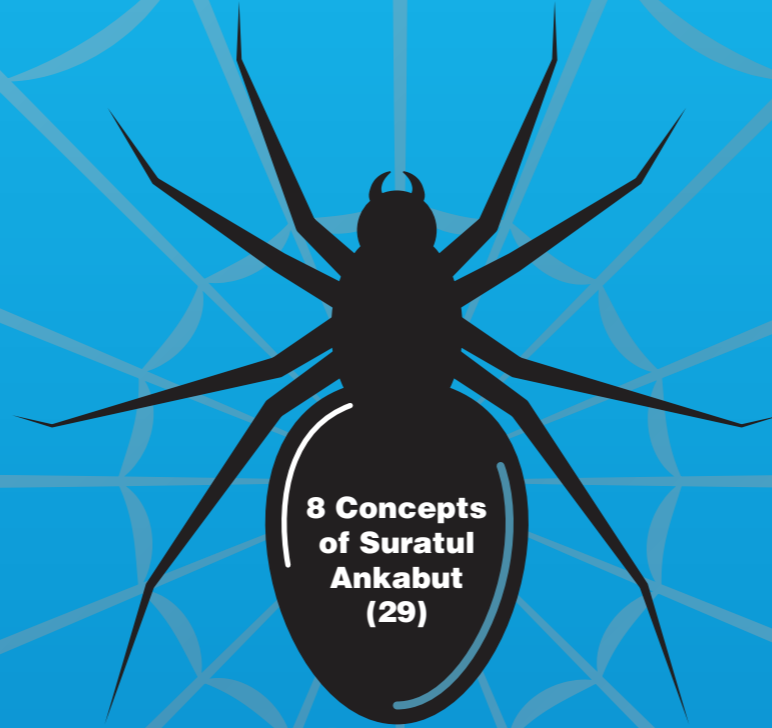


AL-'ANKABUT (29)



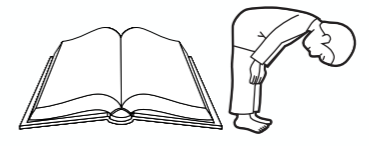
029. AL-'ANKABUT		THE SPIDER
Sustenance Safety Striving		60 - 69
Death & Sabr (Patience and Perseverance)		56 - 59
Defiance – Asking for Punishment		53 - 55
Debate with Ahlul Kitāb		46 - 52
Salaa		45
Example of a spider's web		41 - 44
Past Prophets Tested: Nuh Ibraheem Lut Shuayb Hud Salih Musa		14 - 40
Divine Tests Physical Emotional Social		1 - 13

8. AYAAT 60-69 SUSTENANCE AND SAFETY (PROTECTION) ONLY FROM DIVINITY SUCCESS IN STRIVING HIS WAY

Answer to economic constraints & fear
Sustenance from Him -62
Protection from Him 65
SUCCESS IN STRIVING 69

4. AYA 45 QUR'AN & SALAA

Strength acquired from the recitation of the book & salaa (stops shamelessness & evil)



3. AYAAT 41-44 PARABLE OF THE SPIDERS WEB

Just as a spider-web's gluey attachment to the objects to which its silk threads cling is frail and weak, the hopes we pin on other people, gods, deities or objects for solving our problems or providing laws for us to live successfully by, would be extremely feeble, even though these deities, like a spider web, might give the impression of being secure, safe "abodes" to the "spiders" sitting in their midst.

2. AYAAT 14-40 TRIALS/PERSECUTIONS OF PAST PROPHETS

Nuh - 900 difficult years 50 ease
Ibraheem - Idols were economic affluence for his people
Lut - Highway Robbery - Abducting men for sexual exploitation
Shuayb - Corrupt society/cheating. Did not feel they were accountable
Hud & Salih - Pride, boasting of affluence through HOMES
Musa - Tyrannical arrogance - Firawn, Hammam, Karun

1. AYAAT 1-13 JIHADUS SABR

No retaliation for that would be an excuse to increase oppression
Physical Persecution
Eg. Khabbab ibn Arat- tortured with hot steel rods by Umm Ammai (she owned him) foe accepting Islam
Emotional Persecution
Sa'ad ibn Waqqas mum starved herself. Wouldn't eat unless he gave up Islam 8
Social Persecution
Peer pressure and social pressure to give up. "We will bear your sins claim refuted" 12/13

7. INEVITABILITY OF DEATH SUCCESS DEFINED

Every soul will taste death 56
Success defined as belief which is manifested as good deeds through the characteristic of SABR-perseverance with patience 59

6. AYAAT 53-55 DEFIANT DISOBEDIENCE

In mockery they ask to hasten the punishment. Divinity replies as to how it will cover them on the day of Qiyama. 55

5. AYAAT 46-52 INTERACTION WITH AHLUL KITAB

Migration (Hijra) to Madina inevitable. Introduces instructions on interaction/debate with Ahlul Kitāb in Madina.
They ask of his miracles.
DIVINITY replies **THE QUR'AN IS THE MIRACLE. 51**