



AL-TUR - THE MOUNTAIN

**WARNING TO THOSE WHO DENY DIVINE MESSENGERS
JANNA FOR THE GOD CONSCIOUS
COUNSEL TO THE PROPHET TO TURN AWAY FROM THE DISPUTERS,
TO BE PATIENT, TO PRAISE AND SHOW GRATITUDE TO ALLAH**

052

PATIENCE, PRAISE, GRATITUDE AND DECLARING ALLAH'S PERFECTION

The Prophet counselled to wait patiently for the judgement, for he was under Allah's protection.
A directive to praise and declare the Perfection of Allah at dawn and at the setting of the stars

5

Ayaat 48-49

**COUNSEL TO THE PROPHET TO CONTINUE TO REMIND DESPITE ACCUSATIONS, AND
RHETORIC QUESTIONS FROM DIVINITY TO THE REJECTORS OF TRUTH WARNING THEM
OF THE DAY OF JUDGEMENT**

The Prophet was accused of being a soothsayer, a madman, a poet and someone who forged the message.
Divinity asks rhetoric questions to the deniers warning them of the day of judgement

4

Ayaat 29-47

DESCRIPTION OF JANNA FOR THE GOD CONSCIOUS

Bliss of Janna
Opportunity to upgrade family to higher level of Janna (Aya 21)
Every deed recompensed fully



3

Ayaat 17-28

DESCRIPTION OF JUDGEMENT AND JAHANNAM FOR THE REJECTORS OF TRUTH

Certainty of accountability
Graphic description of the day of Judgement



2

Ayaat 7-16

5 OATHS

Mountain (Mount Sinai)
Scroll (Divine Guidance)
Populated House (Makka)
Heavens
Seas



1

Ayaat 1-6

052. Al-Tur ~ The Mountain

49 Ayaat (Makki)

FOCUS

WARNING OF PUNISHMENT ON THE DAY OF JUDGEMENT TO THOSE WHO DENY DIVINE MESSENGERS AND ENGAGE IN POINTLESS ACTIVITY

BLISS OF JANNA FOR THE GOD CONSCIOUS FOCUSED ON REACHING THEIR FULL POTENTIAL

COUNSEL TO THE PROPHET TO TURN AWAY FROM THE DISPUTERS, TO BE PATIENT AND TO PRAISE AND SHOW GRATITUDE TO ALLAH

DID YOU KNOW?

AL TUR CAN BE ANY LARGE MOUNTAIN BUT HERE IT REFERS TO MOUNT SINAI. MOUNT SINAI IS NAMED IN 23:20 (TURI SAYNAA'A) AND 95:2 (TURI SINEEN)

SELECTED AYAAT

- 52:1 Tur (Mountain)
- 52:9 Glorify Him at night and when the stars set

NARRATIVE

The sura takes its name from the first verse which is understood to refer to Mount Sinai. The five oaths lead to the certainty of punishment for the unjust and rejectors of truth,

The fate of the deniers of truth is contrasted to the fate of the God conscious with graphic descriptions of the day of judgement, and the bliss of Janna.

Replies from Divinity to the accusations made against the Prophet being a soothsayer, madman and poet follow with the Prophet told that He is protected by Divinity.

He is asked to wait patiently for judgement and to praise and declare the Perfection of Allah at dawn and at the setting of the stars. (An indication to pray the nafila (extra) prayers before sunset and dawn and the night prayers.