيَّكَ

And acted as a
wretched hypocrite.

وَأَطَاعَ مِنْ عِبَادِكَ أَهْلَ الشَّقَاقِ وَالنِّفَاقِ



And carried the burden of
sin to the fire.

وَحَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارِ

However, he (Imam) strove
steadily and patiently until
his blood was spilt in Your
obedience.

فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا حَتَّى
سُفِكَ فِي طَاعَتِكَ دَمُهُ

And his family split apart.

وَأُسْتُبِيحَ حَرِيمُهُ

O Allah! Shower your la'na
and afflict them with a
painful punishment.

اللَّهُمَّ فَالْعَنُهُمْ لَعْنًا وَبِئَلَا وَعَذِّبُهُمْ
عَذَابًا أَلِيمًا

Salaams upon you! O the
son of Rasulullah.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Salaams upon you! O the
son of the first of the
successors (to the Prophet
(pbuh)).

السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْأَوْصِيَاءِ

I bear witness that indeed
you are a trusted one of
Allah and the son of a
trusted one.

أَشْهَدُ أَنَّكَ أَمِيْنُ اللَّهِ وَابْنُ أَمِيْنِهِ



You lived a blessed life,
and departed
praiseworthy, and died
forsaken, a shaheed and
one on whom injustice was
done.

And I bear witness that
Allah will carry out His
promise to you.

And destroy those who left
you.

And punish those who
killed you.

And I bear witness that
indeed you fulfilled your
promise to Allah.

And strived in His way until
you were certain.

So la'na of Allah on those
who killed you.

And la'na of Allah on those
who did you injustice.

عَشْتِ سَعِيدًا وَمَضَيْتَ حَمِيدًا أَوْمُتَّ

فَقِيدًا مَظْلُومًا شَهِيدًا

وَأَشْهَدُ أَنَّ اللَّهَ مُنْجِزُ مَا وَعَدَكَ

وَمُهْلِكُ مَنْ خَذَلَكَ

وَمُعَذِّبُ مَنْ قَتَلَكَ

وَأَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ اللَّهِ

وَجَاهَدْتَ فِي سَبِيلِهِ حَتَّى أَتَيْكَ

الْيَقِينُ

فَلَعَنَ اللَّهُ مَنْ قَتَلَكَ

وَلَعَنَ اللَّهُ مَنْ ظَلَمَكَ



And la'na of Allah on the
Umma who heard and
rejoiced in it.

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ

O Allah! Indeed I make you
a witness that I am a wali
(inclined) to he/she who
loves him (Imam) and an
enemy of he/she who is his
(Imam's) enemy.

اللَّهُمَّ إِنِّي أَشْهَدُكَ أَيُّ

I, my mother and father
are at your disposal, O son
of the Messenger of Allah!

وَلِيٍّ لِّمَنْ وَالَاكَ وَعَدُوٍّ لِّمَنْ عَادَاكَ

بِأَيِّ أَنْتَ وَأُمِّي يَا بَنَ رَسُولِ اللَّهِ

I bear witness that indeed
you are a nur
(enlightenment) from
elevated origins.

أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ

الشَّائِخَةِ

And tahir parentage.

وَالْأَرْحَامِ الْمُطَهَّرَةِ

Never were you afflicted
with the najasa ignorance.

لَمْ تُنَجَّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا

And neither were you
covered in the clothing of
gloom.

وَلَمْ تُلْبَسْكَ الْمُدْهِمَةُ مِنْ ثِيَابِهَا

And I bear witness that
indeed you are the pillar of
deen.

وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ



And a support for Muslims
and refuge for the
mu'mineen.

وَأَمَّا كَانَ الْمُسْلِمِينَ وَمَعْقِلَ الْمُؤْمِنِينَ

And I bear witness that
indeed you are righteous,
pious, content, pure and
rightly guided.

وَأَشْهَدُ أَنَّكَ إِمَامُ الْبِرِّ التَّقِيِّ

الرَّضِيِّ الزَّكِيِّ الْهَادِي الْمُهْدِي

And I bear witness that the
Aimma from your family
are the representatives of
taqwa.

وَأَشْهَدُ أَنَّ الْأَئِمَّةَ مِنْ وَلَدِكَ كَلِمَةُ

التَّقْوَى

And the foremost in
guidance and a firm rope.

وَأَعْلَامُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى

And proofs (of Allah) over
all mankind.

وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا

And I bear witness that
indeed I have faith in you.

وَأَشْهَدُ أَنِّي بِكُمْ مُؤْمِنٌ

And I am certain that you
will return.

وَبَيَّابَكُمْ مُوقِنٌ

With the rules of my deen I
complete my deeds.

بَشْرَائِعِ دِينِي وَخَوَاتِيمِ عَمَلِي

And my heart is at peace
with your heart.

وَقَلْبِي لِقَلْبِكُمْ سَلَمٌ



And my affairs are in
accordance with your
orders.

وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ

And my support is for you
when you return with the
permission of Allah.

وَنُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّى يَأْذَنَ اللَّهُ
لَكُمْ

So I shall be with you, with
you, not with your
enemies.

فَمَعَكُمْ مَعَكُمْ لَا مَعَ عَدُوِّكُمْ

The blessings of Allah on
you and on your arwah
(souls).

صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَى أَرْوَاحِكُمْ

And on your bodies, your
presence, your absence,
your apparent and hidden
aspects.

وَأَجْسَادِكُمْ وَشَاهِدِكُمْ وَغَائِبِكُمْ
وَزَاهِرِكُمْ وَبَاطِنِكُمْ

So be it, O Lord of the
worlds.

أَمِينَ رَبِّ الْعَالَمِينَ



DUA ADEELA

This dua contains the principles of eiman. It is a dua that strengthens one's eiman and should be recited before going to sleep every day.

It is recommended to recite the dua at the time of death.

(I begin) In the name of
Allah, the Kind, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah! Send blessings on
Muhammad and his family

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Allah is witness that there is
no god but He, the angels
and people of wisdom
standing firm for justice (too
are witnesses),

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ

وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ

That there is no god but He,
the Almighty, the All Wise.

لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Indeed the deen with Allah
is Islam,

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ



And I, a feeble abd, sinful,
guilty, insignificant, needy,
destitute,

وَأَنَا الْعَبْدُ الضَّعِيفُ الْمَذْنُوبُ الْعَاصِي
الْمُحْتَاجُ الْحَقِيرُ

I give witness to my Rabb,
my Creator, my Sustained,
and my Supporter just as He
Himself bears witness,

أَشْهَدُ لِمُنْعِمِي وَخَالِقِي وَمَازِي
وَمُكَرِّمِي كَمَا شَهِدَ لِدَاتِهِ

And bear witness that
angels and the people of
wisdom, His ibaad,

وَشَهِدَتْ لَهُ الْمَلَائِكَةُ وَأُولُو الْعِلْمِ
مِنْ عِبَادِهِ

That indeed there is no god
but He, Owner of liberality
and favours, generosity and
blessings.

بِأَنَّهُ لَا إِلَهَ إِلَّا هُوَ ذُو النِّعَمِ
وَالْإِحْسَانِ وَالْكَرَمِ وَالْإِمْتِنَانِ

Eternal Almighty, Everlasting
Knower, One and only Ever
Living,

قَادِرٌ أَزَلِيٌّ عَالِمٌ أَبَدِيٌّ حَيٌّ أَحَدِيٌّ



Ever Existing, All hearing,
All Seeing, Willing,
Discriminating, Aware,
Independent,

مَوْجُودٌ سَرْمَدِيٌّ سَمِيعٌ بَصِيرٌ مُرِيدٌ

كَارِهٌ مُدْرِكٌ صَمَدِيٌّ

He is worthy of all these
attributes, although, truly
speaking, He is over and
above all these attributes.

يَسْتَحِقُّ هَذِهِ الصِّفَاتِ وَهُوَ عَلَى مَا هُوَ

عَلَيْهِ فِي عِزِّ صِفَاتِهِ

He was Almighty before the
actuality of might and power
were created,

كَانَ قَوِيًّا قَبْلَ وُجُودِ الْقُدْرَةِ وَالْقُوَّةِ

He was Wise before the
conception of knowledge
and reason was brought
about.

وَكَانَ عَلِيمًا قَبْلَ إِيجَادِ الْعِلْمِ وَالْعِلَّةِ

He was Absolute Authority
even when there was no
kingdom or possession.

لَمْ يَزَلْ سُلْطَانًا إِذْ لَا مَمْلَكَةَ

وَلَا مَالٍ



He is Glory under all
circumstances.

وَلَمْ يَزَلْ سُبْحَانًا عَلَىٰ جَمِيعِ

الْأَحْوَالِ

His Supreme Existence is
prior to the past,

وُجُودُهُ قَبْلَ الْقَبْلِ فِي أَزَلِ الْأَزَالِ

And He is Eternal without a
beginning, He will remain
beyond the end of
everything, unperishable
and without an end,
He has no needs, in the
beginning as well as in the
end.

وَبَقَاءُهُ بَعْدَ الْبَعْدِ مِنْ غَيْرِ انْتِقَالٍ

وَلَا زَوَالٍ غِنًى فِي الْأَوَّلِ وَالْآخِرِ

He is able, free from
dependence by Himself,
whether inward, or outward.

مُسْتَعْنٍ فِي الْبَاطِنِ وَالظَّاهِرِ

There is no injustice in His
judgement, no unfairness
in His management, no
oppression in His
administration.

لَا جَوْرَ فِي قَضِيَّتِهِ وَلَا مَيْلَ فِي مَشِيَّتِهِ

وَلَا ظُلْمَ فِي تَقْدِيرِهِ



It is impossible to deny His Authority, or to escape His firm hold, or to avoid His punishment.

وَلَا مَهْرَبَ مِنْ حُكُومَتِهِ وَلَا مَلْجَأَ مِنْ
سَطَوَاتِهِ وَلَا مَنَاجِمَ مِنْ نَقِمَاتِهِ

His mercy overtakes His punishment

سَبَقَتْ رَحْمَتُهُ غَضَبَهُ

If a person asks for anything from Him, unable to approach Him (correctly) on account of frustration and trouble,

وَلَا يَقُوتُهُ أَحَدٌ إِذَا طَلَبَهُ أَزَاحَ الْعِلَلِ
فِي التَّكْلِيفِ

he/she is treated equally in the matter of fulfilment by an able asker.

وَسَوَّى التَّوْفِيقَ بَيْنَ الضَّعِيفِ
وَالشَّرِيفِ

He has given the ability to carry out His orders,

مَكَّنَ أَدَاءَ الْأُمُورِ

has made it easy to avoid that which is haram

وَسَهَّلَ سَبِيلَ اجْتِنَابِ الْمُحْظُورِ



And has not made
obedience unmanageable
but according to one's
capability.

لَمْ يُكَلِّفِ الطَّاعَةَ إِلَّا الدُّونَ الْوُسْعِ
وَالطَّاقَةَ

Glory be to He! How Kind
is He! Highest is His glory.

سُبْحَانَهُ مَا أَبَيْنَ كَرَمَهُ وَأَعْلَى شَأْنَهُ

Glory be to He! How
wonderful are His gifts and
certainly His favours are
countless.

سُبْحَانَهُ مَا أَجَلَّ نَيْلُهُ وَأَعْظَمَ
إِحْسَانَهُ

He sent down Prophets to
explain His justice clearly,

بَعَثَ الْأَنْبِيَاءَ لِيُبَيِّنَ عَدْلَهُ

appointed guides to make
known His power and
generosity, and put us
among the umma of the
Prophet, the closest friend
of Allah,

وَنَصَبَ الْأَوْصِيَاءَ لِيُظْهِرَ طَوْلَهُ

وَفَضْلَهُ وَجَعَلَنَا مِنْ أُمَّةِ سَيِّدِ

الْأَنْبِيَاءِ وَخَيْرِ الْأَوْلِيَاءِ

and the most excellent
being, and the most
pious,

وَأَفْضَلِ الْأَصْفِيَاءِ وَأَعْلَى الْأَرْكَيَاءِ



Muhammad, Allah's
blessings and peace be on
him and his progeny.

مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

We believed in what he said
and in what he called us to,

أَمْتَابِهِ وَبِمَادَعَانَا إِلَيْهِ

And in the Qur'an, You
revealed to him,

وَبِالْقُرْآنِ الَّذِي أَنْزَلَهُ عَلَيْهِ

And in his successor,
appointed by Him on the
day of Ghadeer, and
identified in clear words
"This is Ali"

وَبِوَصِيِّهِ الَّذِي نَصَبَهُ يَوْمَ الْغَدِيرِ

وَأَشَارَ بِقَوْلِهِ هَذَا عَلَيَّ إِلَيْهِ

I bear witness that there
are pious Aimmah and
righteous successors after
the chosen messenger,

وَأَشْهَدُ أَنَّ الْأَئِمَّةَ الْأَبْرَارَ وَالْخُلَفَاءَ

الْأَخْيَارَ بَعْدَ الرَّسُولِ مُخْتَارِ

From Ali, the one who
overpowered the
unbelievers. After him, his
eldest son, Hasan bin Ali,

عَلَيَّ قَامِعِ الْكُفَّارِ وَمِنْ بَعْدِهِ سَيِّدُ

أَوْلَادِهِ الْحَسَنُ بْنُ عَلِيٍّ



Thereafter, his brother
Husayn, the grandson of
Rasulullah, obedience to
him being the pleasure of
Allah,

ثُمَّ أَخُوهُ السَّبُطُ التَّابِعُ لِمَرْضَاتِ
اللَّهِ الْحُسَيْنِ

Then Ali, the a'abid of Allah,
then Muhammad Al-Baqir,
then Ja'fer As-Sadiq,

ثُمَّ الْعَابِدُ عَلِيُّ ثُمَّ الْبَاقِرُ مُحَمَّدٌ ثُمَّ
الصَّادِقُ جَعْفَرٌ

then Musa Al-Kadhim, then
Ali Ar-Ridha, then
Muhammad At-Taqi, then
Ali An-Naqi, then Hasan Al-
Askariy,

ثُمَّ الْكَاضِمُ مُوسَى ثُمَّ الرِّضَا عَلِيُّ ثُمَّ
التَّقِيُّ مُحَمَّدٌ ثُمَّ النَّقِيُّ عَلِيُّ ثُمَّ الزَّكِيُّ
العسكري الحسنى

Then, the awaited saviour,
the hujja, and the
established successor, the
one who is awaited, the one
because of whom the world
exists,

ثُمَّ الْحُجَّةُ الْخَلْفُ الْقَائِمُ الْمُنْتَظَرُ
الْمُهْدِيُّ الْمُرْجَى
الَّذِي بَقَائِهِ بَقِيَتِ الدُّنْيَا



because of whose blessings
all living creatures get their
sustenance, because of whose
presence, the heavens and
earth stay stable,
and through him Allah will
fill the earth with equity and
justice when it is run over
with tyranny and
oppression.

وَبِئَمْنِهِ رُزِقَ الْوَرَاىِ وَبِوُجُودِهِ

ثَبَّتَتِ الْأَرْضُ وَالسَّمَاءُ

وَبِهِ يَمْلَأُ اللَّهُ الْأَرْضَ قِسْطًا وَعَدْلًا

بَعْدَ مَا مَلَأَتْ ظُلْمًا وَجَوْرًا

And I bear witness that their
words are a proof, To follow
their example is obligatory,

وَأَشْهَدُ أَنَّ أَقْوَالَهُمْ حُجَّةٌ

وَأَمْتِنَّا لَهُمْ فَرِضَةً

To obey them is obligatory,
To love them is necessary,
(because it has been) pre-
ordained

وَطَاعَتُهُمْ مَفْرُوضَةٌ وَمَوَدَّتُهُمْ

لَا رَمَةَ مَقْضِيَّةٌ

To follow their way is
salvation, To oppose them is
destruction

وَالْإِقْتِدَاءُ بِهِمْ مُنْجِيَةٌ وَخُلَافَتُهُمْ

مُرْدِيَةٌ



They are the leaders of
Janna, effective helpers on
the day of Qiyama

وَهُمْ سَادَاتُ أَهْلِ الْجَنَّةِ أَجْمَعِينَ
وَشُفَعَاءُ يَوْمِ الدِّينِ

The best guides for
humankind, Indeed the best
of successors.

وَأَيَّمَةُ أَهْلِ الْأَرْضِ عَلَى الْيَقِينِ
وَأَفْضَلُ الْأَوْصِيَاءِ الْمَرْضِيِّينَ

I bear witness that death is
certain and questioning in
the grave is the certain,

وَأَشْهَدُ أَنَّ الْمَوْتَ حَقٌّ وَمُسْأَلَةً
الْقَبْرِ حَقٌّ

And the raising of the dead
is certain, and the decrees
are certain, and the sirat is
certain, and the balance is
certain,

وَالْبَعْثَ حَقٌّ وَالنُّشُورَ حَقٌّ
وَالصِّرَاطَ حَقٌّ وَالْمِيزَانَ حَقٌّ

And the accounting is
certain, and the book (the
Qur'an) is the truth, and
Janna is real, and Jahannam
is real,

وَالْحِسَابَ حَقٌّ وَالْكِتَابَ حَقٌّ وَالْجَنَّةَ
حَقٌّ وَالنَّارَ حَقٌّ



And indeed there is no
doubt in the hour of
resurrection.

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا

Indeed Allah shall raise the
dead from the graves.

وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

O Allah! I hope to receive
Your favour, Your generosity
and mercy I expect for
entering Janna,

اللَّهُمَّ فَضْلَكَ رَجَائِي وَكَرَمَكَ
وَرَحْمَتَكَ أَمْلِي

For my conduct gives me
no right for obtaining Your
pleasure as I was not
obedient,

لَا عَمَلَ لِي أَسْتَحِقُّ بِهِ الْجَنَّةَ وَلَا طَاعَةَ
لِي أَسْتَوْجِبُ بِهَا الرِّضْوَانَ

Except that I believe in Your
Oneness, and Your Justice.

إِلَّا أَنِّي اعْتَقَدْتُ تَوْحِيدَكَ وَعَدْلَكَ

I depend upon Your favours
and Your generosity; pardon
me in the name of the
Prophet and his progeny,
Your beloved friends.

وَأُمْتَجَيْتُ إِحْسَانَكَ وَفَضْلَكَ وَ
تَشَفَّعْتُ إِلَيْكَ بِالنَّبِيِّ وَآلِهِ مِنْ
أَحَبِّتِكَ



You are the most Generous,
the most Merciful

وَأَنْتَ أَكْرَمُ الْأَكْرَمِينَ وَأَرْحَمُ
الرَّاحِمِينَ

O Allah! Send blessings on
the best of Your creations,
Muhammad and on his most
pure progeny.

وَصَلَّى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ وَآلِهِ
أَجْمَعِينَ الطَّيِّبِينَ الطَّاهِرِينَ وَسَلَّم
تَسْلِيمًا كَثِيرًا كَثِيرًا

There is no authority and no
might except that of Allah,
the most High, the Great

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ

O Allah! The most Merciful,

اللَّهُمَّ يَا أَرْحَمَ الرَّاحِمِينَ

Indeed I place my eiman
and deen with You as a
trust and You are the best
of trustees

إِنِّي أَوْدَعْتُكَ يَقِينِي هَذَا وَثَبَاتِ دِينِي
وَأَنْتَ خَيْرُ مُسْتَوْدَعٍ



We have been commanded
to look after that which is
entrusted to us, so give back
(what I have placed in Your
trust) at the time of my
death

وَقَدْ أَمَرْتَنَا بِحِفْظِ الْوَدَائِعِ فَرُدَّهُ عَلَيَّ
وَقْتُ حُضُورِ مَوْتِي

Through Your rahma, O the
most Merciful.

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah! I seek refuge with
You from alteration (of faith)
at the time of death

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَدِيلَةِ
عِنْدَ الْمَوْتِ



DUA TO BE RECITED ON THE DAY OF 'ASHURA

Recite 10x on the day of 'Ashura

In the name of Allah, the
Beneficent, the Merciful

O Allah! Send blessings
on Muhammad and on
his most pure progeny.

O Allah! I ask you in the
name of Husayn
And his grandfather and
his father and his
mother and his brother
Relieve me of what I am
in (anguish)

With Your Mercy, O the
most Merciful!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ الْحُسَيْنِ وَجَدِّهِ

وَأَبِيهِ وَأُمِّهِ وَأَخِيهِ

فَرِّجْ عَنِّي مَا أَنَا فِيهِ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ



A GIFT FROM IMAM HUSAYN (PBUH)

On the day of 'Ashura, when Imam came to bid farewell to his family members, he held the hand of his sick son, Ali ibn al-Husayn (pbuh) and pressed it against his chest. He said; **"O my son! I am teaching you a dua' which you should remember. It was taught by Jibrail to my grandfather the messenger of Allah who passed it to my mother Fatima. Whenever you have a special need or are faced with any calamity or crises, or are inflicted with grief or any hardship, then recite it":**

By the truth of Yaseen (a title of the Holy Prophet) and the Quran full of wisdom

يَحْقُّ يَسَّ وَالْقُرْآنِ الْحَكِيمِ

And for the sake of Taa-haa (another title of the Holy Prophet) and the great Quran

وَبِحَقِّ طه وَالْقُرْآنِ الْعَظِيمِ

O he Who is able to fulfil the desires of those ask.

يَا مُنْقِدِرُ عَلَى حَوَائِجِ السَّائِلِينَ

O He Who knows what is in the heart.

يَا مَنْ يَعْلَمُ مَا فِي الضَّمِيرِ

O He Who banishes sorrow from the sorrowful.

يَا مُنْقِصًا عَنِ الْمَكْرُوبِينَ

O He Who dispels grief from those who grieve.

يَا مُفَرِّجًا عَنِ الْمُغْمُومِينَ

O He Who is merciful to old men.

يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ



O He Who provides for infants.

يَا رَازِقَ الطِّفْلِ الصَّغِيرِ

O He Who needs not to be explained.

يَا مَنْ لَا يَحْتَاجُ إِلَى التَّفْسِيرِ

Send blessings upon Muhammad
and his progeny and fulfil for
me...(mention your wishes)

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَأَفْعَلْ بِي...



