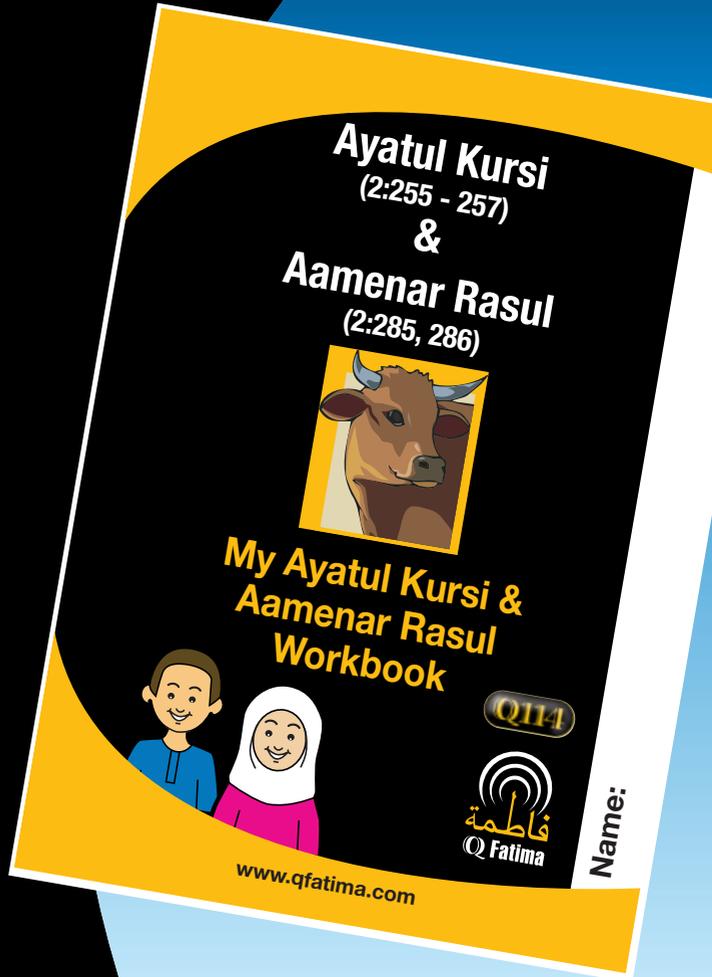


# Aamenar Rasul

(2:285 - 286)



Q114



**AAMENAR RASUL**  
**Ayaat 285 & 286 of Suratul Baqara**

أَمَّنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلُّ  
أَمَّنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ  
مِّنْ رُّسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا ۗ غُفْرَانَكَ رَبَّنَا  
وَإِلَيْكَ الْمَصِيرُ

*"The Messenger believes in what has been sent down to him from his Lord and (so do) the believers. (They) all believe in Allah, His angels, His Books and His Messengers. (They say:) We make no difference between any of His Messengers ' ; and they say : 'We hear, and obey. Our Lord! Your forgiveness (do we ask), and toward You is the destination."*

When the previous verse was revealed telling the believers that everything they had in their minds *Allah* knows and keeps account of it, whether they concealed or made manifest them, a group of the Prophet's companions became afraid of their state. (They thought that none of them was free from their innermost temptations. So, they told the Prophet (pbuh) what they thought).

Then, the revelation was sent down, and taught them how to believe in *Allah* and in what manner they would do dua, and what style of obedience and submission to Him they should follow.

Therefore, belief in origin and the Divine Messengers should go hand in hand with the practical commitment of all commandments of *Allah*.

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا  
 مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا  
 رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ  
 مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ  
 عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى  
 الْقَوْمِ الْكَافِرِينَ

*"Allah does not impose upon anyone a duty but to the extent of his capacity; in his favour shall be what he has earned, and against him shall be (the evil) he has done. Our Lord! punish us not if we forget or make a mistake. Our Lord! lay not upon us a burden such as You did lay upon those before us. Our Lord! burden us not with what we have no strength to bear. And pardon us, and forgive us, and have mercy on us; You are our Guardian, so help us against the people who cover up the truth"*

*"Allah does not impose upon anyone a duty but to the extent of his capacity; ... "*

The capacity and capability of a human being are taken into account.....

*"... in his favour shall be what he has earned, and against him shall be (the evil) he has done..."*

We are responsible for our actions and there is no chance or luck in the matter...

7 Duas follow as instructions:

1. *"...Our Lord! punish us not if we forget or make a mistake..."*
2. *"Our Lord ! lay not upon us a burden such as You did lay upon those before us..."*
3. *"...Our Lord! burden us not with what we have no strength to bear..."*
4. *"...And pardon us,*
5. *and forgive us,*
6. *and have mercy on us..."*
7. *"...You are our Guardian, so help us against the people who cover up the truth."*

#### **AHADITH ON AMENAR RASUL**

1. When the Prophet (pbuh) used to laugh when he recited the last ayaat of Suratul Baqara and Ayatul Kursi, he would laugh and say: "Verily, they are both from the treasure of Allah, which lies beneath the Throne."
2. Jibreel was sitting with the Prophet (pbuh), he heard the sound of a door opening above and he raised his eyes to the heavens and said: "This is a door which has opened in the heavens which has never been opened before." And an angel descended from it and came to the Prophet (pbuh), and said: "I bring you the good tidings of two Lights which have been given to you and no Prophet before you has ever received them: Suratul Fatiha and the final ayaat of Suratul Baqara; you shall not recite a single letter from them except that it (the reward of the recitation) Will be given to you."
3. The Prophet (pbuh) said: 'Allah completed Suratul Baqara with two verses which He has given me from His Treasure which is under the Throne: so learn them and teach them to your womenfolk and children, for they are a blessing, a recitation and a supplication.'



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