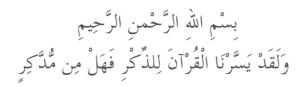


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Introduction



And certainly We have made the Quran easy for remembrance, but is there anyone who will mind? 54:17.

Hifz ul Qur'an or memorisation of the Qur'an is an aspiration for all Muslims.

The Qur'an may be seen as a metaphor of the journey of the human being over time. Beginning with the foundation of Suratul Fatiha (01) and aspiring to reach the goal of Suratul Ikhlas (112); Unity in belief. After that the two suratayn of Suratul Falaq (113) and Suratun Naas (114) are known as Maudhatayn to prevent diversion.

Q114 is a modular study of the Qur'an beginning with the familiarisation of the names of the suwer of Qur'an in sequence using the Link system.

The Link system of memory is designed to enable one to remember any number of things in sequence.



The process is divided into three stages:

- 1. Encoding the elements of information into visual images as image information is far easier to memorise than textual information.
- 2. The memorisation process itself.
- 3. Remembering the sequence of information.

Mnemonics (pronounced ne-monik) is a memory aid in the form of a word, phrase or story. It is derived from a Greek word 'mnemonikon' – an art of memorisation.

For example, most of us are able to remember the colours of the rainbow by using a mnemonic such as 'Richard of York gave battle in vain'. Here the initial letters of the seven words give us the colours: red, orange, yellow, green, blue, indigo and violet. This example demonstrates two elements of memorisation: imagination and association. Thus you create a sentence (imagination) using words starting with the initial letters of the colours (association).

Aristotle wrote, as the first sentence of one of his books, "In order to think we must speculate with images."

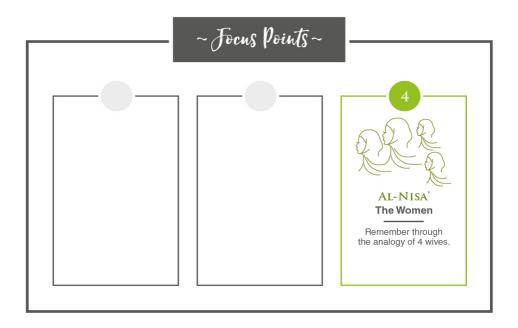
The 114 names have been divided into 15 sections to allow easy memorisation.

The first step is to create focus points or 'pegs' for each section on which we can 'hang' the story mnemonics. On the following pages you will find the focus points (sura word mnemonics) and the corresponding story mnemonics. There are some spaces to create your own focus points.



Suyer 1-5

When the door **Opened (1)** we saw **Beef (2)** which was donated by the children of **Imran (3)** and served by his **Women (4)** on a **Table (5)**.

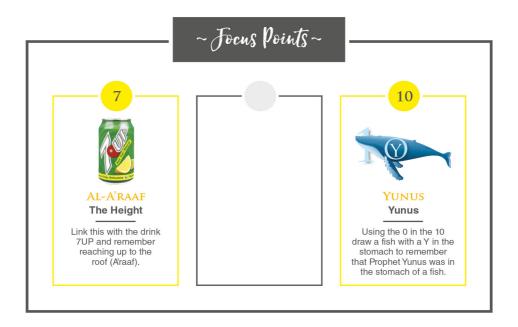






Suyer 6-10

On smelling the aroma people rushed like **Cattle (6)** from **Heights (7)** thinking it was Spoils of **War (8)**. When they realised their error they did **Tawba (9)** like **Yunus (10)**.

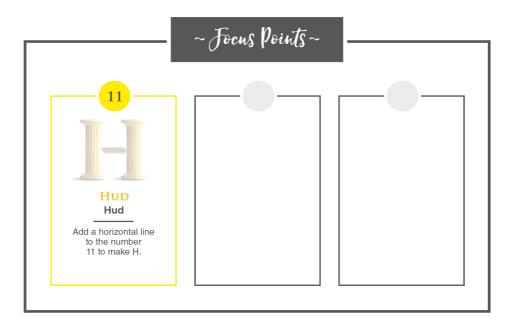






Suyer 11-15

Hud (11) and Yusuf (12) were overawed when they saw the Thunder (13) created by Ibraheem (14) breaking the Stone (15) idols.

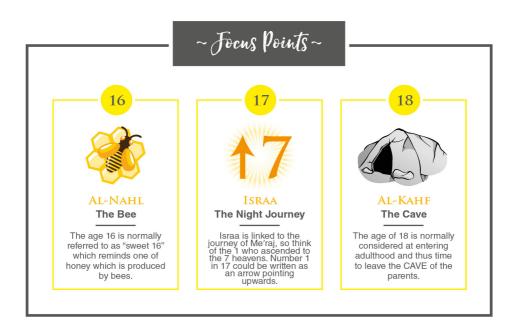






Suyer 16-20

The Bees (16) seeing Israa (17) swarmed in the Cave (18) and watched Maryam (19) meet Taha (20).



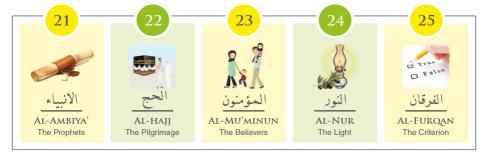




Suyer 21-25

The Ambiya (21) went to Hajj (22) with the Mu'minun (23) to show them the Light (24) of the Difference between right and wrong (25).

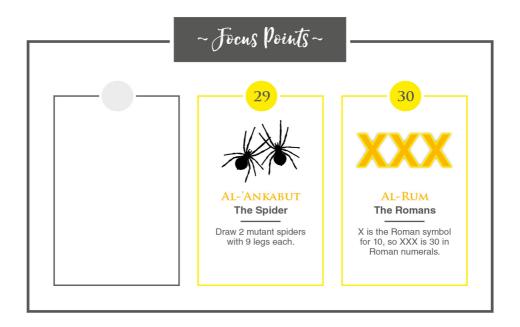


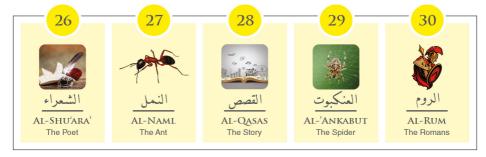




Suyer 26-30

The Poets (26) and the Ants (27) who went returned only to tell a Story (28) about Spiders (29) eating Romans (30).







Suyer 31-34

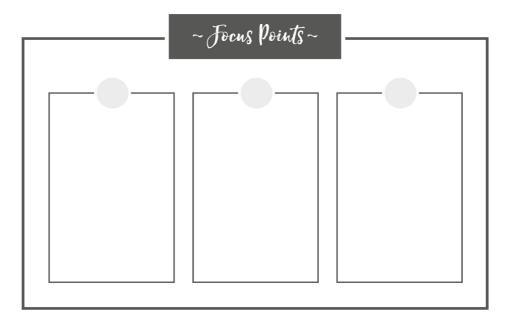
Luqman (31) went into Sajda (32) when he heard of the Parties (33) of Sabaa (34).







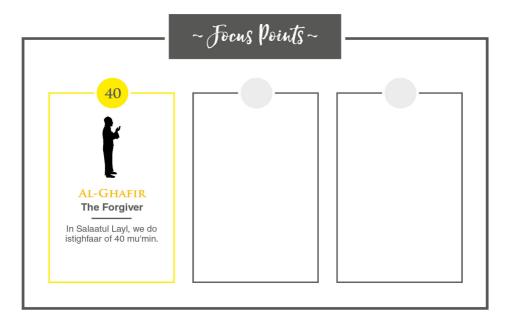
The Originator (35) sent Yaseen (36) with His Troops (37) of angels with the Secret (38) of how to be his Companions (39).







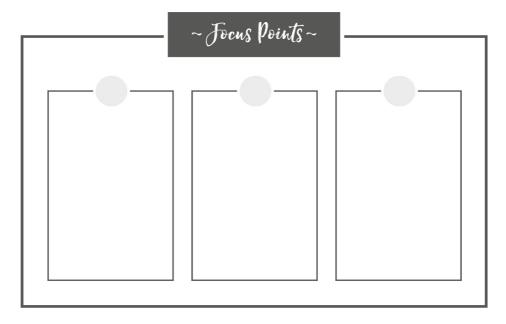
The Forgiver (40) Explained in detail (41) at the Meeting (42) of how to Decorate (43) ...







... after the devastation by the **Smoke (44)** which made people **Kneel (45)** at the **Sand Hills (46)**.







Muhammad (47) was sent to Win (48) with the Chambers (49) of the Qur'an (50).







Wajib Sajaadaat

Wajib sajaadaat

There are four wajib sajadat in the Qur'an (on hearing or reciting the following 4 ayaat one must perform a sajda). It is not necessary to face qibla, or be in wudhoo...

The sajadat are in the following ayaat: 32:15, 41:38, 53:62, 96:19

~ Mnemonic ~

When a **Star (53)** is **Born (96)** do 2 **Sajda's (32)** & **(41)**. There are 10 mustahab sajadat in the Qur'an (on hearing or reciting the ayaat in which they appear it is recommended that one performs sajda).

As for wajib sajadat the ayaat are marked in the Qur'an with the word sajda. The 10 ayaat with mustahab sajadat are: 7:206 13:15 16:50 17:109 19:58 22:18 25:60 27:26 38:24 84:21

I heard Thunder (13) and looked Up (7) where I saw an Explosion (84). It was Israa (17) which I had read about in the Furqan (25). The Bees (16) and Ants (27) were scared and Maryam (19) went to Hajj (22) to seek the Secret (38).

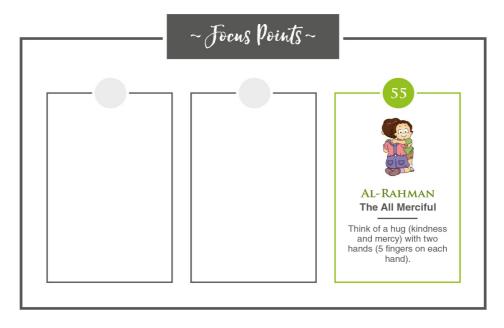
Recommended recitation in Sajda

لاَ إِلٰهَ إِلاَّ اللَّهُ حَقًّا حَقًّا لاَ إِلٰهَ إِلاَّ اللَّهُ إِيْمَانًا قَّ تَصِيْدِيْقًا لاَ إِلٰهَ إِلاَّ اللَّهُ عُبُوْدِيَّةً وَّرِقًّا سَجَدْتُ لَكَ يَا رَبِّىْ تَعَبُّدًا وَّرقًّا لاَ مُسْتَنْكِفًا وَلاَ مُسْتَكْبِرًا بَلْ اَنَا عَبْدٌ ذَلِيْلٌ ظَعِيْفٌ خَآئِفٌ مُّسْتَحِيْر



Suyer 51-55

The Scattered (51) ones looked up at the Mountain (52) and saw the Star (53) and the Moon (54) as a sign from the Rahmaan (55) ...

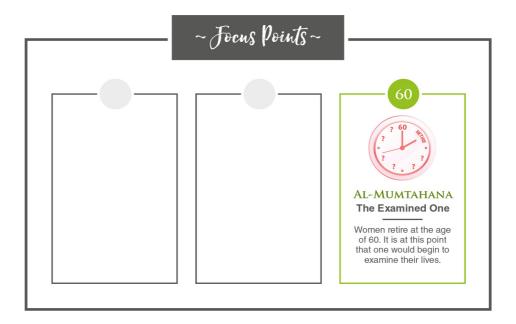






Suyer 56-60

about the **Great Event (56)** which has **Ironclad (57)** security where one will have to **Plead (58)** not to be **Banished (59)** when **Examined (60)**.

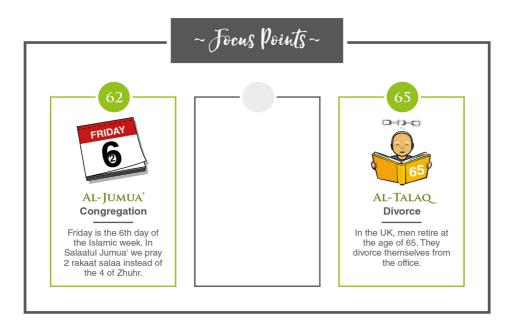






Suyer 61-65

In the Saff (61) of Jumua' (62) the Hypocrites (63) worry about Loss and Gain (64), thus Divorcing (65) ...

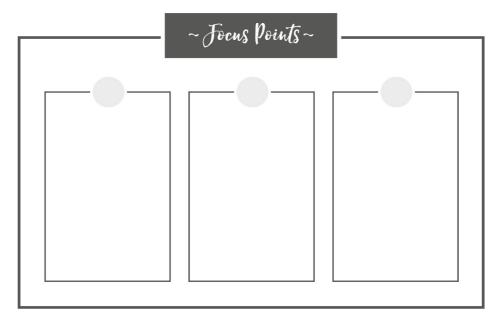






Suyer 66-70

... themselves from reality and **Prohibiting (66)** themselves from the **Kingdom (67)**. This is signed by the **Pen (68)** of **Truth (69)** which **Ascends (70)** all others.

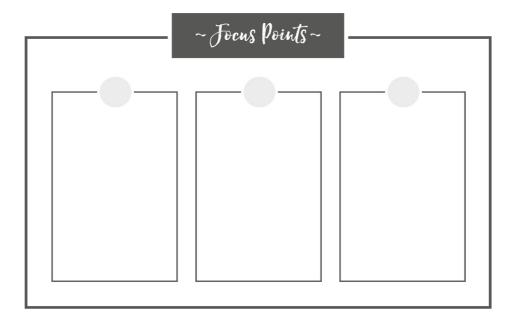






Suyer 71-74

Nuh (71) told the Jinn (72) to copy Muzzammil (73) and Muddathir (74) ...

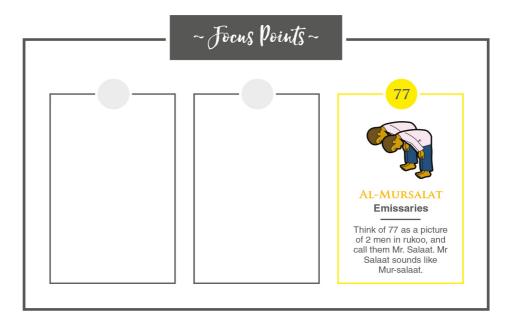






Suyer 75-77

... (75) they wanted to be like a Human (76) Mr Salaat (77).







Did you know?

The Qur'an has been divided into 30 equal parts, each known as a Juz (pl. Ajzaa) to enable the completion of recitation in a month. The next sura (78) sees the beginning of the 30th Juz, more commonly known as Juz 'Amma (Taken from the first word of Sura 78).

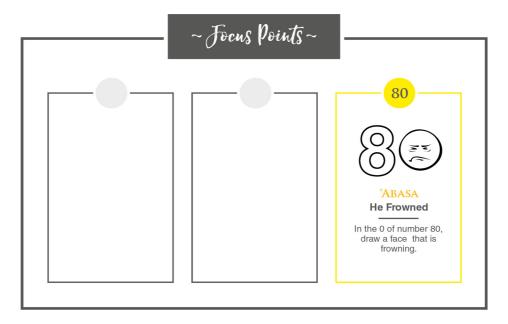
~ 7 Ports ~

The Qur'an is also divided into 7 parts, each part known as a Manzil (pl. Manaazil).

Manzil 1: Suwer 2, 3 and 4
Manzil 2: Suwer 5 to 9
Manzil 3: Suwer 10 to 16
Manzil 4: Suwer 17 to 25
Manzil 5: Suwer 26 to 36
Manzil 6: Suwer 37 to 49
Manzil 7: Suwer 50 to 114



The News (78) about him Pulling Out (79) made her Frown (80).

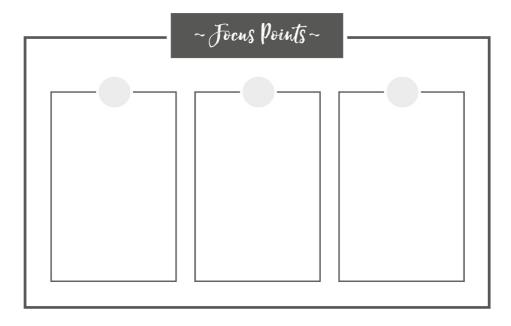






Suyer 81-85

But he has Covered Up (81), Split (82) the family, Cheated (83) and caused a Crack (84) in her heart. On reflection there were lots of Mansions (85) in the sky ...

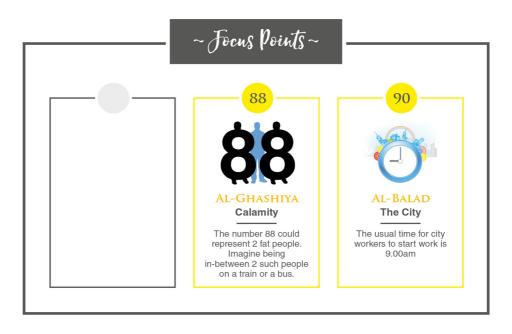






Suyer 86-90

... especially **Taariq (86)** for direction to the highest **A'laa (87)** and now no one would **Cover Totally (88)** the new **Dawn (89)** in her life to begin in new **City (90)**.

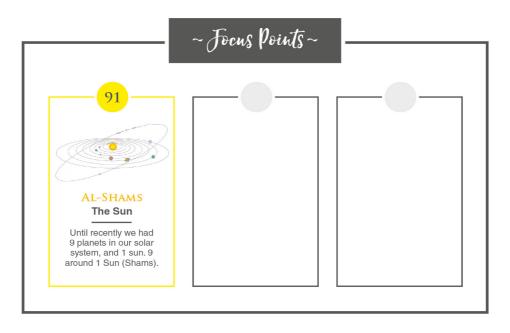


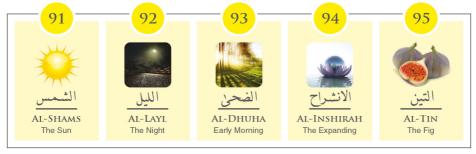




Suyer 91-95

The Sun (91) ends the Night (92) with Soothing Light (93) which bring Expansion (94) just like the opening of a Fig (95).

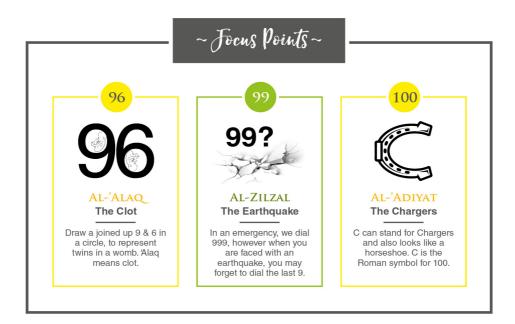






Surver 96-100

If you Latch on like a leech (96) to the Rabb of Qadr (97) then there is Clear evidence (98) that the Earthquakes (99) caused by Aadiyaat (100) ...

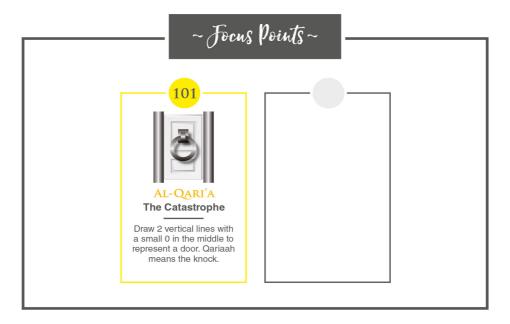






Surver 101-102

... in your life will be removed like the **Knock (101)** on the door by the Angel of death to those who **Hoard (102).**

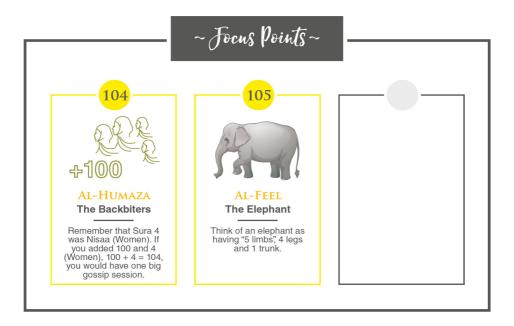


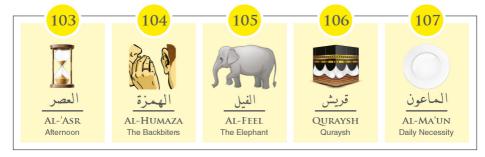




<u>Surver</u>

It felt like my heart was **Squeezed (103)** when I heard her **Gossip (104)** about me. It was like an **Elephant (105)** had hit me reminding me of the **Quraysh (106)** who denied even a **Plate (107)** ...

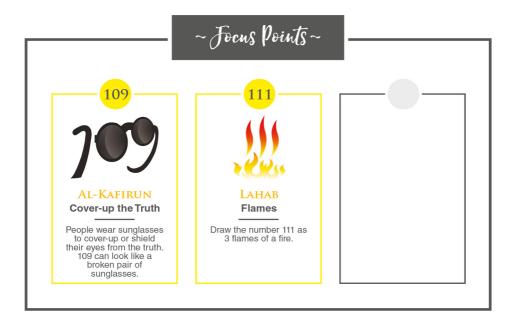






Surver 108-112

... when I had given her **Abundance** (108). How dare she **Cover Up The Truth** (109) about all the **Help** (110) I gave her when she was in the **Flames** (111) - I hand this over to the **ONE GOD** (112).

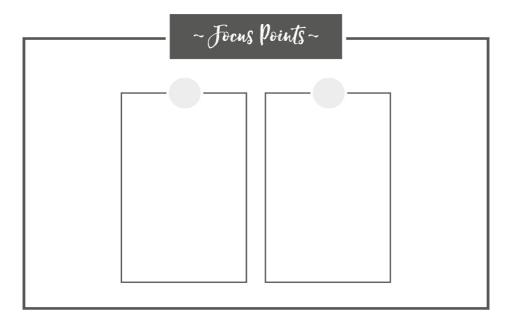






Sunjer 113-114

MAUDHATAYN (Protection) - Falaq (113) and Naas (114)







Exercise Sheet

107	108	109	110	111
400	105	104	1400	100
106	105	104	103	102
89	90		91	92
09	90		91	92
			al-Shams	
			al-Silallis	
88	87	86	85	84
00	07	00	00	04
_	71	72	73	74
		. =		
	Nuh			
, ,	11911			
70	69	68	67	66
52	53	54	55	56
51		50	49	48
al-Dhariyat				
35	36	37	38	39
=				
Fatir				
			I a a	
	34	33	32	31
				1
-				Luqman
18	19	20	// (2)	21
10	19	20		41
				al-Anbiya'
			7	ai-Aiibiya
17	16		15	14
				' '
	al-Nahl			
	ai-i vai ii	7 ,		
	1	2	3	4
Start				
Otari	al-Fatihah			



S	al-Ikhlas	113	114	Finish
al-Qari'ah		100	99	98
93	94	95	96	97
83	82	81	80	79
75	76	77		al-Naba'
65	64	63	62	al-Saff
57	58	59	60	F
Muhammad		46	45	44
	al-Ghafir	41	42	43
	30	29	28	27
22	23	24	25	26
13	12	Hud		10
5	6	7	8	9



NOTES



