

'AMAL – UMMI DAWUD

Taught by Imam Ja'fer As-Sadiq (pbuh) to Fatima (Ummi Dawud) whose son was held captive by Mansur Dawanaqi. As soon as she finished the 'Amal, Dawud was at the door. Imam had told her that if performed sincerely, no desire would be left unfulfilled.

- 1. Fast on 13, 14 & 15 Rajab (Ayyamul Baydh)
- 2. On the 15th do ghusl just before the time of Dhuhr.
- 3. Pray nafila of Dhuhr (8 raka'ts) and Dhuhr Salaa.
- 4. Pray 2 raka'ts salaa of hajaat and recite 100x after salaam -

(O He who satisfies the needs of those who ask)

- 5. Pray nafila of 'Asr with Suratul Ikhlas x3 & Suratul Kawthar in each of the 8 raka'ts followed by Salatul 'Asr.
- 6. Recite the following suwer:
 - a) Suratul Fatiha x100
 - b) Suratul Ikhlas x100
 - c) Ayatul Kursi x 10
 - d) Suratul An'aam (6)
 - e) Suratu Bani Israil (17)
 - f) Suratul Kahf (18)
 - g) Suratu Luqman (31)
 - h) Suratu Yaseen (36)
 - i) Suratus Saaffaat (37)
 - j) Suratu Haamim Sajda (Fussilat) (41)
 - k) Suratush Shura (42)
 - I) Sauratul Dukhan (44)
 - m) Suratul Fath (48)
 - n) Suratul Waaqia (56)
 - o) Suratul Mulk (67)
 - p) Suratul Qalam (68)
 - g) Suratul Inshigag (84) upto Suratun Naas (114) (30 suwer)

After completing these suwer recite the dua taught by Imam (Found in Mafatihul Jinaan)

DUA UMMI DAWUD

Allah is true that He is the Greatest such as there is no God but He, the Ever-living, the Eternal, The Lord of majesty and generosity, the Beneficent, the Merciful, the Benevolent, the Compassionate; there is nothing and no-one like Him, He is the All-Hearing, the All-Knowing, the All-Seeing, the Aware.

Allah bears witness that there is no god but He; and (so do) the angels and those who have knowledge, maintaining His creation with justice;

There is no God but He, the Mighty, the Wise. Surely the true religion with Allah is Islam). His very noble Messengers had declared and made known, and I am of those who bear witness to these facts.

O Allah!

To You belongs all praise, glory, honour,

صَدَقَ اللهُ الْعَظِيمُ ٱلَّذِي لِاَ اللَّهَ الاَّ هُوَ الْحَيُّ الْقَيُّوْمُ ذُو الْجَلال وَالْإِكْرَامِ الرَّحْمٰنُ الرَّحِيْمُ الْحَلِيْمُ الْكَرِيْمُ الَّذِي لَيُسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيْعُ الْعَلِيْمِ الْبَصِيْرُ الْخَبَيْرُ شَهِدَ اللهُ أَنَّهُ لاَ إِلٰهَ إِلاَّ هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ لاَ إِلهَ إِلاَّهُوَ الْعَزِيْرُ الْحَكِيْمُ إِنَّ الدِّيْنَ عِنْكَ اللهِ الإسلام وبَلَّغَتْ مُسْلُهُ الْكِرَامُ وَ أَنَا عَلَى ذِلِكَ مِنَ الشَّاهِدِيْرَ، اَللَّهُوَّ لكَ الْحَمْدُ وَلِكَ الْمَجْدُ وَلِكَ الْعِزُّ الْعِزُّ

pride, supreme power,
bounties, greatness,
mercy, reverence,
sovereignty, beauty,
benevolence, glorification,
holiness, "LAA ILAAHA
ILLALLAAH"
"Allaahu Akbar".

وَلَكَ الْفَخْرُ وَلَكَ الْقَهْرُ وَلَكَ الْقَهْرُ وَلَكَ النِّعْمَةُ وَلَكَ النِّعْمَةُ وَلَكَ النِّعْمَةُ وَلَكَ النِّعْمَةُ وَلَكَ اللَّهُ الْمَهَابَةُ وَلَكَ السَّلْطَانُ وَلَكَ الْبَهَا عُولِكَ السَّلْطَانُ وَلَكَ الْبَهَا عُولِكَ السَّلْطَانُ وَلَكَ البَّهَا عُولِكَ السَّلْطَانُ وَلَكَ التَّسْبِيْحُ وَلَكَ التَّسْبِيْحُ وَلَكَ التَّهُلِيْلُ وَلَكَ التَّهُ لِيْلُولُ وَلَكَ التَّهُ لِيْلُولُ وَلَكَ التَّهُ لِيْلُولُ وَلَكَ التَّهُ لِيَكُولُولُ وَلِكَ التَّهُ لِيْلُولُ وَلِكَ التَّهُ لِي لِيَكُولُولُكَ التَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلِكَ اللَّهُ اللْعُلُولُ اللَّهُ اللَّهُ اللَّهُ اللْعُلْمُ اللَّهُ اللْعُلْمُ اللْعُلُولُ اللْعُلُولُ اللَّهُ الْعُلْمُ اللْعُلُولُ اللْعُلُولُ اللْعُلُولُ اللْعُلُولُ اللْعُلُولُ اللْعُلُولُ اللْعُلْمُ اللْعُولُ اللْعُلْمُ اللْعُلُولُ اللْعُلُولُ الْعُلْمُ اللْعُلُولُ الْعُلْمُ اللْعُلُولُ اللْعُلُولُ الْعُلْمُ اللْعُلُولُ الْعُلْمُ اللّهُ الْعُلْمُ اللّهُ الْعُلْمُ اللّهُ الْعُلْمُ اللّهُ الْعُلْلُولُ الْعُلْمُ اللّهُ الْعُلْمُ اللّهُ الْعُلْمُ الْعُلُولُ الْعُلُولُ الْعُلْمُ اللْعُلْمُ اللّهُ الْعُلُولُ الْعُلْمُ اللْعُلِ

that which is seen, that which is not seen,

that which is far above the high heavens,

that which is deep down under the abyss,

the worlds below the heavens, the end and the beginning,

that which You find loveable, beautiful and agreeable out of the felicitation, praise, thanks-giving and response to Your call. وَلَكَ مَا يُرْى وَلَكَ مَالاَيُرْى وَلَكَ مَالاَيُرْى وَلَكَ مَا فَوْقَ السَّمْوَ اتِ الْعُلْي وَلَكَ مَا تَحُت الثَّرى قَلْكَ الشَّفْل وَلَكَ الْأَرْنُ ضُونَ الشَّفْل وَلَكَ الْآخِرَةُ وَ الْأُولى وَلَكَ مَا تَرْضَى بِهِ مِنَ الثَّنَاءِ وَلَكَ مَا تَرْضَى بِهِ مِنَ الثَّنَاءِ وَالْحُمْنِ وَالنِّعُمَاءِ وَالْمُعُمِ وَالنِّعُمَاءِ وَالْمُعُمِ وَالنِّعُمَاءِ وَالنَّعُمَاءِ وَالْمُعْمَاءِ وَالْمُعْمِونَ وَالْمُعْمَاءِ وَالْمُعْمَاءِ وَالْمُعْمِونَ السَّعْمَاءِ وَالْمُعْمَاءِ وَالْمُعْمِي وَالْمُعْمَاءِ وَالْمُعْمَاءِ وَالْمُعِلَّامِ وَالْمُعْمَاءِ وَالْمُعْمَاءِ وَالْمُعْمَاءُ وَالْمُعْمَاءِ وَالْمُعْمَاءِ وَالْمُعْمَاءِ وَالْمُعْمِاءِ وَالْمُعْمَاءِ وَالْمُعْمَاءِ وَالْمُعِمِي وَالْمُعْمَاءِ وَالْمُعْمَاءِ وَالْمُعْمَاءُ وَالْمُعْمَاعِ وَالْمُعْمَاعِ وَالْمُعْمَاعِ وَالْمُعْمَاعِ وَالْمُعْمَاعِ وَالْمُعْمَاعِ وَالْمُعْمَاعِ وَالْمُعْمَاعِ وَالْمُعْمَاعِ وَالْمُعُمَاعِ وَالْمُعْمَاعِ وَالْمُعْمَاعِ وَالْمُعْمَاعِ وَالْمُعْم

O Allah send blessings on Muhammad, Your 'abd, Messenger, confidant and beloved and on the children of Muhammad.

O Allah send blessings on Jibrail, reliable carrier of Your revelations, prompt and energetic in conveying Your commands, come and go through heavens carrying out Your orders, operator of Your miracles, porter of Your words, helper of Your Prophets, destroyer of Your enemies.

O Allah send blessings on Mikail, effective courier of Your mercy, created with Your compassion and kindness to ask pardon for and be helpful to those who obey You.

O Allah send blessings on Israfeel, bearer of Your Arsh, announcer of the awaited call

ٱللَّهُمَّ صَلِّ عَلَى مُحَمِّدٍ عَبُدِكَ *ۊ؆ۺ*ۉڶٟڮؘۅؘٲڡؚؽڹڮؘۊػؠؽؠڮٙٷٲڶ ٱللَّهُمَّ صَلِّ عَلَى جِبْرَئِيْلَ آمِيْنِكَ عَلَى وَحُيِكَ وَ الْقَوِيِّ عَلَى آمُرِكَ وَالْمُطَاعِفِي سَمَاوَ اللَّهَ وَلَكَالَّ كَرَ امَاتِكَ الْمُتَحَمِّلِ لِكَلِمَاتِكَ النَّاصِرِ لِآنْبِيَا ئِكَ الْمُكَمِّرِ لِاعُدَ آئِكَ ٱللَّهُمَّ صَلِّ عَلَى مِيْكَائِيْلِ مَلَكِ ى مُمَتِكَ وَالْمَنْمُلُونَ لِرَ أُفَتِكَ وَالْمُسْتَغْفِرِ الْمُعِينِ لِأَهْلِ طَاعَتِكَ ٱللَّهُمَّ صَلِّ عَلَى إِسْرَ افِيْلَ حَامِل

عَرُشِكَ وَصَاحِبِ الصُّوْرِ الْمُنْتَظِرِ

when You will give the order; cautious, on his guard, in awe of Your reverential fear.

O Allah send blessings on Izraeel who takes away the souls from all the living beings.

O Allah send blessings on the chaste bearers of the Arsh; on the Angels, the reporting emissaries who run to and fro tirelessly with the supplications of the faithful, journeying to do anything in honour of the innocence of the upright, on the "Kiraamil Kaatibeen" (The two recorders of the deeds); on the Angels of the Gardens, storehouses of the bright lights, the angels of death and the helpers. O the Owner of majesty and honour.

O Allah send blessings on our father, Adam, Your flesh and blood original creation, whom لِآمُرِكَ الْوَجِلِ الْمُشْفَقِمِنُ خِيْفَتِكَ خِيْفَتِكَ

ٱللَّهُمَ صَلِّ عَلَى عِزْ رَائِيْلَ قَابِضِ ٱرُواحِ جَمِيْعِ خَلْقِكَ

ٱللَّهُمَّ صَلَّ عَلَى حَمَلَةِ الْعَرْشِ الطَّاهِرِيُنَ وَعَلَىٰ مَلَّائِكَتِكَ النِّكُرِ <u>ٱهُل تَّامِيْنَ عَلَى دُعَآءِ الْمُؤْمِنِيْنَ وَعَلَى</u> السَّفَرَةِ الْكِرَامِ الْبَرَىّةِ الطَّيِّبِينَ وعَلَى مَلَائِكَتِكَ الْكِرَامِ الْكَاتِبِينَ وَعَلَى مَلَّائِكَةِ الْجِنَانِ وَخَزَنَةِ التبيران وملك المُؤتِ والْأَعُوان يَاذَا الْجُلالِ وَالْإِكْرَامِ ٱڵڶۿ۫ۜؗۿۜٙڞٙڷؚٵٚؖۑٲۑؽؘٵڶۯۄؘڹۮؚؽۼ

You distinguished by making Your Angels prostrate themselves in adoration before him and admitted him into Your paradise.

فِطُرَتِكَ الَّذِيُ كَرَّمْتَهٰ بِسُجُوْدِ مَلَّائِكَتِكَ وَابَحُتَهٰ جَنَّتَكَ

O Allah send blessings on our mother, Hawwaa, kept safe from impurity and foulness; endowed with love for mankind; a dweller in the sacred quarters.

O Allah send blessings on Habeel, Sheeth, Idrees, Nuh, Hud, Saleh, Ibrahim, Ismail, Ishaq, Yaqub, Yusuf, Isbat, Lut, Shoayb, Ayoub, Musa, Harun, Yusha, Meesaa, Khizr, Zil Qarnayn, Yunus, Ilyas, Yasa, ٱللَّهُمَّ صَلَّ عَلَى أُمِّنَا حَوَّآءَ ٱلْمُطَهَّرَةِ مِنَ الرِّجُسِ ٱلْمُصَفَّاتِ مِنَ الدَّنَسِ ٱلْمُفَضَّلَةِمِنَ الْإِنْسِ الْمُتَرَدِّدَةِ بَيْنَ كَالِّ الْقُدُسِ ٱللّٰهُمَّ صَلِّ عَلَىهَابِيۡلَ وَشِيۡتٍ وَإِدْرِينُسُ وَنُوْحِ وَهُوْدٍ وَصَالِجٍ وَإِبْرَ اهِيُمْ وَإِسْمَعِيلَ وَإِسْحَقَ وَيَعْقُوْبِ وَيُوْسُفَ وَالْأَسْبَاطِ وَلُوْطِ وَشُعَيْبِ وَ أَيُّوْبِ وَمُوْسَى وَهُرُوْنَ وَيُوْشَعَ وَمِيْشَا وَالْخِضُرِ وَذِي الْقَرُنَيْن وَيُونُسَ وَالْيَاسَ وَالْيَسَعَ

Zil Kifl, Talut, Dawud,
Sulayman, Zakariya, Yahya,
Turakh,
Matta, Irmiya, Hayquq, Daniyal,
Uzayr, Isa, Shamoon,
Jirgis (and the obedient true
disciples of Isa), Hanzalah and

Lugman.

O Allah send blessings on
Muhammad and on the children
of Muhammad; envelop
Muhammad and the children of
Muhammad with Your mercy; let
Muhammad and the children of
Muhammad be praised and
hallowed; as You blessed,
mercified and made happy
(Prophet) Ibrahim. Verily You art
Praiseworthy, Glorious.

O Allah send blessings on the Aimma [the descendents of Thy Prophet Muhammad (pbuh)] the successors, the fortunate martyrs, who guided the mankind to Your path.

وَذِي الْكِفُلِ وَطَالُوْتَ وَدَاوُدَ وَسُلَيْمَانَ وَزَكَرِيًّا وَيَحْى وَتُوْمَخَ وَمَتَّى وَإِرْمِيا وَحَيْقُونَ وَدَانِيالَ وَعُزَيْرِ وَعِيْسَى وَشَمَعُونَ وَجِرُجِيْسَ وَالْحُوَايِيِّيْنَ وَالْأَتُبَاعِ وَخَالِهُ وَحَنْظَلَةً وَلَقُمَانَ اَللَّهُمَ صَلَّ عَلَى كَمَّدِوَّ النُّحُمَّدِ وَالْهُ حَمْرُ كُمَّمَّا اوَّالَ كُمَّمِّدِ وَبَايِكُ عَلَى مُحَمَّدِ وَالِ مُحَمَّدِ كَمَاصَلَّيْتَ وًى حَمْتَ وَبَاسَ كُتَ عَلَى إِبْرَ اهِيْمَ وَ آلِ إِبْرَ اهِيْمَ إِنَّكَ حَمِيْلٌ مُجِيْلٌ

> اَللَّهُمَّ صَلِّ عَلَى الْأَوْصِيَآءِوَ السُّعَدَآءِوَ الشُّهَدَآءِوَ اَئِمَّةِ الْمُعُدَى

O Allah send blessings on the moderate, on the rammed-in, on the travelling, on the enslaved, on the freed, on the ascetic and on the earnestly seeking perfection in the knowledge, (servants busy in Your worship); and singularise Muhammad and his children with Your best blessings, be liberal and give much in addition; let my invocation of blessings reach his body and soul, distinct and wholesome, and bestow benefits on him, in abundance, the best, super passing in grace and nobility, till he occupies entirely the highest position among the distinguished Prophets, Messengers and preferred favourites.

O Allah send blessings on those, I have referred to and on those, I have not quoted, from among Your Angels, Prophets,
Messengers and Your devoted servants, and let my invocation "to send blessings" reach them,

ٱللّٰهُمَ صَلِّ عَلَى الْاَبُدَالِ وَلَاَوْتَادِ وَالسُّيَّاحِ وَالعُبَّادِ وَالْمُخْلِصِينَ وَالزُّهَادِوَاهُلِ الْجِيِّوَ الْإِجْتِهَادِ وَاخْصُصُ كُمَّمَّا وَّاهُلَ بَيْتِهِ بأفضل صلواتك وأنجزل كَرَ امَاتِكَ وَبَلِّغُ مُوْحَهُ وَجَسُلَهُ مِنِّىٰ تَحِيَّةً وَسَلاَهًا وَزِدُهُ فَضُلاً وَشَرَفًا وَكَرَمًا حَتَّى تُبَلِّغَهُ أَعْلَى دَرَجَاتِ اَهُلِ الشَّرَفِمِنَ النَّبِيِّيْنَ وَالْمُرُسَلِيْنَ وَالْاَفَاضِلِ الْمُقَرَّبِيْن

اَللَّهُمَّ صَلِّ عَلَى مَنْ سَمَّيْتُ وَمَنْ لَمُ اُسَمِّ مِنْ مَلائِكَتِكَ وَانْبِيَا ئِلْكَ وَمُسُلِكَ وَاهْلِ طَاعَتِكَ وَاوْصِلُ صَلَوَاتِي اليَهِمُ وَالى اَنْ وَاحِهِمُ make them "the like of me" in this matter, and be my coprayers.

O Allah I turn to You in Your name to ask for Your intercession, in the name of Your Generosity for Your kindness, in the name of Your liberality for Your benefits, in the name of Your compassion for Your mercy and in the name of Your devoted servants who turn to You.

I beseech You O Allah for the whole of that which any one of them asked for in the matter of (their) close at hand dominating difficulties, never turned down, whereby (their) desires in the matter of (their) affairs received fulfilment, never left deluded in their hope.

O Allah, the Beneficent, the Merciful,

the Indulgent, the Kind, the Greatest,

وَاجْعَلْهُمُ اِنْحُوانِ فِيْكَ وَاعُوانِيُ عَلَى دُعَائِكَ

ٱللَّهُمَّ اِنِّى اَسْتَشُفِعُ بِكَ اِلْيَكَ وَبِكَرَمِكَ إِلَى كَرَمِكَ وَبِجُوْدِكَ اللَّى جُوْدِكَ وَبِرَحْمَتِكَ اللَّى حُمَتِكَ وَبِاَهُلِ طَاعَتِكَ الْيَكَ وَاسْئَلْكَ وَبِاَهُلِ طَاعَتِكَ الْيَكَ وَاسْئَلْكَ

ٱللَّهُمَّ بِكُلِّ مَاسَئَلكَ بِهِ آحَدُّ مِنْهُمُ مِنُ مَسْئَلَةٍ شَرِيْفَةٍ غَيْرَ مَرُ دُوْرَةٍ وَبِمَا رَعَوُكَ بِهِ مِنْ رَعُوةٍ هُجَابَةٍ غَيْرِ عُنِيَّبَةٍ

> ؽٵ۩۠ڰؽٵ؆ڂؖؗٛؗؗؗؗؗؗؗؗڡؙٵ؆ڿؽۿ ؽٵۘػڶؚؿۿؽٵػڕؽۿؽٵۘڠڟؚؽۿ

the Magnificent, the Bestower, the Beautiful, the Warrantor, the Advocate, the Beloved, the Lenient Supporter, the Knowing, the Luminary, the Invulnerable, the Unseeable, the Lawgiver, the Absolute Infinite, the Omnipotent, the Seer, the Thanking, the truthful who keeps His words, the Purifier,

the pure, the Wielder of absolute power, the Evident, the Mystique who penetrates the heart, the Covering Shelter, the Encompassing Guardian, the "Able to do all things", the Careful Administrator, the Helper of the needy, the Neighbour, the Loving Friend, the Praised, the Glorified, the Originator, the Repeating who brings back all things, the Witness who is present everywhere, the Good who treats well, the Beauty who acts in a handsome manner, the Ecstasy who gives joy and happiness, the Superabundance who gives extra plus, the Seizer who lays hands on and hold in check, the High minded who puts off restraint, the Guide, the

يَاجَلِيْلُ يَامُنِيْلُ يَاجَمِيْلُ يَاكَفِيْلُ يَاوَ كِيْلُ يَامُقِيْلُ يَا هُجِيْرُ يَا خَبِيْرُ يَامُنِيُوْ يَامُنِيْحُ يَامُدِيْلُ يَاكُويُلُ ياكبيروياقوير يابصيروياشكوم بَابَرُّ بِاطْهُرُ ياطاهِرُ يَاقَاهِرُ يَاظَاهِرُ يَابَاطِنُ ياساتِرُ يَا هُجِينُطْ يَامُقُتَدِرُ مِا حَفِينُظْ يَامُتَجَبِّرُ يَاقَرِيْكِ يَاوَدُوْدُ يَاحَمِيْنُ يَا جَيْنُ يَامُبُرِئُ يَامْجِيْنُ يَاشَهِيْنُ يَاكْحُسِنُ يَاكْجُمِلُ يَامُنُعِمُ يَامُفُضِلُ يَاقَابِضُ يَابَاسِطُ يَاهَادِيُ يَامُرُسِلُ يَامُرُشِلُ يَامُسَلِّ دُيَامُعُطِي يَامَانِعُ يَادَافِعُ يَامَافِعُ يَابَاقِيْ يَاوَافِيْ يَاخَلاَّنُ يَاءر الله يَاوَهَّاكِ يَاتُوَّاكِ يَافَتَّاحُ Sender of Messengers, the Leader who leads on the Right Path, the Redeemer who grants compensation, the Very Liberal who gives out freely, the Impregnable, the Defender, the Raiser of ranks, the Everlasting Survivor, the Fulfiller of promise, the Creator, the Giver of daily bread, the Utmost Generous who gives many presents, the Answerer to the repentants, the Succourer who unlocks difficulties, the Bountiful who prompts gifts the Comforter, O He who holds all the keys, promotes interest, grants amnesty, does favours, gives satisfaction, restores to health, pardons, reguits, carries out completely, confirms, loves dearly, do good to the poor, takes pride in His glory, gives blessings, inspires belief in the truth; (He) is single, independent, Light, Director, Unique, Separate, Holy, Helper, Companion, Cause, Inheritor, Knower, Ruler, First cause, Sublime, Artist, Whole, Loving Friend, Everlasting, Eternal, Wise, Sage, Kind, Maker, Pious,

يَانَقًا حُيَامُرُتَا حُيَامَنُ بِيَدِةِ كُلُ مِفْتَاحِيَانَقَاعُيَاسَؤُثُيَاعَطُوثُ يَاكَافِيْ يَاشَافِيْ يَامُعَافِيْ يَامُكَافِيْ يَاوَفِيُّ يَامُهَيُمِينُ يَاعَزِيُرُ يَاجَبَّامُ يَامْتَكَبِّوْيَاسَلاَمْ يَامُؤْمِنُ يَا أَحَلُ يَاصَمَكُ يَانُونُ يَامُكَ إِبْرُ يَافَرُ دُيَاوِتُرُ يَاقُلُّ وْسُ يَانَاصِرُ يَامُونِسُ يابَاعِثْ يَاوَارِثُ يَاعَالِمُ يَاحَاكِمُ ؾٵڹٳڋؽؾٵۿؾۼٳڮ_ٛؾٵۿڞۊۣ؇ؾٵۿڛڵؚۿ يَامُتَحَبِّبُ يَاقَآئِمُ يَادَآئِمُ يَاعَلِيُمُ ياحكِيْمُ يَاجَوَادُيَابَانِيُّ يَابَالُ ياسَآرُّ يَاعَدُلُ يَافَاصِلُ يَادَيَّانُ يَاحَتَّانُ يَامَنَّانُ يَاسَمِيْحُ يَابِلِيُعُ ياخفير يامعين ياناشر ياغافر

Joy, Just, Decisive, Judge,
Compassionate, Benefactor,
Hearer, Original, Escort,
Supporter, Ressurector, Forgiver,
Infinite, Accommodating, Granter
of Success, Deadly, vivifying,
Beneficial, Sustainer, Ordainer,
Primary Cause, Liquidator, Self
Sufficient, Possessor, Creative
Power, Observer, Incomparable,
Present, Powerful, Guardian,
Severe, Aide, Legislator, Siezer,

O He who is Supreme at the utmost height of crowning point!

O He who is near, nearest; far, furthest; and is aware of the innermost and the hidden!

O He who plans prudently and executes well, knows the measure, extent and influence, also the possibilities!

O He who is able to do easily that which is difficult!

يَاقَرِيْمُ يَامُسَوِّلُ يَامُيَسِّرُ يَامُرِيْتُ
يَاكُونِ يَانَافِحُ يَامَازِ قُ يَامُقُتَرِمُ
يَاكُونِ يَانَافِحُ يَامَازِ قُ يَامُقُتَرِمُ
يَامُسَبِّبُ يَامُغِيْتُ يَامُغُنِيُ يَامُقُنِيُ
يَاحَالِقُ يَامَاصِلُ يَاوَاحِلُ يَاحَاضِرُ
يَاحَافِرُ يَاحَافِظُ يَاشَرِيُلُ يَاخِياتُ
يَاعَآئِلُ يَاكَانِفِل

يَامَنُ عَلَى فَاسْتَعُلَى فَكَانَ بِلْمَنْظَرِ الْاَعْلَى

يَامَنُ قَرُبَ فَكَ نَا وَبَعُكَ فَنَا يَ وَعَلِمَ السِّرَّ وَٱخْفَى

يَامَنُ اِلْيُهِ التَّدُبِيُّ وَلَهُ الْمُقَادِيُرُ وَيَا مَنِ الْعَسِيُرُ عَلَيْهِ سَهْلٌ يَسِيُرُ يَامَنُ هُوَ عَلَى مَا يَشَا ءُقَدِيْرُ

O He who is able to do that which He wills! O He who makes the wind blow! O He who causes the dawn to break forth! O He who awakens the souls! O the Lord of generosity and clemency! O He who restores to its former state that which had decayed! O He who brings the dead to life again! O He who assembles the scattered together! O He who give sustenance, without measure, to whomsoever He wills! O He who does that which He wills in whatever manner He desires! O the Lord of Majesty and kindness! O Ever living! O Everlasting! O Ever living who was there when nothing was in existence! O Ever living! O He who brings back the dead to life! O Ever living there is no god except You, the creator of the heavens and earth! O God and Master send blessings on Muhammad and on the children of Muhammad as You blessed. sanctified and comforted Ibrahim and the children of Ibrahim! Verily You are praiseworthy, Almighty! Have mercy on my humiliation, helplessness, insufficiency, timidity,

يَامُرُسِلَ الرِّيَاحِيَافَالِقَ الْأَصْبَاحِ يَابَاعِثَ الْأَرُوَاحِيَاذَا لِحُوْدِ والسَّمَاحِيَامَ آدَّمَاقَلُ فَاتَ يَانَاشِرَ الْأَمُوَاتِ يَاجَامِعَ الشَّتَاتِ يَارَازِقَ مَنُ يَشَاءُ بِغَيْرِ حِسَابِ وَيَافَاعِلَ مَايَشَاءُ كَيْفَ يَشَاءُ وَيَاذِ الجُلال وَالْإِكْرَامِ يَاحَيُّ يَاقَيُّوْمُ يَاحَيُّ حِيْنَ لاَحَيَّيَاحَيُّ يَامُحُيِي الْمَوْنِي يَاحَيُّ لِاَ إِلَٰهُ إِلاَّ أَنْتَ بَي يُعُ السَّمْوَ اتِ وَالْأَرْضِ ؽٳٳۿۣٚؠۅؘڛؾ۪ۑؠؙڞڷ۪ۜۼڵؠؙۼٛػڡۜۧۑۅۜۧٵڶؚ المُحَمَّدِ كَمَاصَلَّيْتَ وَبَاٰ مَكْتَ وَى حِمْتَ عَلَى إِبْرَ اهِيْمَ وَال إبْرَاهِيْمَ إِنَّكَ حَمِيْلٌ نَجِيْلٌ وَامْحَمُ دُلِيُ وَفَاقَةِيْ وَفَقُرِيُ وَانْفِرَ ادِيُ aloneness and submissiveness before You.

I rely upon You, I approach You furtively, I call upon You the prayer of a submissive, humble, low, frightened, worried, miserable, weak, modest, earthly, needy, refugee seeking asylum, confessing sins, asking for forgiveness and tranquillity from his Lord;

The cry of a supplicant who expected help but was betrayed and abandoned by his friends and therefore his agony is terrible, now sour, sad, sick, small, poor and disgusted turns to You pleading for sanctuary.

O Allah I beseech You because You are the Absolute Sovereign and verily that which You desire takes effect and verily that which You will You are able to do.

وَوَحُلَ نِي وَخُصُوعِي بَيْنَ يَلَ يُكُ وَاعْتِمَادِي عَلَيْكَ وَتَضَرُّعِ وَالْيُكَ اَدْعُوْكَ دُعَاءَ الْحَاضِعِ النَّالِيْلِ الْحَاشِع الْحَآئِفِ الْمُشَفِقِ الْبَآئِسِ الْمَهِيْنِ الْحَقِيْرِ الْجَآئِعِ الْفَقِيْرِ الْعَآئِنِ المُسْتَجِيْرِ الْمُقِرِّ بَنَ نَبِهِ الْمُسْتَغُفِرِ مِنْهُ الْمُسْتَكِينِ لِرَبِّهِ دُعَا ءَمَنُ السّلَمَتُهُ ثِقَتُهُ وَرَافَضَتُهُ أحِبَّتُهُ وَعَظُمَتُ فَجِيْعَتُهُ دُعَاءَ ۘڂڔۣؾؘڂڔؚؽڹۻۼؽڣٟڡؘۿؚۑڹۣڹٲؽؚڛ ۿۺؾؘڮۑڹۣڔؚڮڰۿۺؾڿؚؽڔ*۠* ٱللّٰهُمَّ اسْئَلُكَ بِأَنَّكَ مَلِيْكُ وَأَنَّكَ مَاتَشَا ءُمِنُ اَمْرِ يَكُونُ وَانَّكَ عَلَى مَاتَشَاءُقَدِيرٌ

I beseech You in the name of this sacred month, the sacred House (Holy Ka'ba), the sacred City (Makka), the Rukn (the corner of the Holy Ka'ba) where the black stone (Hajr Aswad) is lying), the Maqaam [the spot where Prophet Ibrahim used to stand for prayers], the majestic places where the multitude of Hajis (pilgrims) performs the holy rites in Ka'ba and in the name of Your Prophet Muhammad, peace be on him.

وَالسَّمُلُكَ بِحُرُمَةِ هَنَ الشَّهُرِ الْحَرَامِ وَالْبَيْتِ الْحَرَامِ وَالْبَلَهِ الْحَرَامِ وَالرُّكْنِ وَالْمَقَامِ وَالْمَشَاعِرِ الْعِظَامِ وَبِحَقِّ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ الْعِظَامِ وَبِحَقِّ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ السَّلاَمُ

O He who prepared and presented Sheeth to Adam, Ismail and Ishaaq to Ibrahim! O He who brought back Yusuf to Yaqub! O He who dispersed the sorrows, distressing Ayyub, after the test and trial! O He who returned Musa to his mother, and made Khizr grow in his wisdom!

O He who prepared and presented Sulayman to Dawud,

Yahya to Zakariyya and Isa to Maryam! O He who guarded the daughter of Shuayb! O He who took charge of the safety of the child of the mother of Musa! يَامَنُ وَهَبَ لِأَدْمَ شِيْتًا وَلِابُرَ اهِيْمَ اِسْمَعِيلَ وَاِسْحُقَ وَيَامَنُ مَدَّ يُوسُفَ عَلَى يَعُقُوبَ وَيَامَنُ كَشَفَ بَعُلَ عَلَى يَعُقُوبَ وَيَامَنُ كَشَفَ بَعُلَ الْبَلَاءِ ضُرَّ اَيُّوبَ يَامَ اَدَّ مُوسَى عَلَى الْبَلَاءِ ضُرَّ اَيُّوبَ يَامَ اَدَّ مُوسَى عَلَى الْبَلَاءِ ضُرَّ اَيْدِ الْخِضُرِ فِي عِلْمِهِ وَيَامَنُ وَهَبَ لِلَ اوْدَسُلَيْمَانَ وَلِزَ كَرِيَّا وَهَبَ لِلَ اوْدَسُلَيْمَانَ وَلِزَ كَرِيَّا يُعْيَى وَلِمَرُيَةَ عِيْسَى يَا حَافِظَ بِنُتِ شُعَيْبٍ وَيَا كَافِلَ وَلَكِ الْمِرْمُوسَى I Beseech You to send blessings on Muhammad and on the children of Muhammad, and to absolve me from all my transgressions, set me free from the application of Your punishment, oblige me with Your approval, protection, favours, pardon and sanctuary.

I beseech You to untie me from all the links that connect me with those who wrong me, throw open for me every possible avenue of progress, make light the burdens that trouble me, make easy the difficulties that press hard upon me, render dumb every tongue that speaks evil of me, chase away from me every quarrelsome renegade, destroy every envious enemy who wants to put me to shame, prevent every tyrant who plans to oppress me, and spare me from (all) repulsive influence that corrupt my desires, or get in the way to undo my obedience to You,

ٱسْئَلُكَ أَنْ تُصَلِّي عَلَى مُحَمَّدٍ وَ ال كَمَّدِوَ أَنْ تَغْفِرُ لِيُ ذُنُونِي كُلَّهَا وَيُجِيرُ نِي مِن عَنَ ابِكَ وَتُوجِب لِي ى خُوانك وَ أَمَانك وَ إِحْسَانك وغُفُرَ انكَ وَجِنَانَكَ <u>ۅؘٲڛ۬ٸؙڵڰؘٲڹۘؾؘڡ۠۠ڮۜؖۼڹۣٞػ۠ڵۘۘۘػڶۛۊؘڐٟ</u> ڔۘؽؙڹؽؙۅؘڔؽ_ؙؽؘ؆ڽؙٷٝۮؚؽؙڹؽؙۅڗۜڡؙٛؾػڸؽؙڴڷؖ بَابِوتُلَيِّن لِيُ كُلُّ صَعُبِوتُسُوِّلَ لِيُ كُلَّ عَسِيْرِ وَثَخُرِسَ عَنِّي كُلَّ نَاطِنِ بِشَرِّ وَتَكُفَّ عَنِّي كُلُّ بَاغ وَتَكْبِتَ عَنِّي عَكْدٍّ لِيُ وَحَاسِدٍ وَتَمْنَعَ مِنِّي كُلَّ ظَالِمِ وَتَكُفِيَنِي كُلَّ عَآئِقِ يَحُوُلُ بَيْنِي وَبَيْنَ حَاجَتِي وَيُحَاوِلُ أَنْ يُفَرِّ قَ بَيْنِي وَبَيْنَ طَاعَتِكَ

lead astray my thoughts away from Your worship.

O He who censored the insubordinate jinn, condemned the insolent devils, bound by the neck the proud tyrants, and put a stop to the subjugation of the weak (turned timid and ignorant) by the heartless articulate usurpers.

I beseech You in the name of Your absolute command over that which You will, the ease with which You render possible whatever You will, take a decision in the matter of my desires while You will.

[Go into sajda and put either side of your face on the earth, one after the other and recite:]

O Allah I prostrate myself before You in adoration and put faith in You, so take pity on my humiliation, helplessness, struggle against difficulties, near collapse, misery and broke fortune, O my Lord! وَيُثَبِّطَنِي عَنُ عِبَادَتِكَ يَامَنُ اَلَجُمَ الْجُنَّ الْمُتَمَرِّدِيُنَ وَقَهَرَ عُتَاقِ الشَّيَاطِيْنَ وَ اَذَلَّ بِقَابَ الْمُتَجَبِّرِيْنَ وَبَدَّ كَيْلَ الْمُتَسَلِّطِيْنَ عَنِ الْمُسْتَضْعَفِيْنَ مَنِ الْمُسْتَضْعَفِيْنَ اَسْتَلُكَ بِقُلُ بَتِكَ عَلَى مَاتَشَاءُ وَتَسْهِيْلِكَ بِقُلُ بَتِكَ عَلَى مَاتَشَاءُ وَتَسْهِيْلِكَ بِقُلْ مَاتَشَاءُ عَلَى مَاتَشَاءُ وَتَسْهِيْلِكَ إِلَى الْمَاتَشَاءُ عَلَى مَاتَشَاءُ وَتَسْهِيْلِكَ إِلَى الْمَاتَشَاءُ عَلَى مَاتَشَاءُ

[Go into sajda and put either side of your face on the earth, one after the other and recite:]

اَللَّهُمَّ لَكَ سَجَلُتُ وَبِكَ اٰمَنُتُ فَانُحَمْ ذُلِّى وَفَاقَتِى وَاجْتِهَادِى وَتَضَرُّعِى وَمَسْكَنَتِى وَفَقُرِى اِلْيُكَ يَارَبِ And then recite 100 times:

(O He who satisfies the needs of those who ask, satisfy me request with Your Subtlety, O the one who makes available help through subtlety.

