

# AL-JUMUA' - FRIDAY

MISSION OF THE PROPHET TO ORCHESTRATE A PARADIGM SHIFT TO UNDERSTAND DIVINITY'S CONCEPT OF SUCCESS

REGULAR WEEKLY MEETINGS - SALAA AL JUMUA



# SALATUL JUMUA

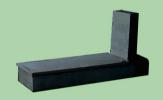
Profound value of Jumua Rush to the remembrance of Al



Ayaat 9-11

# **INEVITABILITY OF DEATH**

SUMMARY OF LIFE WORKS



**Avaat 8** 

# ADDRESS TO THAT WHO DIDN'T UPHOLD THE TAWRAAT (TORAH)

STOPPED RELATIONSHIP WITH THE **BOOK THUS DENIED ACCOUNTABILITY** 



Ayaat 5-7

# MISSION OF THE PROPHET

ANSWER TO THE DUA OF IBRAHEEM FOR A GLOBAL MESSENGER 2:129 **PURIFIES THEM** TEACHES THEM THE BOOK AND WISDOM

# ALL CREATION DECLARES HIS PERFECTION

Unique beginning with 4 attributes of Allah THE KING, THE SANCTIFIED, THE ULTIMATE AUTHORITY, THE WISE



Aya 1

# 062. Al-Jumua' ~ Friday

11 Ayaat (Madani)

# **FOCUS**

MISSION OF THE PROPHET TO ORCHESTRATE A PARADIGM SHIFT TO UNDERSTAND DIVINITY'S CONCEPT OF SUCCESS

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### **DID YOU KNOW?**

THE CHAPTER REVOLVES AROUND THE SECOND VERSE WHICH IS AN ANSWER TO THE DUA OF PROPHET IBRAHEEM WHEN HE PRAYS FOR A MESSENGER WHO WOULD ESTABLISH A RELATIONSHIP WITH DIVINITY FOR GUIDANCE FOR ALL **GENERATIONS (2:129)** 

THE TITLE COMES FROM JAMAA'A - TO GATHER

### **SELECTED AYAAT**

62:2 Answer to dua of Prophet Ibrahim (pbuh) - (2:129) 62:5 Parable of the donkey carrying books 62:8 Death is inevitable 62:9 Jumua' (Congregation)

### **NARRATIVE**

The chapter takes its name from the directive to gather for the Friday prayers.

It is part of the Musabbihaat group of chapters which begin with the declaration of perfection of Allah (Glorification).

The focus of the chapter is the second verse which is the answer to the dua of Prophet Ibraheem for a global messenger for all generations.

It then warns of the afflictions that befell those who did not uphold the Tawraat (Torah). After stating the inevitability of death and the presentation of one's life works the chapter ends with an exhortation to Muslims to leave all worldly transactions to observe the Friday congregational prayers.